

# Theses on the Historical Arc of Value and the State 7

By GCI

## THE HISTORY OF HUMANITY:(7)

***The historical arc of value/money, subjugating the human being by violence [IS] the greatest constant in the history of class societies!*** From "COMMUNISM 68"

**22)** It is also false to derive **money** from the exchange of things, as if the exchange of commodities and money were in human nature. Money is, on the contrary, a **false human community** which, by imposing itself (invariably by violence), **destroys** all **true human community**. Historically, money as a commodity is constituted in a **social form** by destroying the communities that it touches, that it penetrates. The community of money, as the one god of **monotheism**, and the biblical chosen people, does not tolerate any other social or community form and always develops **by subsuming into its being** all (other) types or forms of social organization. It is true that the **mode of production** of the objects necessary to live determines the social life of these societies, but it is necessary to add that everything that touches money destroys the community by imposing the society of Money: slavery. That is the social form and the mode of material production that the society of Money imposes.

The buyers and sellers of commodities and the society they constitute, of which economists speak, idealizing it, are in reality the result of the external intervention **of money**: human beings do not come into the world as buyers and sellers, much less as **workers**. It was the **domination and exploitation** of humans by Money that produced the society of workers, of exploited and subsumed in capital.

No, God did not create man in his image and likeness, nor does work create value, contrary to what the **owners** of value say. It was also the other way around. **Money** valorizing itself was what created work, or, rather, what subjected human beings to work.

The secular process of domination and exploitation is totally outside the officially accepted narrative. The great watchword of political economy and social history has been **to cleanse capitalism of its true historical genesis**, to blame all the "barbarism" on pre-capitalist societies (sic). What they hide from us is that the true historical process is carried out by MONEY itself, which, in its own process of valorization, is not only an organized power but also a "society" and more precisely, an expropriating community, a mode of world capitalist reproduction.

In this long historical process, money was subjecting its own society (imposing itself as a universal value: from which monotheism derives) to humans, whom it was uprooting from production and community life based on tribute, usury, debt issuance, kidnapping, war... (all forms absolutely slave-owning), to the fiat money of the central banks. Money itself and its issuance is the basis of all other forms of historical exploitation and slavery, because it includes and organizes them in the same way that they develop the concentration and centralization of capital (tendency to the constitution of World Money). That was the true **capitalist mode of production**, developing for centuries outside and against all pre-existing communities of local production.

*The dictatorship of value over human use value reaches extremes that human beings never imagined. The survival of the human species and, more generally, of all living beings on the planet is totally threatened by the dictatorship of world capital. The absolute power of the world bankocracy, the dictatorship of the false, the absolute tyranny of value deteriorating the entire production of the objects necessary for human life (qualitatively and quantitatively) heralds even more social catastrophe. The sacrifice of material production itself to increase value today (which state environmentalism and the theory of degrowth endorse), will further strangle the proletarians in the coming years. Relative and absolute misery will take another gigantic leap when the real devaluation of all signs of value becomes effective.*

## **COMMUNISM 68**

**23)** It is logical that the capitalists, who define themselves as the working class par excellence (the proletarians being only the immediate executive hand of their "accumulated labor" in the past), maintain that their wealth comes from labor. But the historical reality of value is very different (not to say **opposite**). In reality, **value**, to the extent that it is concentrated and considered as such, is **power**. That is its only **substance as a source of wealth**: power of oppression, power of exploitation. Wealth and power, value and exploitation are historically the faces of the same **oppressive BEING**.

He was the "man" of the **ruling and exploiting class** who needed to create "god" (who, on the other hand, is nothing more than the idealized image of MONEY that can do everything) in his image and likeness, to become its representative and proclaim himself as the **savior**, as the caste or chosen people, in the face of all the dangers that lurked. The fear of natural catastrophes, hell and the devil, the terror of the unknown fostered and organized by the representatives of the afterlife (in reality of Money), are indispensable for real power to be considered salvation, courage, god, money... and can be concentrated in a **class**. The historical class that owns money is evidently the bourgeoisie and more particularly the plutocracy, which will be the agent of valorization of value for 6000 to 9000 years.

It is very likely that money, value, as debt, as credit, as the subject of human usury and slavery, is still much older than we are allowed to conceive today. All the sciences forged, as weapons of domination by plutocracy, try to limit the knowledge of nature (physics, chemistry, disease/health..., cosmography...), and of social history (domination/oppression/tyranny...); therefore, they only allow a limited and narrowly bourgeois horizon: modeled by the military of thought.

Value, **money** that, in the secular historical arc of domination and oppression, was transformed into power, into power, first as a treasure and little by little assuming itself as a value that is valued through **war, slavery, usury, monetary credit** issuance, **trade**..., is the true **subject** which subsumes all humanity in its being. For thousands of years, the colored mirrors, **the community dazzled by the brilliance of Money, submitting to it, has replaced and destroyed the true human community**...to the widespread subsumption of humans (and other living beings) in capitalism, to the supreme level we live in today: the openly genocidal war against humanity and against all human livelihoods, with racist, anti-terrorist, pandemic, climate, gender narratives,...

Logically, this bourgeois conception of history was born with the division of society into classes, with the conscious and organized organization of a minority that emerged from **value in the process of social empowerment**, as a result of tribute, usury, organization (and progressively) **the issuance of debt** (development of Fiat Money), enslavement and exploitation. To do this, they totally reify (falsify) social relations by fetishizing them, as they do with Money itself, which, instead of understanding it as a **social relation of exploitation**, they consider it as a means, as a mere product for exchange between equals.

The human struggle against Money and its false community is opposed in life to the house of falsehoods that constitutes science and in particular economic science. Instead of proclaiming that the struggle is (only) against "capital", defining

itself by "work", as the bourgeois left does, the real struggle of humanity against exploitation has always been: **struggle against work.**

**There is no point in the struggle against capital without the struggle against labor.**

Against the lying pretense that humans can only reproduce their lives by submitting to work, and that communism would be the nationalization of capital and the generalization of labor for all, revolutionaries have always maintained that the destruction of capital requires INSEPARABLY the **destruction of labor** and the constitution of the COMMON life of humans who, as in the communist past, they will constitute the human community by producing without work.

**24)** If we were to accept, if only (as a laboratory hypothesis) to burst/criticize the periodization made by the bourgeois economy into "modes of production", the first thing we would see is that Money exists in all the "modes of production" of things... (with greater or lesser relative force according to times or places) and what it is, the mode of production of (money) capital which, in the final analysis, **will subsume** the entire production of objects, in its own being. Therefore, this periodization, describing human history, is not only false, but is constructed to actually hide the historical genesis of the social relations of exploitation by Money. The method is the very reification/reification as the historical foundation.

In addition, Money never arose in history from the exchange of equals, but from slavery, tribute (obtained by violence), usury, generational submission by "debt"..., the issuance of credit... Indeed, taking into account its genesis and history, far from money being a thing and although it has been represented by many things (shells, salt, wheat, metals...), **money is a social relation of exploitation and domination** that subsumes all immediate forms of production in the mode of production of capital. Money is the true God (monotheism) created by the man of the ruling class; he is the chosen one, as the "chosen people" by God (supremacism/fundamental racist) and, as such, tends to impose himself as ONE, SUPREME BEING.

In reality, it is the plutocracy that "chooses" Money to the extent that it imposes it on the world. Money in its process of accumulation, concentration and centralization, is constituting itself in **world Money** in the very process in which capitalism subsumes all humanity in its Being, in its FALSE human community.

The historical arc of value, which summarizes the history of the **exploitation and domination of humanity up to the present genocidal war**, carried out by the world aristocracy, has absolutely nothing to do with the scheme of political

economy of considering capitalism as something after slavery, nor with the Marxist-Leninist scheme. on the evolution of modes of production (primitive, slave-owning, feudal, capitalist, socialist), which has always been a **decisive weapon of the international plutocracy**, in the FALSIFICATION of history.

The **lie** that the development of capitalism (bourgeois democratic tasks) towards socialism is necessary is not only a false and reactionary ideology, but has become the **universal and practical policy of the entire dictatorship of bourgeois economy**. That is exactly the practical policy imposed by Lenin and Trotsky in the service of the Jewish Wall Street bankers in the **Russian counter-revolution from 1917 onwards**.

"The only thing that was **communist** in Russia from 1917 onwards were the dead and the political prisoners", as the hundreds of thousands of proletarian prisoners locked up by the Bolsheviks of the first hour said. Bolshevik state terrorism was argued with the same dogma of the indispensable necessity, according to its leaders, to carry out bourgeois democratic tasks by imposing the development of capitalism openly AGAINST the historical resistance of the Russian (and world) proletariat.

The entire Russian and world counterrevolution triumphed, starting with the Bolshevik coup d'état of 1917, imposing the need for the development of bourgeois democratic tasks, that is, of **capitalism** against all pre-existing forms of resistance (the old agricultural community of all Great Russia, the MIR, associated by the secular slogan of "Land and Freedom"). The Leninist counterrevolution that imposes **counterrevolutionary terrorism**, sweeping away the communist resistance, is based on this **falsification of the history of humanity according to the modes of production** (of things) as necessary stages, to which the peoples must be subjected.

**25)** The negation (concealment) of the historical arc of value being valued, of MONEY/CAPITAL/POWER has been an ideological, political, military weapon... of **the counterrevolution** to perpetuate/"improve" that power.

The false narrative of the progressive changes in the "modes of production" (... slavery, feudalism, capitalism, socialism...) What developed classical bourgeois economics, to consecrate capitalism, as the final station of history, was renewed and reconditioned by the Marxism of the bourgeois parties for the workers (social democracy, which purged Marx's work of its subversive positions and built Marxism). The globalization of capital, which they called "socialism," was the contribution of the last phase, that of **Marxism-Leninism as the state religion**, to

impose the **world governance** of labor as the central VALUE of human castration and generalized subsumption in MONEY.

AGAINST the historical arc of secular domination and oppression, against MONEY/POWER/CAPITAL/STATE..., humanity has fought and resisted with all the means at its disposal. Beyond the attempts to revive the COMMUNAL, that is, the various historical attempts to constitute **IN the community of struggle**, a real community of life (and of production for that community), the true invariant program of the revolution has been **the negation...**of absolutely the entire society of Money.

Each reappearance in **force** of the destructive human struggle of capitalism, that is to say, of the constitution of the proletariat as a class, and therefore in a party, in different localities and epochs, has affirmed different formulations for this **total negation**: destruction of private property, destruction of all governments and the state, destruction of money and commodities, destruction of the bourgeoisie and its tyrannical sects that run the world from the shadows (Judaism, Freemasonry, Jesuitism, Christianity, Islam, Zionism...), abolition of wage labor, abolition of slavery, abolition of labor... All of them are valid, because none of them can be separated from the total negation of MONEY/POWER, that is, from the total, **practical and revolutionary** negation OF CAPITAL AND THE STATE.

Only a **generalized social revolution** that encompasses the entire world will be able to stop the genocidal plans of Money and the world state, destroying this anti-human society to its foundations and reconstituting the universal human commune.

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