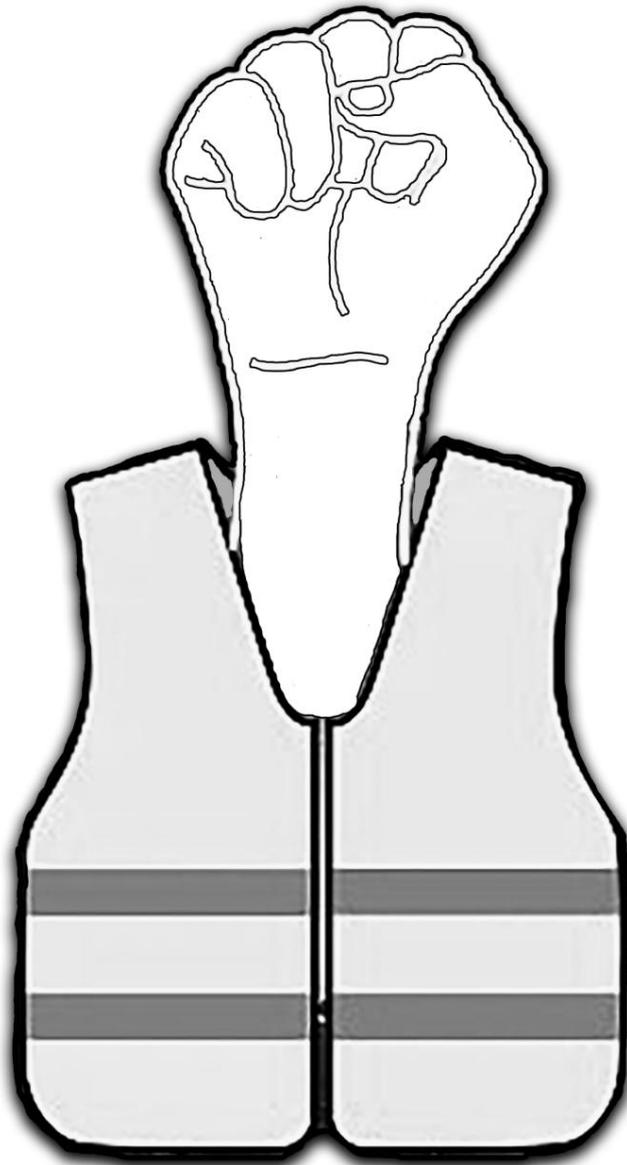


COMMUNISM

Internationalist Communist Group



Yellow vests?

Yellow vests?

THE YELLOW VESTS AND THE WORLD.

The current and historical importance of the so-called "yellow vest" movement cannot be understood from the immediate, the concrete, the political, the local, the French or Parisian, the ideological, or from the banners of that same movement.

How can it be understood just by looking at the yellow vest or the yellowness of the vest!

Simply put, this movement, although it appears local, contains an international dimension. Although it may be flagged in yellow, the color the system designed for the "good citizen on the move and with his or her own transportation," it dresses the world in the red and black of social revolution.

Simply because, even if it is said "against Macron" or against this or that minister, it is a movement against capital itself, against the financial oligarchy that directs it and therefore against the world state. Because, even if we are told that it developed in Paris and/or France, it is, by its content, an international and internationalist movement, and we know that it did not begin in France, but in many other parts of the world in Reunion, Guadeloupe, Haiti, Tunisia..., to mention just a few recent milestones, with or without vests... And if we wanted to go back to the very characteristics of the movement in the current phase of capitalism, of widespread banking and the consequent and violent tyranny of value against the production of what is materially necessary for human beings, we should at least trace its origin to Sao Paulo and/or Rio, Florianópolis and/or

El Salvador...when the proletariat throughout Brazil generalized its struggles of previous years and concentrated them in the major centers of capital accumulation against the costs of transportation, blocking traffic, burning buses, smashing the windows of luxury stores, breaking and disabling ticket gates at stations..., completely paralyzing the circulation of goods and money, openly attacking the expanded reproduction of value whose dictatorship is global. And why not also recall the struggle of the piqueteros in Argentina at the end of the last century (although its highest point is placed by many in 2001/2), where also, the proletariat, picketing everywhere, paralyzing the circulation of goods, showed that it had already discovered the secret: the general strikes to come would not be in production or "in every factory," but on the roads, highways, roundabouts...? And why should we ignore as a precedent of these same struggles, which no longer start from the material production of things, but from the general situation of humans facing the attack on human life, the



suburban struggles in France itself in 2005?

How weak we would be, as French yellow vests, if it had all started in France a few months ago, and we were not part of a much larger and more powerful, much more general and historic movement, which only as such can impose a balance of power against the bourgeoisie of the French state... (as it achieved yesterday in the Arab countries), and globally! It is enough to situate the vests... in their reality, it is enough to know that here they are yellow vests, in Brazil they were T-shirts with images of young people breaking the rattles and turnstiles..., as in Tunisia... they defined as a symbol a proletarian who physically sacrificed himself..., and that also expresses the general despair of the world's proletarians in the face of the system of slavery, without a phrase, that characterizes global capitalism today. End of the month, end of the world, blockade and burning are practically affirmed as the only response to the tyranny of value, of the Banks, Governments, States..., IMF, EU...

All these movements contain the **same** desperate response of humanity to the living catastrophe that is the capitalist society, all of them took to the streets, all of them protested against the increase in exploitation suffered in their own flesh, all of them fought against the increase in transport costs imposed by the bourgeoisies and the compartments of the world State in each

region...

In reality, the whole ideology of the world capitalist system is there to underline the divisions, the particular..., hiding what is its true, real, global content... to weaken us..., to isolate us..., to repress-

Yellow vests?

look at us better, to destroy us as a power, as a class, as a social party that questions the entire world bourgeois order..., as a revolutionary power of humanity for whom the destruction of world capitalism is a matter of life or death.

death.

Therefore, when our enemies speak of the "yellow vests", they speak of the tricolor flags, of the promoters of the "extreme right" or of the anti-fascism of the various leniency sects.

nists or trade unionists without workers. In reality, none of that is the true vest movement itself.

Yellows, which could only assert itself in the streets, taking over and blocking the flow of all traffic. On the contrary, all that real shit, of ideologies and individuals, of organized forces and shock troops, of police and union apparatuses... constitute the very power of the state infiltrating to break the movement, acting among the proletarians to shatter their autonomy.

"Are they scoundrels? Then I am one too."

From an old revolutionary song.

...For a month now, a wind of anger has been blowing in metropolitan France, but also in Belgium and Reunion Island. The Yellow Vests, high school students, and other revolts have given strength to the exploited by blocking roundabouts, closing shopping malls, destroying something in the world that crushes us every day, clashing with the police, and rejecting most leaders and other spokespeople. For the first time in a long time—too long—the leaders have backed down and conceded a few crumbs. Now that we have regained confidence in our strength, we must continue and drive the nail in.

At the same time, the rejection of spokespersons and political and union organizations, the determination and practices of blocking the economy, the fact that part of the movement is taking illegal actions, or even the rejection of the conditions of survival and precariousness in which capitalism keeps us, are in line with our long-held aspirations. It is on these bases that we join this movement, while we undertake to fight against its most shitty aspects.

Riots and looting are entirely legitimate tools of struggle, as are economic blockades. We will have to assume the necessary violence, as in all struggles that have, to some extent, weakened the existing order. It was because the movement attacked the treasury that the government had to concede a few crumbs. You can't overthrow a centuries-old system with referendums or demonstrations... In no case does a referendum have more weight than a cobblestone!

We need to free ourselves from the chains of work...

Likewise, there are no political solutions to social anger. The Sixth Republic, citizen referendums, the Yellow Vest Party, etc., are all illusions intended to maintain the same social order in the long term. The opportunistic entry of union leaders is not good news. The same people who have been marching us from one demonstration to another for years are now negotiating on our behalf. What these bureaucrats want is for them to maintain their own power, and for us to maintain the prison.

The solution lies in the streets, through self-organization within affinity groups or in assemblies that bring together people in struggle in our workplaces, homes, neighborhoods, and towns. Electing "citizen" representatives creates a new political caste that will soon be as corrupt as the previous one. **Power corrupts.** Therefore, what we must aim for is a society without leaders or those led.

Scoundrels of the movement

In this sense, it is logical that all these organizational and/or ideological infiltrations of the State are presented as part of the "yellow vests," just as they would have proliferated if the proletariat's struggle had been dominated by leather jackets, Christian crosses, or purple flags. The function of these bourgeois power structures is to denigrate the clarity and programmatic determination of the yellow vests against capitalism in its entirety and present it as a chaotic and contradictory element: "the vests are right-wing," "the vests are a democratic movement." These are decisive elements of the strategy of leopardism. Propaganda to impose contradiction and chaos within the movement itself has been the decisive and powerful way to complete state terrorism to confront the movement.

The Yellow Vests didn't need any political declaration or democratic decision for this movement to be embraced as part of the struggle of the world proletariat everywhere, and for proletarian groups in dozens of countries to show solidarity with them. It was enough to take to the streets, to occupy the streets, to block the transportation of goods and people, to attack and repudiate the centers of economic and social power (such as French city centers). It was this practice of opposition to the political world, the rejection (in the same action) of union and political proposals, the reverend contempt for unions and parties, the repudiation of those who want to "politicize," "democratize," "nationalize," "leftist"... that defined the Yellow Vests.

It is this reality of the movement that defines it. It is its call to block the world from the circulation of value, from the reproduction of capitalism, that

It defines them against bourgeois society, against the state. This antagonism affirms the Vests as part of the proletariat, as the struggle of the world proletariat. It is this direct action itself that determines that the concentration of this struggle in France and even in Paris, due to its composition and perspective, has nothing to do with a local or French action, but is rather a phase of affirmation of the world proletariat, which has been centralized for this purpose.

The French and global imperialist state and bourgeoisie mock us by trying to make us believe that this struggle is a "French" or "popular" issue. In reality, it is a world war between capitalism and the international proletariat, which, having accumulated antagonism and fighting in an increasingly concentrated form over the past decades, is taking a leap in international quality, concentrating in Paris, France, and the neighboring countries, and reasserting itself as the great European act of this world war. As much as the central Parisian centrism may be suffering, it is important to affirm that it is not from Paris that the radicalism of the Yellow Vests developed.

Quite the contrary, the impressive radicalism of the proletarian struggle against the system was concentrated and centralized in Paris (and in France), because it is at that level that the power of the dictatorship of money and ostentatious luxury is concentrated, because the proletarians everywhere resented the need to impose a correlation of forces at that geographical level, to really attack the infernal machine of international capital and to demonstrate that what is at stake is the world **social revolution** .

From our point of view, that of the revolutionary proletariat, it is a generalization of the revolutionary, destructive power of world capital, which precisely, because of this concentration in (Paris) France and in Europe, the main crossroads and one of the centers of power of the world capitalist system, imposes force, no longer on the capital of this or that country, but on international capital. Or, to put it another way, it is its practice as a movement of the world proletariat, which makes it possible for the proletariat in France to



to appropriate such an insignificant (and even citizen) object as the yellow vests, and turn it into a movement of the proletariat in France, in Europe, in the Middle East1 ... against global capital.

It's not that what happens in France itself isn't important in this struggle, but only by placing it in its true international and internationalist perspective, in its true world-class strength, do the Yellow Vests of France acquire all the revolutionary power and internationalist perspective that this movement itself contains.

1. In many countries around the world, proletarians are taking to the streets to block traffic, paralyze fuel distribution centers, and wear yellow vests in solidarity with the yellow vests of Europe.

Any particularization of the yellow vests as a movement

CALL OF THE YELLOW VESTS

FROM THE EAST OF PARIS

Our vests are no longer uniforms for road safety, but have become a sign of unity in our opposition to the existing global order. The reason they flash is not to alert the authorities to some emergency or social problem. We don't wear them to demand something from the Powers that they be. The yellow of our vests is not the yellow with which the labor movement treats traitors. The color of this garment is the lava of rage from the volcano of social revolution, which has been dormant for too long and is beginning to spit forth again. It is only yellow because it embraces red.

Under this name "yellow vests," a titan is barely awake. Still dazed from the coma he'd been in for more than forty years.

This colossus no longer knows its name, no longer remembers its glorious history, no longer knows the world to which it opens its eyes. Yet, as it reawakens, it discovers the magnitude of its own power. Words whisper to it like false friends, the jailers of its dreams. It repeats them: "French," "people," "citizen"! But as it pronounces them, the images that return confusedly from the depths of its memory cause confusion. These words have been used in the sewers of poverty, on the barricades, on the battlefields, in strikes, in prisons. Because they are in the language of a formidable adversary, the enemy of humanity who, for two centuries, has masterfully wielded fear, force, and propaganda. This deadly parasite, this social vampire, is capitalism!

Yellow vests?

"The denunciation of the violent (and/or black bloc) is open repression of our movement!"

"No "violence" is excessive when it comes from our revolt!"

"Only this violence from below can paralyze the brutal and tyrannical dictatorship of Macron and his peers!"

"It is the clearest expression of the community of human beings resisting the dictatorship of money!"

French is castrating of its revolutionary power. As is the attempt to define the yellow vests based on this or that positive expression: the yellow vests "want this or that thing," "we must do a survey to find out what they want..." or to do a survey or a citizen vote

...,

Dadano to "see what they want." This remains the domain of media outlets, journalists, unionists, and politicians. The Yellow Vests define themselves in their practice, in the streets, and against this entire ideological system of domination.

It's also pointless to position oneself in the realm of journalism, politics, trade unionism, militancy, and activism to discuss violence or nonviolence and create that alien and distant monster they call "public opinion." The Yellow Vests spring from all the evil that society inflicts on us/them, from all the daily violence to which we humans are subjected, and they define themselves **against** practically all of it. Their birth certificate is precisely this deliberate act of stopping what destroys so many human beings, of saying enough and getting going, halting the infernal trafficking of goods and money, of value that, in order to gain value, grinds human flesh all over the world.

It's true that this act of birth wasn't a single act, but rather an entire process of gestation. But this process wasn't, as those in power would like to construct, something ideological. It didn't begin with grand ideas or flags... but simply and exclusively with that **imperative need to stop** the killing, castrating, and exterminating machine that is bourgeois society itself.

She who is essentially violent, who is essentially enslaving, leaves us no other option than to go out into the street and shout **NO!**, to respond to her oppressive arrogance.

paralyzing it, attacking it where it hurts most in its own vital process of circulation and reproduction of value, of global capital.

The Yellow Vests do not choose violence, as if it were one option among many. Faced with a bourgeois society that is violent and dictatorial throughout, imposing through violence increasingly castrating and criminal living conditions, accusing the Yellow Vests of being "violent" is not only ridiculous and absurd, but also demonstrates that everything that paralyzes the infernal machine of mincing human flesh that is capitalism today is what is categorized as "violent." That is, it includes precisely the notion of exclusive and monopolistic violence in the State, and what is disturbing is precisely that this monopoly is being questioned, but at the same time it demonstrates that it is the only possible option.

Precisely the yellow vests
They arise against this **monopoly on crime** held by the State, and in particular, against the entire democratic ideology according to which the course of society can be "improved" or modified through citizen-led, democratic means. What the Yellow Vests affirm in practice is not at all a mad or chaotic violence, but absolutely the only possible way to stop this infernal machine (that is capital) in its circulation. Or to put it another way, they constitute the only possible brake on the infernal violence that capital is inflicting on humanity. Faced with a society that, in its current phase, accentuates the conditions of exploitation and oppression, leading to one of widespread human catastrophe, any violent action is not only legitimate but indispensable for survival.

The yellow vests arise from the widespread weariness, in the face of those ideological "protest" demonstrations organized by political parties, unions, governments... (including Macron's), "against climate change."

co", for "women's rights", for "political correctness", for "ecological protection", "against terrorism"... and every other sheep-like demonstration in which the exploited march behind their exploiters and oppressors. There were even concrete and explicit ruptures between these sheep-like demonstrations organized by those in power "to curb climate change", "to limit the volume of CO2" and other circus-worthy distractions, where the Yellow Vests, standing outside and against them, denounce that demonstrations are useless, because even the same national and European parliamentarians who participated in them then vote for measures that are contrary and favorable to the companies.

In reality, until the Yellow Vests demonstrated their strength against the dictatorship of money, the entire economic policy of the World State had continued to prevail, and only in the first few weeks of Yellow Vest action did they manage to paralyze some of the most inhumane measures that parliamentarians were legislating. The difference is stark: in one case, the demonstration organized by the climate and environmental powers (parliamentarians, trade unionists, journalists, political activists, etc.) is merely a street demonstration, serving as a spectacle, to show that something is being done to stop the despotism of capitalist profit. In the other, they got a terrible scare when the proletariat put on the Yellow Vest to reaffirm their "NO!" Only then did the parliamentarians remember that this global dictatorship of capital, which they serve, is contrary to the interests of the people.

At the same time, the entire bourgeoisie was frightened... and took a step back, recognizing the "yellow vest movement." But of course, it was only a matter of isolating the "violent" ones, as if they could separate the movement into pieces by the simple will of power. Although we must



Despite this impressive repression, the yellow vests show that it is no longer enough for the proletariat to occupy factories, nor to reduce the revolts to the suburbs as in 2005. Now they are seeking by all means to **paralyze**

the global economic system, **imposing** human needs against

the dictatorship of capitalist profit. In this sense, the latest phases

While acknowledging that this attempt was unanimously supported (and even militarily designed) by all media outlets, thanks to those semi-military men and semi-journalists who dominate the entire media landscape, we must point out that it was unsuccessful because it immediately sparked the clearest rejection from the Vests themselves: in many places, those who wanted to limit the struggle to a peaceful, civic demonstration were expelled from the demonstrations. By October/November 2018, it was becoming clear that the demonstrations would be useless if the pacifist norms that the State wanted to impose were imposed on them... The civic discourse became increasingly **alien** to the movement itself: only the State's accomplices would want to isolate "the violent ones"! There is no other way to stop the infernal machine than by stopping the circulation of goods!

That's "**our general strike!**" Let's paralyze everything!

Why do they continue with this pacifist discourse if it doesn't work against the movement itself? Because

2. This doesn't mean that many people (perhaps the majority) don't remain in the movement, openly embracing the need to shut down the economy "in peace" and continuing to champion "pacifism." As long as they are consistent with the strike and participate in it, they never exclude their "comrades." The yellow vests have been totally consistent with

That old and invariant proletarian position: those who act with us against capitalism are welcome, whatever ideology they bring with them.

It is something inherent and constitutive of the monopoly of State terrorism, of the very function of the capitalist State which, no matter how confined it may be, must reaffirm public and citizen opinion by showing that the "violent" ones are only a few, they are only those who do not accept the citizen norms on which the State finds its foundations. But furthermore-

more so because it is about giving ideological cover to the "new strategy" to impose state terrorism, defined by the state itself as "repression using non-lethal means." The state's recipe is crystal clear: impose widespread violence and social terror, without resorting to killing. Specifically, disrupt demonstrations with violence: **gas** everyone to frighten and disperse; violently enter demonstrations to destroy them, separate them, cut them into pieces; arrest and control each of the members of the fragments, seeking **submission and humiliation... and as selectively as possible disfigure, destroy faces, tear off hands, destroy eyes...**

3. Although the French gendarmes are directly responsible for some deaths (such as the death of the elderly woman Zineb Redouane with more than one hole in her body <https://www.facebook.com/watch/?v=2316630821790308>) receive congratulations from other repressive forces around the world for having been consistent with their global strategy of destroying and breaking up demonstrations by non-lethal means.

of capital accumulation, based increasingly less on the production of human use values, push the proletariat toward an increasingly global response to the reproduction of capital as a whole: the paralysis of the circulation of value is, for the proletariat, the only way to put a stop to the present catastrophe and allows it to begin to glimpse the importance of this generalized, global paralysis as a qualitative leap toward global social revolution. The yellow vests correspond to this, by now, more explosive phase of the capitalist catastrophe and the response of the international proletariat by occupying the streets, paralyzing circulation, and imposing its force to stop the modern hell of capitalist value production.

In the struggle itself, objectives, methods, organization, etc. are becoming more precise; proletarian associationism seeks to better define the perspective.

The falsification of signs of value by commercial and central banks, for the international bank bailout and since 2008/2009, as the key to the increase in the rate of exploitation, determines forms of capitalism that are increasingly antagonistic to human needs: material production is sacrificed in the name of finance, the historical dictatorship of value over use value deploys its most tyrannical forms against human life.

Yellow vests?

YELLOW VESTS

MAIN DETERMINATIONS

The most basic of the movement is its

The main slogan is "ON EST LÀ" ("WE ARE THERE")... AND WE WILL CONTINUE TO BE THERE...(blocking) **despite and against everything.** This is the main social determination of the yellow vests. In a leaflet from Montreuil, they summarize their permanence in the struggle in this way:

Being there, (staying in the fight):

we make the movement visible outside the image that the stockings construct.
we weave the bonds of solidarity.
We work to organize a popular collective force.

We talk about politics, organization and actions.

We talk about life, our joys and our worries.

we came out of isolation.
We are the little stones, we are an irruption in the everyday we affirm ourselves as an acting force
And we will recover what belongs to us...
So whose street is it? 4

The yellow vests are determined to be the practical counterpoint to that entire bourgeois social system, represented by the Macron government in France, the undisputed expression of the international banking oligarchy and the brutal dictatorship of global capital.

The social, as a movement, as a practice, as a counterposition, which is its true **social reality**, does not fit into the categories of intellectuals, sociologists, economists, journalists, trade unionists, politicians..., that is why they try to explain the vests with a citizen and democratic lens, that is, from the predefined ideological values, such as the left, the right, the extreme right or left, populism...

etc. But in real life, the yellow vests don't exist first, with this or that ideological basis, and then act. That's

4. This simple determination to "continue" and "we will not give up anything" was expressed in Montreuil by the construction of a cabin to give the association a permanent presence, in the Place Croix de Chevaux, ensuring the continuity of meetings and the organization. See Facebook: Les GiletsJaunes de Montreuil.

This is what those who explain them from the perspective of "democracy," the citizen initiative, or the bourgeois referendum project would like to affirm.

That is why they fail to grasp something that is nothing other than a **MOVEMENT** against the established order.

established.5

Methodologically it is the other way around, those who criticize the movement for having within it this or that bourgeois flag and even national flags, those who criticize because this or that slogan is populist, or fascist..., are those who in reality have a **purist image** of the revolution to come. No deep social movement can be-

5. Of course, this doesn't mean that the Yellow Vests are "pure" or anything like that, as those of us who feel and live the Yellow Vest movement from within, directly confronting the entire system of capitalist exploitation and oppression, will be accused of. Of course, from an individual perspective, each member of a barricade has different thoughts, and even as a group, they can hold all kinds of dominant ideologies. Therefore, the bourgeoisie can incorporate union banners and even the French flag into the demonstrations, as if they were part of the "Yellow Vests," and try to dislocate that movement or consume itself due to these weaknesses. But a social movement that emerged against power can never be reduced to that, as the counterrevolution does. The Yellow Vests are not an aggregation of individuals with different ideas, but rather they have been constituted as a real movement of opposition and struggle. This opposition, this struggle, is what has enabled the Yellow Vests to act as a compact and united community that has grown in strength and power against the State. Of course, there are organizations "within" the vests that try to divert, slow down, ideologize, or politicize the movement... but when these forces contradict the movement's essence of struggle, of counterposition... they disengage and/or are expelled, scorned. It is in this process that the movement continues to assert itself, conquering its class autonomy as a form of confrontation, as the "yellow vests" did. That is to say, like the proletariat, the yellow vests do not exist in and of themselves, as atomized individuals in contradiction, in chaos, who then decide what to do together. On the contrary, they are a direct expression of the negation of the entire bourgeois society that oppresses and starves them, and they become a force in this same process.



We don't give up anything

It is free from the dominant ideologies of the people who compose it, but at the same time the movement itself is something very **different** and even **opposite**.

to the addition of the "citizens" that comprise it..., precisely because they are breaking with that citizenship by constituting themselves as part of the movement against the established order. No social revolution began, nor can it develop, without flags of shit that always hovered, hover, and will hover over the movement. Even if, during the development and revolutionary affirmation, every proletarian movement liquidates false flags, purifying itself and excluding the counterrevolution, in the open phases of insurrection, there were and unfortunately will be false flags, openly bourgeois and counterrevolutionary flags.

The Yellow Vests are no exception. Rather, as throughout the history of international proletarian struggles, they defined themselves in practice, while simultaneously criticizing the banners their members brought to the movement. But this "progressive" practical definition wasn't gradual; it occurred within the Yellow Vests in the form of **an explosion**, like a volcano bursting from the earth. All the anger that had been bottled up for so long—exploitation, sadness, resignation, frustration—had to burst forth!

The tyranny of the banking system imposing counterfeit money and monopolization of all transactions (banking),

Financing with more taxes and more fees, on everything, which rot all the basic activities of life, one more day could not be endured!

Humanity BROKE the logic of infernal tyranny and SAID NO!, NO, NO, NO... as some Yellow Vest songs say. We don't want any more taxes on fuel, or on anything!

All over the world: everything is on fire! No more tariff increases, shout the vests like other proletarians all over the world!

What color are the vests they sing to Macri in?

And Macron?...

<https://youtu.be/kwzwmVekM80>

Or are Macri and Trump less REPUGNANT than Macron and Bolsonaro?

And Xipras?

"ecology", for their palaces, for food, for garbage, (as you can read on the banners!), etc. for every minute of LIFE, to the international financial oligarchy, to Macron!

End of the month, end of the world, shout the proletarians everywhere, whether they wear vests or not!

Be careful, in many places in France, in Belgium... if you wear a yellow vest today, they check you, take it away, and you're already a suspect! Meanwhile, citizens, imprisoned by their smartphones and other means of derangement, continue to insult the "yellow vest" movement as confusing and contradictory, and applaud the police and their repression!



The **tyranny of banks** is everywhere! Today, banking is mandatory for everything; no one can escape having an account! The global financial tyranny imposes the numerical everything against cash, a war on "cash," to subject you to the ... They give you applications- "numerical," to banking. Even the little money you have, you can't use without going digital, without the bank controlling you, without having to put it in an account, without paying for the account, without being taxed for the card and the smartphone, without being taxed even to pay, without being charged negative interest, without having to buy another cell phone to be compatible with the one the bank uses to rob you... Never in the history of humanity has there been such a thing as leaving money in the bank and withdrawing less and less (negative interest!); for thousands of years, banks paid you to use your money! Now the money you leave in the bank is melting away! But it's mandatory, everything is mandatory: the bank, the taxes, the controls, the fees, and above all, you have to pay a commission every minute and second to that same bank so it can continue robbing you.

Anger and hatred, that we feel for having to pay a tax for fuel, for the State, for the Government, for the hospitals, for their

Within the movement, there are minorities who also know perfectly well that the future imposed by the global plutocracy will be much worse, that this was the generalized procedure applied by the Troika in Greece, and that the government did the same in India to fleece the proletariat...

Won't Macron end up appropriating (eliminating) all banknotes in circulation, as his colleague and friend at the International Monetary Fund in India, Narendra Modi, did? This is the only thing the global banking plutocracy is missing, and they're planning this massive devaluation of all banknotes not only in France, but in Europe and the world: they see no other option to defend the global bourgeois system and its privileges.

Although every person who started blocking roundabouts had all kinds of ideas, the Yellow Vest movement is not at all the sum of those ideas, nor the sum of the people who have these or those ideas. Nor is it a confusing and contradictory conglomeration of flags or "sociological classifications" (petty bourgeoisie, workers, students...) as all journalistic, trade unionist, political, academic wisdom... takes as a starting point, to try to "explain" what is not understood.

They don't understand, and they never will. On the contrary, through this approach, all you "see" (in reality, it's a self-serving and protective vision of the social order, that is, of the police) is ideologies, flags, chaos, internal contradictions in the yellow vests, etc., but you don't see the **movement**, you don't see the movement to block capitalist circulation and confront the global banking aristocracy that Macron represents. If you only see individuals and citizens as on television, you don't understand the **community of struggle** and action that is precisely what defines the yellow vests as a force and power for change.

It seems unbelievable, but it's true: what every yellow vest knew from the beginning (BECAUSE THEY FEEL IT!), that they were fighting **against the world of money and power**, which Macron represents, is not understood by any ideologue of the system. It's too difficult for them to understand what is elementary for the people who act! They are not the ones who CAN'T TAKE ANY MORE.

THIS SYSTEM OF TOTAL DICTATORSHIP OF VALUE, they will still not understand, is so... THEY SUPPORT REPRESSION!

Of course, they start from their culture, from their ideology, while the simple and ordinary people, on the contrary, "**only**" part of its **imperative need**. It is

Yellow vests?

That same need, which leads them to constitute themselves as a class opposed to the entire established order.

Some start from society as it is and from its ideas and banners to "change **something**"⁶. The proletarians, on the other hand, start by denying what they can no longer stand, they act in response to the fact that they cannot make ends meet and that is why they proclaim, from the outset, that **EVERYTHING MUST CHANGE**. The former are in favor of the bourgeois order and its possible reforms, the proletarians in movement start from the necessities of human life, and it is this basis that ideologists despise ("immediacy", "economism" ...), that is the **driving force** of the **movement** against the fuel tax.

against all taxes, against the dictatorship of money, against the state of the bankers. From the beginning to the struggle "act after act"⁷

, week to se-
mana... the conviction is affirmed that only through **force** can something be achieved.

In the face of the pacifism with which the movement is attacked with unprecedented violence, both by the police and unions, both politically and journalistically, the yellow vests affirm their great lessons and affirm them in slogans, banners and songs: "**He who does not break anything, will never obtain anything**" is the refrain in the streets of Toulouse, Bordeaux, Paris, Caen, Charleroi, Lille...

6. The cornerstone of the entire dominant ideology is precisely "change." All parties in power want to "change something," in reality, to keep everything as it is, as leopardism epitomizes.

7. An ambiguous term used by the press to "structure" the movement according to its own, non-dialectical version: it seeks to castrate the dynamic globality and cut it off according to the needs of the spectacle. Although the Vests themselves have asserted continuity through concentration over time, converging as a force in the "Saturday" explosions, and this has been assumed and decided in assemblies, assemblies of assemblies, and various coordinations, we must not forget that this fixation, for example, always designating the center of Paris as the priority, where military forces are inevitably concentrated and superior, does not offer a revolutionary perspective. From the moment the Vests begin to overcome their need to present themselves as a concentrated force against the enemy, they also learn that they are even more powerful when they are capable of coordinating, acting in as many points as possible simultaneously. The higher phases of struggle require that greater programmatic and organizational centralization be increasingly combined with forms of geographical decentralization of direct action.

The more determined the movement becomes, the more fearful the ideologues become, and the more they act as police against it. While the guardians of order proclaimed at every Yellow Vest rally that the movement was chaos and contradiction and had no future or prospects due to "the confusion reigning within it," the movement asserted itself more and more, rejecting political divisions and declaring itself unitary. Against all the saboteurs of the movement who announced that it would be the last rally and that they would then embrace bourgeois democratic reformism, the movement affirmed its **organic revolutionary centralism**, rejected all its supposed representatives, and even went so far as to expel those who claimed to be its legitimate and democratic delegates.

The more the movement blocks (circulation, the dictatorship of money, and global plutocracy), the more it understands that something as elemental as "human needs" contains a **globality** that transcends the partial and the regional, and the more it affirms its **internationalist revolutionary objectives**. The affirmation of the community of struggle against the contemporary world will lead to an ever more determined confrontation against the tyranny of the international financial aristocracy and to opposing, in every place, the **dictatorship of money and global capital**. The more the movement constituted itself as a force opposed to the established order (to the point of openly proclaiming it), the more it organized itself as a class opposed to the ruling class.

This social definition of the proletariat as a class defined it against all political ideologies, constituting itself as a destructive force against all that oppresses us. On the barricades, the cry of "REVOLUTION!" is increasingly heard.

Against all the dominant ideology, the most common aspects of the global dictatorship of money are criticized: "travail, consomme, ferme ta gueule" "WORK, CONSUME AND SHUT YOUR MOUTH!"

At least since 1968 in France, the proletariat has not taken up the revolutionary critique of work itself! How important this contribution will be to the social revolution that humanity needs!

What determined this gigantic movement is denied in the ideological vision of all sociologists, economists, politicians, trade unionists, journalists, and so on: none of them start from the movement, but from what they think, from the ideas and banners of its protagonists. In reality, they describe the world of the citizen, of democratic submission, of dominant ideas constructed in their image and likeness. Of course, this vision is the vision of the bourgeois order, interested in **denying** precisely a movement that questions its very foundations!

The movement doesn't fit into the bourgeois system precisely because there are no institutions to channel it, despite all the professional work of politicians, sociologists, trade union groups, and politicians! That's why it defines itself in practical opposition to the entire system of bourgeois domination!

Dominant visions only develop from outside the movement, to liquidate precisely what it has as its own, that is, its COUNTERPOSITION to the dominant order. They are all counterinsurrectionary; they are a fundamental part of the actions of the repressive forces, not only as ideological aides but, like the unions, entering the movement as a body of police collaboration, using shock troops to openly repress.

They do the same as the police, they seek to break the unity of the movement, isolate and hit the most determined with rubber bullets and stigmatization (against the "casseurs", the anti-democratic), with tear gas and insults against the most clear-sighted (against the "populists", "conspiracy theorists", "far right", "far left..."), with trucks throwing water and various toxic chemicals and grotesque ideological disfigurements (racist, fascist, anti-fascist...)

At the international level, faced with any "NO!" from the world proletariat, faced with strikes, blockades, the response is always selective repression and an attempt by all means to liquidate the movement within democracy, that is, the sociopolitical organization of the dictatorship of value. When the struggle of the proletariat threatens the social and political power of the world plutocracy in a country or group,

In countries such as the Middle East and Eastern Europe, all media outlets manufacture "objectives," "programs," "alternatives," "representatives," and various "leaders" who direct the movement toward "the long-awaited democracy." Democracy is in all cases the very response of the unified bourgeoisie to imprison the proletariat, confront its class autonomy, and subject it to the State.

Although, by its very nature, the proletarian movement tends in practice to oppose democracy, through direct action against the social dictatorship of the bourgeoisie, it is evident that false representatives, false reports, false leaflets, false explanations to the effect that the entire movement is about achieving democracy, weigh heavily and often manage to destroy the movement itself, or at least, to lead it, adapt it, enclose it in ideologies, citizenship, religions, referendums and/or direct democracy...

In relatively international terms, the counterrevolution failed to crush the Yellow Vests with its democratic prophecies. The movement was, from the beginning, so powerful in asserting itself as ACTION, and above all as action AGAINST the economic policy of the democratic system that rules the world of banks and global capital, that they never dared to say "the Yellow Vests are fighting for democracy." They would have liked to, as they did against the proletariat, for example, with the so-called "Arab Spring," but within the movement, these positions were effectively excluded... they couldn't even construct this fable... and have it carry any television audience weight. And it's important, because it's almost an exception; that lead slab to crush the movement remains the most effective. For example, now against the social protests in Hong Kong, no matter how much the protagonists shout otherwise, the agents of global capital say they're "fighting for democracy, for what you already have."

The most they managed to do against the yellow vests was to try to penetrate the movement with the old democratic expedient of the right and the left, to create expectations again based on a referendum: the RiC (referendum).



For a life without turnstiles!

of citizen initiative) and/or the Popular Initiative Referendum (RiP).

It is logical that capitalism and the State try to present, by all means and forms, the citizen initiative referendum as the main demand of the Yellow Vests and as their only perspective: The RiC is the name given to a proposal for a popular initiative device in France, whose establishment, proposed for several decades by different political sectors, has been the main demand of the Yellow Vests movement since the autumn of 2018 8

The proposed process is a direct democracy mechanism that allows citizens, with a set of signatures established by law, to submit the population to a referendum without the consent of Parliament or the President of the Republic. The Yellow Vests want four modalities for the RiC: voting on a bill (legislative referendum); repealing a law passed by Parliament or a treaty (repeal or optional referendum); amending the Constitution (constitutional referendum); and removing an elected official (recall referendum). Several of these types of referendums are used at the national level in some 40 countries, including Switzerland, Italy, Slovenia, and Uruguay, as well as at the subnational level in some countries such as the United States and Germany. This demand leads to a debate on the issue. Several opinion polls conducted since 2018 show that the vast majority of French people favor the RiC. In April 2019, President Emmanuel Macron announced his decision not to introduce it and to

8. French Wikipedia.

For a life without deprivation!

favor a more flexible referendum on a shared initiative as part of the ongoing constitutional review.

As you can see, even though it's acknowledged to come from politicians and **not the social movement**, bourgeois culture quickly transforms it into the "main demand" of the Vests. They also acknowledge that even Macron would agree to a more flexible referendum. What they're showing is that, at bottom, all these types of referendums and direct democracy are instruments of power, to democratize the movement, that is, to **liquidate it**.

But let's take it one step at a time. The direct action of the Yellow Vests, which constitute the movement, not only **fails** to adopt this demand to get going, but this referendum, which precedes it, is directed at the fragmented citizenry, which would be the liquidation of the community of struggle against the international economic policy that Macron implements (such as the fuel tax). In other words, the referendum is a denial of the very essence of the Yellow Vests.

From the point of view of the continuity of the yellow vests, which from the beginning is rising as a totally opposite MANIFESTO: "on est là", "WE ARE (we will) STILL BE THERE (blocking here), EVEN IF MACRON DOESN'T WANT TO", "WE WILL NOT GIVE UP (WE WILL GIVE UP)

TO NOTHING", the referendum is something not only **external** but also **opposite**.

We, the yellow vests, **are strong**. Because we are in the streets and we are organized, the referendum, citizenship and democracy, is actually GIVING UP EVERYTHING WE ARE.

Yellow vests?

“WE DON’T VOTE, WE FIGHT”

The Yellow Vests are acutely aware of the violent contrast between the movement and the human paralysis that comes with letting us drop everything and go collect signatures, like good citizens, as the entire political spectrum wants, from leftists, environmentalists, decretionists, feminists, and other state forces. 9 They know that this means renouncing the movement, and in many cases, RIC supporters were violently rejected by the more outspoken and determined Vests; in other cases, the contrast resulted in tolerating RIC flags only if their supporters participated in blocking tolls and roundabouts.

In truth, this latter aspect is the very way in which the vests **reject** the ideologies of the bourgeoisie, its banners and representatives: only those who participate in the blockades are "yellow vests"; the others are charlatans, if not simply false vests, opposed to the movement. It is also a powerful form of rejection of the individual citizen.

It is damaged because it is required to submit to the movement of opposition, to the community of action. It often results in denunciations of individuals and even expulsions of all kinds of supposed representatives.

Of course, despite this clear rejection, the RIC continued and continues to penetrate the movement ideologically,

9. When we denounced the forces of the bourgeois state in this way, some yellow vests who consider themselves "environmentalists" and/or "feminists" felt attacked. We clarify, therefore, that we are not referring in any way to those who fight to defend nature and/or "women," but to human beings. We embrace these struggles as part of the fight to destroy capitalism in all its forms. In this text, we refer to feminism and environmentalism as state ideological forces with their legal, governmental, parliamentary, institutional, and ministerial options. to incorporate forces into work, armies, police forces... and impose obedience in the name of "defending women, the land, or the fight against climate change." All bourgeois legislation, even the most repressive and tyrannical, is based on the values that capitalism defines as "politically correct." Ultimately, the same can be said of those who call themselves leftists, anarchists, communists, and decretionists. What we denounce under these terms are the State's disguises used to discipline and serve global capital.

presenting itself as if it were part of it. Bourgeois ideology, democratic ideology, continues to dominate the exploited. Only those who conceive of revolution as a pure process can imagine things differently.

manner.

The individual, the citizen, cannot conceive of any other way to change things than through democracy. Even if the Yellow Vests continue to assert themselves as **a force**, the State, by addressing individuals, can impose the RIC as a perspective and demand, and even declare or publish it as the movement's central demand.

It doesn't convince the movement, but rather confronts it, represses it, but it does convince the candid citizen.¹⁰ From the police to the political parties, this is key as a repressive power, to deny the movement as a force (exactly as the police break up a compact demonstration with clubs and toxic gases) and subject each individual they arrest to a citizen trial. Whether we like it or not, the protesters who are arrested are subjected to trial as citizens who must obey the laws. Or, to put it another way, even if the Yellow Vest Movement totally rejects citizenship and the RIC, the State can still citizenize the movement with clubs and claim that the RIC is the only perspective.

This way of "solving", in favor of the State and capital, the contradiction between the yellow vests and the RIC, fundamentally with blows, targeting, not the movement, but the atomized individual (who does not understand to what extent the vests themselves are a **destruction**)

10. Furthermore, let us not forget that, in the vast majority of cases, the components of the movement are also, contradictorily, more or less citizenized individuals, who share a set of bourgeois ideologies, flags, and conservative beliefs. The revolutionary rupture is evidently, ideologically, still very relative, and that is why the majority of yellow vests only exist in DIRECT ACTION, when they are in the struggle, in the blockade, on the barricades... Society still has a lot of power to lead that same person, when not in the struggle itself, to contribute to the bourgeois order. In all periods of open struggle between classes, it is in this way that the process of (contradictory) constitution of the classes in struggle is concretized.

practice of citizenship and its constitution in force a much more effective response to the State), is in fact, a confession that it is of no use to the movement, but as a minor alternative. Since they cannot be asked to leave the movement to embrace the RIC, they ask that they start meeting and making lists of citizen demands, which will then be used to organize the referendum and obtain advantages... That is, it functions as a complementary ideology... IN FRONT of the struggle of the yellow vests... "if we already made Macron back down", with such and such a thing, but for all the other demands let's hold the "referendum". Although from the "yellow vests" themselves, the crumbs granted by the power of King Macron are ridiculous and they sing "Macron takes us for stupid", because it is known that if they made any concessions (eliminating the tax that had punctually unleashed the movement) it is because they are forced to... Referendum supporters use the reforms to point the way toward reformism and electoralism. The referendum(s) are clearly not the goal of power, but rather a **lure** to get the Yellow Vests to stop acting as a community of struggle and behave as isolated individuals, who, instead of discussing how to **continue the referendum**,

and **forces** the movement, wasting their energy and time discussing nonsense and reforms to be integrated into the famous citizen participation referendum. Specifically, those in the RIC seek at least to transform the assemblies organizing direct action into assemblies of popular and citizen participation, working to improve the State and, in the process, reestablish themselves, not as an alternative to the yellow vests, but at least as their future: "in any case, in the future, it is the only way to change things democratically." Clearly, they are betting that the yellow vest movement will cease to be a social force... and that individual people will once again accept the alternative of the referendum as "the only way to change anything."

In any case, the RIC remains not the main demand or force of the yellow vests, as they would have us believe, but their COUNTER-

WE DON'T VOTE, WE FIGHT.

Published on May 23, 2019

Text by the Gilets jaunes Rungis Île-de-France collective on the European elections.

To be distributed in print and on social media from the PDF and images available in this article.

On Friday, May 17, Emmanuel Macron, President of the Republic, spoke about us again.

As always, he talks about us so that we will shut up.

But they can't stop us, we've only been around for six months.

We left the forest, the resignation.

Six months ago, the president wanted us to go home, calm down, and get back on track.

But despite our differences, despite our heterogeneity (or perhaps thanks to it, to some extent?), we are still present.

He claims to have "given answers to the French men and women about what had led them to that movement."

Two possibilities, one answer:

A- Macron is stupid.

B-Macron thinks we're idiots.

The answer is B, of course. Macron isn't stupid; he's simply power-hungry, and like any good leader, like any bourgeois, he seeks above all to preserve his privileges, those of the ruling class.

However, our main demand has been clear from the beginning: **MACRON RESIGNS**

Macron adds that for "those who continue to demonstrate today, there is no longer any political way out." He calls for "calm," encourages everyone to "get their lives back on track" and "express their differences of opinion (...) at the times provided for by democracy, those of the vote." If we no longer have a "political way out," why should we vote? Hmm?

We've been saying this since the beginning of the movement: we don't want a change of political personnel, we don't want to replace Macron with Le Pen or Mélenchon or anyone else. We want something else. We don't need a boss, a leader, we don't want representatives, career opportunistic puppets to found a new party. We've said this from the beginning: our movement is outside of institutional politics, outside of parties, outside of unions. We don't want to become "social interlocutors" of power that only serve to strengthen the democratic image of the system and preserve the established order.

The "Yellow Vest" lists for the European elections are pure political recovery. These are attempts to put us in their place, just like the so-called representatives of the Yellow Vests who are declaring demonstrations at the prefecture. All this with the aim of returning to normal, using something other than the police method: the goal is to maintain order by simply changing a few heads.

But we don't want a few crumbs reluctantly thrown to us by the political powers that be; we want a social revolution. A profound change, one that overwhelms us as much as it overwhelms Macron (who wants us to limit ourselves to dialogue with his subordinates, to creating electoral lists, to perpetuating the system we fight against...).

Exploited and dominated here and on the other side of the world by the same politicians, the same capitalists, our prospects for social change are not "simple," because everything must be destroyed, here as everywhere in the world.

Our solutions don't fit within the system's legal framework, and we understand that the government will obstruct every autonomous initiative we take, every time it goes beyond its control. But we will not give up: assemblies, occupations of roundabouts, construction of huts, demonstrations, actions of all kinds—we are now living through the struggle against this system based on social inequalities, but we are also living through mutual aid, self-organization, and social experimentation.

**We are the present and the future.
We will not vote on May 26th.
We have much better things to do!**

May 2019, Paname,
Rungis Île-de-France - yellow vests



Yellow vests?

A more global position, which seeks to undermine the vests as a social and historical force, their deterioration and defeat, their liquidation in democratic citizenship. Let us never forget that the liquidationist democracy they want to impose on us is part of the capitalist tyranny Macron directs and which the police enforce with clubs, tear gas, and rubber bullets.

RIC, European elections, they are useless, we don't vote, we fight!

Only one solution: self-organization of the strike, blockades and sabotage.

Anarchists of Caen January 2019
<https://localapachecaen.wordpress.com>

That is to say, they had to recognize that it couldn't be considered a perspective of the yellow vests in the street struggle, but rather something that the yellow vests' struggle should transform into when they lose that strength and become citizens again, leaving them with no choice but to once again accept the civic reforms they propose. In reality, they always bet on the movement weakening, on its end... In this regard, they are also the opposite of the movement that, at every demonstration, shouts that it will stop the world until it wins, that it **will continue the struggle**, regardless of who it opposes, and that it will **"not give up anything."**

Those in the referendum forget that the crumbs and the bowls of lentils that Macron handed out (a very limited and ridiculous restriction on the increase in the rate of exploitation that the international plutocracy demands) also seek that...: to provide crumbs and democracies to put an end to the yellow vests. While the latter, in contrast to democracy, are increasingly stating that they want to **destroy the world that oppresses us**, that subjects us to work, to unhealthy consumption, and to democratically silenced people.

**They are big because we are kneeling...
if you want something else, you have to take it.**

With their tear gas they want to humiliate us, kill us, suffocate us like insects... on which side is the violence?
Bombs, famines, cancer, or burnout... humiliation and violence are everyday and global.

The system kills! No gender, no race, just social class.
There are no exploited without exploiters!
We can't tighten our belt and pull down our pants at the same time.

The system pisses on us, the socks make us believe it's raining.
Their information is just propaganda for the system.
Fear has to change sides.
Let's get organized!
**He who sows misery, reaps anger.
Let's be realistic, let's take on the impossible!**

ANONYMOUS FLYER

In any case, although from the outside and in the press it appears that everything is converging so that the movement **will be exhausted and liquidated** in the citizen referendum, the movement is denouncing this maneuver more and more forcefully. Yes, those in the RIC are trying to infiltrate every step of the movement, but it is increasingly clear that the blockades, that the continuity of the movement, are in **practice** opposed to all the state agents who promote the RIC and democratism. We are registering openly and with all our support.

our forces for the continuity and affirmation of the Yellow Vests against the RIC and all its promoters.

With all our strength we reject and will reject the RIC and all its organizers, whether they are right-wing or left-wing, agents of Macron, Stalinists, "anarchists" or ecologists!

We, the Yellow Vests, will never accept submission to the dictatorship of the global banking aristocracy, nor to its social dictatorship, including all forms of democracy!



Let them all go!

GJ National Call: Sunday, May 26, on the street during the elections

Published on May 21, 2019

Following the Saint-Nazaire assembly, the Yellow Vests of Toulouse are launching a national call to take to the streets of all major cities on the day of the European elections!

Following the invitation of the Assembly of Assemblies of Saint-Nazaire to action and mobilize during the European elections, we call for regional convergence to take to the streets during the electoral masquerade on Sunday, May 26, in all major cities: where the majority of polling stations are concentrated.

For all those who cannot attend the international demonstration in Brussels, we ask you to go to the nearest major cities, organize parades, and take to the streets.

Elections are always dead ends, the movement has known this from the beginning: we have avoided every trap set for us (co-optation by the government, appointment of representatives, recovery by parties or unions, division between the good and bad GJ, etc.). We will never again fall into the trap of elections that have nothing to do with a democratic procedure, but only serve to establish the power of those with a party apparatus, enormous social and financial capital, power in the press, etc., and certainly not to serve the interests of "those who are nothing."

Because the state serves the economy, not the other way around! It is the armed wing that protects the interests of those who make their fortune from the trade of our means of subsistence (food, shelter, clothing, transportation, healthcare, education). It is in the pay of multinational corporations, which care nothing about life or what people think of it. Their only goal is to enrich themselves by exploiting us through wage labor, locking us up through meaningless toil, and polluting and destroying the planet. Therefore, no political decision can overthrow the economy, because the economy is the political project of any modern state: to discipline behavior so that every moment, every fact, and every action is productive, profitable, and controllable. And no elected official, no parliament, can truly oppose this. Let us remember Greece and the humiliation it suffered when it dared to believe that an elected government could fight the European Central Bank and the IMF. The Greek people bled and the elected government, despite all its good will, was humiliated and fell into line (austerity measures, etc.).

Therefore, we see that the real policy, the one we have followed for the past six months, begins with the blockade and the direct attack on the economy.

Therefore, on May 26, we are planning an action: the electoral masquerade is over. We will no longer participate in it. And beyond that, we will no longer allow these moments of mass propaganda to occur, the sole purpose of which is to justify the established order and imbue it with a legitimacy that is nothing more than a lie.

We don't want elections or representatives. We no longer want to be governed. We no longer want to be "represented." We don't want to seize power, we don't want "more" power, we want to overthrow power. And instead, we will embody politics directly, without intermediaries or polling stations. Popular wisdom, workers' and activist organizations, and roundabout occupations have developed other political forms (assemblies, imperative and revocable mandates, task rotation, workers' councils, etc.). Through blockades, occupations, yellow vest demonstrations, etc., we will continue to fight against the economy that chains us and occupy "public" space to continue taking control of our lives. The elections have been canceled.

Material and political autonomy!

Yellow vests Toulouse

Yellow vests?

OTHER ATTACKS AGAINST THE YELLOW VESTS

Of course, there are many other attacks by the powers that be and by the same tyrannical and plutocratic democracy against the Yellow Vest movement.

But, of course, nothing is very different. All attacks have one thing in common: the defense of the state and democracy, even if they vary in form. The ideological powers of power are different forms of democratism, and they invariably seek to impose themselves WITHIN the movement, to liquidate the unified force of the proletariat that dons the yellow vests. If there were no movement against capital, how easy it would be to call for referendums now for a citizens' alternative!

Racism and anti-racism (ideological, because capitalism is socially and fundamentally **racist**) have been another of these attacks from the beginning.

The movement has always responded in a unified manner against this: "unity of the people against the financial oligarchy," "no to war between races and peoples, yes to class war" ... or some more classic internationalist slogan that the yellow vests shout and use to paint walls: "no war between peoples, no peace between classes!" More than slogans, they are forces of the movement that exclude the political groups that represent the social liquidation of the movement.

First of all, the "yellow vests" were attacked as "anti-Semites," which is, from its very foundation, a racist ideological construction of Judaism and also of the State of Israel, against any kind of criticism of Judaism, inventing a race problem where there is none.¹¹ The historical critique of the proletariat against usury, commerce, the global banking system, the control of the world by finance, is thus conflated and repressed as if it were racist. While this absurdity

The accusation of power is easy to disqualify, its ideological penetration, thanks to the left, remains powerful and systematically tries to prohibit speaking, investigating, denouncing everything that relates Judaism as a monetary, usurious and monetary issuing "community", with the current power of the global banking and financial system, with the financial aristocracy.

But the systematic attack of power against the yellow vests accusing- The trope of being right-wing, "far-right," and even "racist" is much more general than the racism of typically state-sponsored "anti-Semitism." They are also accused of not accepting migration, of not being in favor of legalizing undocumented immigrants, for example. From Macron to left-wing parties and unions, the attempt is to assimilate the rejection of migration as synonymous with racism and the far right. This ideology is a complex and powerful **ideological construction** of the state that was intelligently rejected by the Yellow Vests, who never submitted to expelling from the movement what the left (including ideological anarchism) and trade unionism considered "far right." The "the more immigrants are legalized, the better" is actually a **slave-owning policy of global capital**, as is exterminating migrants before they arrive, throwing them into the sea and filtering some. Both the policy of prohibiting the entry of migrants and the policy of legalizing a large portion of them are part of the **same slave-owning policy of global capitalism**. To clarify this point, it's essential to take a brief historical digression.

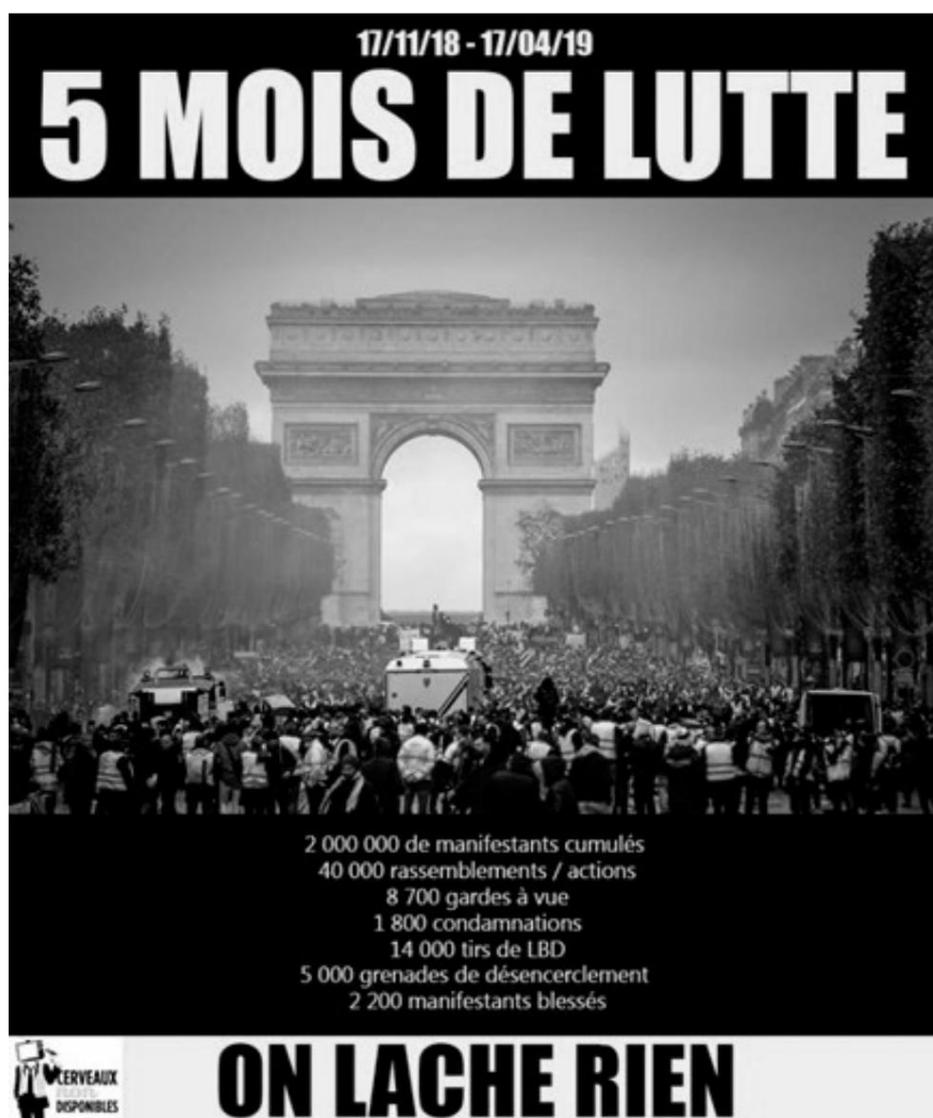
Worldwide and throughout the history of capitalism, the issue of the slave trade, of **slave capital**, is crucial, although this is rarely reflected in official history.

It is always preferred to show the history of industry, of technology, of work as a social value: they show us the "good" side of capital, progress,

The development of productive forces hides the slave trade from us. That's why, throughout the history of capitalism, there's been more talk of the free sale of labor power, which was never general but local and marginal, rather than slavery in its various forms, which, in practice, has been the basic structure of capitalism. There aren't even comparative figures on profit rates between the slave trade¹² (and not just slaves!) and the textile industry, although both "productions" of "commodities" have always been the business of the same banking and financial companies around the world. The production of use values and slaves are alternative, complementary, and comparable businesses throughout the history of global capitalism, but while the production of things has always had all the publicity in the world, the production of slaves, in terms of business, investment, and trafficking, has always been hidden. And yet, we know that the entire population of the planet was shifted from one part to another, reducing the population in some parts, exterminating it, genocidal it, and driving its expanded reproduction in others, in the interests of global capital, producing "blacks" and things. It is not by chance, but because of the profitability of capital, that the poor population of native origin continues to decline and migrants from other parts of the world continue to increase in poor neighborhoods. The benefit for capitalism is obvious: these immigrants are much cheaper, and the filtering systems are more secure.

12. Inclusive language, which replaces the word "black" with "Afro-descendant," not only changes nothing about real and historical slavery, but is also part of its ideological and historical concealment. Consider that working like a black person was never prohibited, but also that today, when all proletarians around the world work more than ever like black people, the simple expression "working like a black person" is considered incorrect and even punishable, as if this ideological prohibition served to allow black people to finally work a little less, as promised with the historical advent of "free labor." In reality, it does not eliminate, but rather reaffirms, "the slavery of labor," as Marx said, criticizing "free labor." That is why in this text we do not use the word black to refer to skin color, but to the human being reduced to slavery (whatever the color of his skin) and produced according to the needs of labor slavery like the immigrants who arrive, and do not arrive (because they burst before), to the shores of "democratic Europe"

11. This invention of Judaism not only leads to the ridiculousness of treating the vast majority of Arab populations, who are also Semites, as "anti-Semites," but also to considering, for example, Marx's work "The Jewish Question" as "anti-Semitic."



5 MONTHS OF STRUGGLE

WE DON'T GIVE UP ANYTHING!

They ensure that they settle more easily among the less rebellious, the most submissive due to ideologies and religions.

In slave production, there is obviously one invariant: everything depends on the rate of **profit** and the need to increase the rate of exploitation of global capital. The ABCs, then, are not only to lower wages as much as possible, but also to reduce the local population where wages are high (and of course the proletarian struggle is potent) and bring in blacks from other places to lower the price of labor and increase the subservience of the workforce. Many wars explained by raw materials or oil are actually produced

to kill people or expel blacks en masse from one part and send them to other parts, as was done with the Syrian population (as well as neighboring countries), highly valued as labor in Europe due to its qualifications and low cost.

The same thing is now being done in Central America and the Caribbean to transport "blacks" to where labor is more expensive: the United States, Argentina, Uruguay, Chile...

It's all very **sinister and hidden**, but let's call things by their name. It's essential to denounce bourgeois politics. Who opposes the current slave trade? Of course, NOT the "left," whose banner is reduced to giving papers to undocumented immigrants, which

It makes them complicit in organized migrations to increase the rate of exploitation: the more newly arrived blacks replace the local population, which is trying to be made less and less prolific (promotion of women's employment and labor laws restricting maternity, promotion of abortion, repression of procreative heterosexuality, etc.), the more the rate of exploitation benefits.¹³ And does the right wing, which denies them papers, oppose it? Nor, at all, do companies need even lower-paid people like the undocumented... and what about those who want to continue throwing people into the Mediterranean Sea or blowing them up on trains and highways crossing Mexico, Brazil, or Morocco? Nor, because also, throwing people into the sea or blowing them up reduces the prices of the blacks who arrive, and they arrive with more lashes from slave traders incorporated... which improves the quality of the labor force. That is, it makes them more subservient and obedient, to accept exploitation, democracy, religions.

In reality, what interests the plutocracy that directs the entire economic policy of global capital most is precisely the ambiguous and contradictory economic policy, in each country, carried out by the entire political bourgeoisie. Indeed, to lower the price of labor requires having both white and black workers, with and without papers, some arriving and others dying in the attempt, all receiving blows and lashes to break their resistance. The **rate of exploitation** is a direct variable of the capacity for work, its flexible working hours, its intensity, its civic submission...!

The most important thing for the right and the left, for the extreme right and the extreme left, for capitalism in

13. In reality, racist politics, in the name of anti-racism which is now on the left, is what has led to the systematic replacement of the native population by the black population in almost all the poor neighborhoods of the continent (as we said, of any skin color but considered as cheaper slaves by capital). Europe, which is paradigmatic in this sense, confirms itself as a vanguard by the set of mechanisms to arrogantly reduce the population of European origin (particularly in the Iberian Peninsula, where it does not seem exaggerated to speak of a true systematic genocide of the native population) and make necessary the entry of immigrants from North

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general, is that there is what was called an "industrial" reserve army.¹⁴

What they need is to always have desperate, "threatening" "foreigners" waiting to work. The racism against them doesn't stem from their skin color, but from being the product of the SLAVE TRADE, from being the product of the replacement of the native population by a foreign population whose labor force is a better deal for global capital. Both the open racism against this population and the supposed anti-racism that consists of bringing them in (into the "labor market"), both those who pass through and those who never arrive, both those who obtain papers and those who will work illegally, converge for the benefit of global capital. With humanism and anti-humanism, with racism and anti-racism, with the left and the right... it's always the same sinister **traffic** to lower the cost of maintaining the products of the trade.

That's why a class-based movement like the Yellow Vests refused to submit to the "anti-racist" policy of a significant portion of the bourgeois left, which boils down to admitting as many immigrants as possible and providing them with papers. Although this was the argument of those in power to accuse the Yellow Vests of being "racist,"

14. It is true that, in terms of values, the largest companies in the Western world are becoming less and less "industrial" . Indeed, considering their valuation, we fall into Apple, Amazon, Facebook, Google, Microsoft... and the "products" gross income in two or three oil companies, plus the large banks (Bank of America, JPMorgan) and commercial intermediation firms (Walmart). But this in no way undermines the interest of the current slave trade in maintaining millions of people willing to work in the worst possible conditions, which ensures migration (the opposition between less industry and fewer proletarians made by Marxism-Leninism and its workerism is a big LIE). On the contrary, it confirms the ever-increasing importance of the "product" of financial and commodity intermediation and circulation, the strategic importance of circulation—blocking routes and roundabouts—with respect to the immediate production of use values. It also confirms that the values of social production are not produced by the immediate labor of each factory, but by "abstract labor," the total abstraction of labor concentrated in MONEY, plutocracy, and particularly, in the last 10 years, the production of counterfeit money. Furthermore, it confirms the shared interest of the global bourgeoisie in increasing the rate of exploitation by reproducing the slave trade as an invariable essence of capital's progress and in line with the tendency of the financial aristocracy to continue "producing" counterfeit money.

The yellow vest movement is classist in its dynamics and content, but it is clearly not so either in its photographs or in its formulations, which are often confusing, such as when, despite making the content and practice of class clear, the enemy's terminology is used: "we are citizens."

Let's look at an example. Preparing for "Act 45"

<https://www.youtube.com/watch?v=BSNTHOZYpbc>

... "10 months of protest..., they are surprised that we continue with the movements... but the emergency workers in hospitals..., the doctors..., all the professions..., although they are surprised that there are more and more movements planned for the month of September..., are the government stupid? What surprises them that the yellow vests are still there after 10 months...

But who are these yellow vests... the unemployed, the most precarious people, the disabled, the retired... all trades and professions, for 10 months now everyone has been expressing their anger in the streets, for 10 months now everyone has been expressing that nothing is right in this country, and still someone (the government... the media) can cause all these strikes, all these movements, all these demonstrations... have they still not understood the message? You have wanted to make people believe through your stockings that caress you in the sense that the hairs go for interest... that the yellow vests are violent people in themselves, who do not want to work, alcoholics, drug addicts and everything that followed..., but the yellow vests are NOT the citizens, the yellow vests ARE citizens..., CITIZENS WITH RAGE, CITIZENS WHO CAN'T TAKE IT ANYMORE, CITIZENS WHO GET UP EVERY MORNING AND on the 3rd of the same month they find themselves ALREADY in shit, citizens who are unemployed because the company closed due to "economic dismissal" and they can't stand to continue looking for work and they are in shit, citizens who although they remain employed are in shit, artisans...

little homosexuals... who find themselves with nothing... and all you do is kick their butts... to benefit those huge companies... and that don't even have the minimum... you buried everyone in shit... it was the government that did that for the benefit of some companies... from the CAC 40 (major companies listed on the Paris Stock Exchange) that shared out millions and millions of EUROS in dividends while people DIE in the streets...

while businesses CLOSE every day..., while artisans have to close because they lose everything..., while people lose their homes...while people lose everything..., lose everything they gave their entire lives..., while wage earners lose everything...and are crushed by debts...while the unemployed ask for work and can't find any...those whom you want to make believe that they don't want to do anything...making the amalgamation and repeating that they are the unemployed who don't want to work..., which is totally false...through totally false figures and statistics...like when they say that the unemployment figures are going down...which is totally false..., the figures are going down because people are deprived of their rights to compensation...because they are expelled from unemployment...and they can't even feed their family..., which is something that I will always defend...the right to feed your family...and don't fuck around with the fact that we don't work...it is you in the government who have everything, compensation for everyone and to the extreme...although not Work... that's the truth... that's where they don't work... you sent the amalgamation saying that not all French people want to work... that those who are unemployed do so because they don't want to work...

It's totally false... if there were work, he would go to work... you have to know that if a guy had a standard of living of 2000 euros per month, today he can't accept a job at 1200 because of the credit, the rent, his insurance, to pay the electricity, the taxes... and everything that follows... if he accepted that position that you are offering him, he wouldn't be able to make it... and it's totally logical... and that's why you make terrible amalgamations... seeking to divide everyone...

Favorable to the right and even the extreme right, the yellow vests did not inscribe "papers for immigrants" on their banners.

There were many discussions about the re- In this respect, and where there was real opposition is to including within the Yellow Vests' demands a specific statute for the "undocumented," as the left does, calling on everyone to fight together against our bourgeoisies and our states, against the entire policy of permanent migration that benefits them. This policy is to continue uprooting proletarians from their native lands both for their capitalist projects and to produce enslaved workers, subjected to slave labor, or to slavery without papers... or to the semi-slavery of those who obtain papers... This is consistent with continuing to throw people into the sea and allowing them to continue dying on the roads of Central America and Mexico. Supporting the bourgeois policy of legalizing "all" undocumented people, to the extent that they are the selective result among thousands who are thrown into the sea or never arrive, for hundreds of repressive or trafficking reasons..., is to legitimize the continued trafficking of human flesh, including those who die before arriving. The left's miserable proposal to legalize some (although many speak of "all," it is always a minority, which ensures greater submission and allows for a lower price to be paid for that labor force!) among hundreds who throw themselves into the sea in the name of European, North American, and South American paradise. We thought it would be interesting to choose an example geographically very distant from the struggles of the yellow vests, to show that the slave trade of current capitalism remains global: until 10 years ago, there were only millions of migrants from Bolivia, Paraguay, Peru, Uruguay, etc. Now, to Argentina, for example, they come from much further away: Cuba, Venezuela, Haiti, the Dominican Republic, Nicaragua, Honduras, El Salvador, etc.

We think that precisely because the yellow vests rejected left-wing politics in favor of "the papers" and included that among the demands of the papers, it clarified the situation a lot.

position of the yellow vests denouncing the entire migration policy of capitalism and allowed for better discussion without counterrevolutionary pressure from the left and right.

Which, of course, doesn't mean at all that the "undocumented" haven't been with the vests on the barricades, and even less so that the yellow vests haven't shown solidarity with the human beings who are "undocumented." The police know this and proclaim it: there are many undocumented among the yellow vests, and in every possible way, the yellow vests fight against the identity checks that the military attempts at demonstrations. But at the same time, from within the proletariat movement itself, there has been an attempt to promote the specific organization of the undocumented to affirm their struggle for the most basic needs, which has given rise to another collective called the "black vests," which, for its part, has developed different struggles, such as the eruption of the Pantheon in France... taking the example of the yellow vests' struggle, to affirm precisely the basic needs of the undocumented, in solidarity and based on the example of the "yellow vests." The emergence of the black vests, for their part, showed their distance not only from the right but also from the left, placing this struggle not on the grounds of legalization or no legalization, but on human needs: the black vests demand, like the yellow vests, not papers, but what is necessary to live, saying that they can no longer survive and denouncing not this fraction of the "extreme right" but the extremely rich who starve them at the same time that they affirm that their struggle is the same as that of the

who cannot make ends meet in Africa or in Europe: in this too they affirm that it is the same struggle and reaffirm their internationalism.

Here, as with other issues, what is most bothersome is not whether the Yellow Vests are "right-wing or far-right," but rather their refusal to accept the bourgeois ideology of the left, which reduces the problem to one of "helping undocumented immigrants" or legalization, and which in practice casts the left and the right as accomplices in the entire (slave-trading) politics of global capital.

It seems important to remember here that when the proletariat was organized in force in the destination countries of migration, such as in America (South, Central and North) at the end of the 19th century and beginning of the 20th century, it always opposed the importation of cheap "blacks" from Europe: Ireland, Eastern Europe, Italy, Spain, Portugal, France... For example, the IWW of the United States or Chile, the FORA of Argentina and sister structures in South America, even sent COUNTERPROPAGANDA to Europe, so that the hungry European proletariat would not believe the siren songs of the world's bourgeoisie, who brought millions of



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workers from Europe to break the struggles of the proletariat in America.

For example, by all means at its disposal, the Argentine Regional Workers Federation (FORA) fought the propaganda made by the Italian consulates to recruit workers who believed in the myth of "America", explaining that they were often promised things they did not deliver, that the wages were not what they said, and that they were often recruiting in a hurry because they needed strikebreakers, that the Latin American bourgeoisie, while seeking cheap European workers, expelled foreign "subversive" proletarians from those same countries with immigration laws.

That's why the Yellow Vests reject the entire bourgeois left's "pro-documents" policy and wage a much more comprehensive struggle against mass migration and the very production of the separation between documented and undocumented proletarians. This is consistent with the historical struggle of the proletariat.

Only within this struggle **against the entire global bourgeois policy of mass migration** (which includes the production of wars and famines in Africa and Central America... to produce cheap and submissive labor) does the proletariat's struggle for social revolution and against walls and fences, against borders and flags, against immigration and all forms of repression truly acquire meaning. Thus, the importance of the Yellow Vests' struggle against the globalization of the global financial aristocracy and the new world order of capital must be understood.

Only in this way can the global revolutionary perspective be affirmed.



Yellow Vest: Are you a citizen?

The citizen votes.

The parliamentarian makes the law.

The police enforce it.

The judge punishes anyone who does not respect it.

The pattern is enriched by your fatigue.

The father of the family puts you on the right path.

And to make you swallow all that, journalists give you scoops.

EXCLUSIVES.

Intellectuals think for you, those in white uniforms give you the runaround.

But it makes sense: it's their profession. And you, as a citizen, also vote for that.

The president changes, the military remains. Because some are needed to maintain order: to protect property owners and their properties, to put unruly people to work or to jail.

When the soldier beats you up and/or tear-gasses you... it's funny to see you shouting that you're a citizen, French, a democrat, or a republican.

Because it's that same democracy that insults and condemns you. It's the same democracy that persecutes undocumented immigrants after plundering lands all over the world.

Because for those without a proper piece of paper (an identity card) or cash in their pockets, borders are everywhere, as are the raids, the stares, the police batons. And not far from here, like in Vincennes, the Administrative Detention Centers are not included.

As long as there are papers and money, there will never be enough for everyone. But always enough for us to spend our lives running for it.

The problem is not immigration, but the States.

The problem is not Macron, it's democracy.

**The problem is not the end of the month, but the money.
Authorities will always be enemies of freedom.**

From yours, from ours.

France: let it explode!

Long live the revolution!

NO, IT IS NOT THE VEST MOVEMENT YELLOWS WHICH IS CONTRADICTIONARY, BUT ITS PARALYZED AND IDEOLOGICAL IMAGE

If you take a photograph of the sky, you don't see the yellow of the vests... but rather a heterogeneous and amorphous mass of citizens of different colors, from different parties, a conglomerate of atomized individuals, even though they stood together for the photo... Everything is chaotic and dispersed, everything is contradictory and heterogeneous... and you can say that this movement is going nowhere... that it is populist, interclass, nationalist, that it is not a movement, that it is at a standstill, that no one knows where it is going or what the objective is. There is no compact body moving toward a goal, but quite the opposite... individuals as atomized as every day, going to work or shopping (like those we see every day in any metropolis), each one thinking about themselves, each one shooting in a different direction.

Thus, the intellectual, the journalist, the rightist and leftist, the ideologue, "LOOKS" and "SEES" the movement... Then he proudly adds that some want more democracy, others ask to be taken into account in decisions and even happily "TRANSLATE" the objectives of the well-digested, well-citizen movement: despite its contradictions, the movement is leaning towards an affirmation of the French Republic..., that is why they have French flags, that it is moving towards a citizen referendum, which is the only realistic and reasonable demand..., that only questions the president... There is the solution: the Citizen Initiative Referendum (RIC).

This is the perception of the media, of public opinion..., but at the same time it is the way the bourgeoisie and the State despise, disperse, attack, atomize the yellow vests..., so that all that remains of this movement is... the atomized individual, the good citizen... who will go to vote to become even more of a citizen.

But from within the movement, from the "Yellow Vests" themselves, this is a violent falsification, a maneuver by the intellectuals of power, by the scribes of financial capital, by the counterinsurrection, and even by state repression itself. We, as Yellow Vests, do not look at things from the sky, nor do we photograph the stillness and civic separation that is "seen" from the outside. On the contrary, we clearly define ourselves against this analysis and all the civic projects that derive from it. Moreover, we affirm that this photograph, which underpins the RIC and other democratic or populist affirmations, is part of the counterinsurrectionary strategy of power.

From within the movement, from blocking roundabouts, roads, toll booths, highways... in towns and cities..., from a strong and courageous struggle against capitalism and its catastrophe for humankind, we see none of this. Atomized individuals cease to be so when they assume themselves as a compact, acting body. Direct action against capital shapes us as a community. In this process, forging a community in struggle.

..., the cha-
Yellow Lecos assert ourselves as a force. Camaraderie, love for the revolution, and the revolution of love against all individualism, sexism, submission to work, and individualism are developing.

In contrast to the circulation of money and commodities in bourgeois society, we rediscover our own humanity. We find that the ideological and photographic heterogeneity described by journalists from above (from the pinnacle of power) is not such, that it is NOT the movement but a caricature of it. Furthermore, we affirm that this vision is the brake on the movement itself, fortified by the same aristocratic bourgeois power. The contradiction is not among the yellow vests.

as it seeks to impose power, but against it. The Yellow Vests reaffirm the age-old class contradiction between slaves and oppressed, between exploited and exploiters, between proletarians and capitalists, against the bourgeois intellectuals who accuse them of being polyclassists. As slaves, exploited, proletarians, the Yellow Vests determine themselves in practice as a counterposition to capital. This is what defines them, in every sense of the word, as a force, a class, a power that makes the world of capital tremble!

From within the movement, from the yellow vests themselves, we are a community of action, we have precise and clear objectives and above all we have a powerful and dictatorial enemy: money, the dictatorship of capital directed by the great counterfeiters of banknotes that are the commercial and central banks..., the European Central Bank, the Federal Reserve, the International Monetary Fund, Private Banking, the European Union, the Global Kleptocracy... the Macrons, Lagardes, Draghis..., who direct the entire global bourgeois society.

Furthermore, to the extent that we express our hatred for the opulence of the rich, in practice the enemy is well identified, which is the same one that sends us the military and police forces seeking to impose state terror..., we see that it is exactly the same enemy against us.

1. See "Community of Struggle and Party" Communism No. 64, December 2014.

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Those who fought, some time ago, the Greek proletariat on the barricades, and that same proletariat, our class brothers, in the successive revolts in Haiti, Guadeloupe, La Réunion...

When we also see the effect our enemies have on us when we block roads, build barricades, and disrupt traffic at roundabouts or fuel and other distribution centers, we begin to bond with those who did this before us, whether starting with the suburban revolt, as in 2005, or paralyzing all transportation, as in Brazil in 2013... and some of us even begin to raise (against all the banners that power wants to impose with its right-wing and left-wing divisions) that classist slogan of the piqueteros (yes, exactly like us now, they also paralyzed traffic on roads and highways, highways, and distribution centers...!) against politics: "Everyone out!" "**Dégagez tous!**"

Within the movement there are no ambiguities or contradictions...
2 : the enemy is clear and net... it is the financial aristocracy that directs capital and all world bourgeois politics, which starves us, they are the bankers and

2. The formalist logician would counterattack here, saying, "But how are they going to deny the contradictions of the "movement" if the Yellow Vests are made up of people who want such different and contradictory things?" Of course, people think as atomized individuals and citizens, they buy and use all kinds of flags or mythology, but that vision is still the one that **doesn't interest us now**; it's that of photography, the one that only sees citizens in the world, each with their own ideas. It's not that this reality doesn't exist, but it's not the one that interests our class position, it's not the one that interests our conception of the world. On the contrary, it's the one that interests the defense of the status quo, because it doesn't understand "movement" as the same thing we understand it, and it once again calls "movement" not the movement itself in opposition to capitalism, but its citizen paralysis, its ideological atomization. In other words, it calls a MOVEMENT what is in reality ITS DENIAL, just as BOURGEOIS POWER defends it. On the contrary, we call exclusively "movement" the movement of the proletariat against capitalism, to the movement of constitution of the proletariat into a force of destruction of world capitalism.

Heads of state who organize the quantitative and qualitative degradation of all global production by imposing the tyranny of value through quantitative easing, banking, and the absolute tyranny of global capital profit.

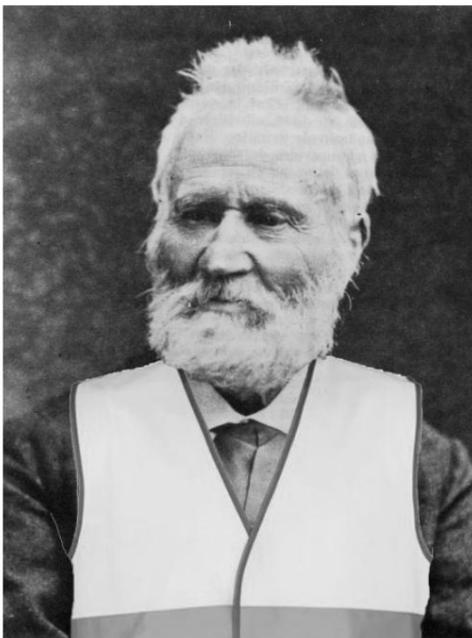
But this has evidently been systematically hidden, concealed, denied, and even defended by global capital as nonexistent, accusing anyone who might denounce this reality of being a "conspiracy theory."

This model of counterfeiting and tyrannical capitalism is protected by secret services around the world through this procedure.

In this regard, too, the Yellow Vests have broken (or rather, are beginning to break) with the ideology fabricated by the media. Their slogans aren't limited to combating the bourgeoisie in general, but always strike at the head of the monster, the center of capital's power, the global aristocracy that owns the central and commercial banks, and define Macron as the king of this "new world social order." It is from this same internationalist consciousness of the Yellow Vests that the most common and general slogans of the entire movement emerge: "On lachera rien" (We will accept nothing), "on est là" (We will remain there, blocking), "REVOLUTION!"

"REVOLUTION!"

The constitution of the proletariat as a class, and therefore as a world-historical force, is thus increasingly determined by internationalism, revolution, and finalism. Furthermore, this affirmation of continuity, whatever the cost and regardless of who may oppose it, is what gives it greater force as an example, attraction, and perspective for the world proletariat. The Yellow Vests emerge from the example of similar struggles in many countries and, with their continuity and persistence, reaffirm the continuity and internationalist perspective of the proletariat's movement toward social revolution. **against**



Auguste Blanqui

CAPITALISM AND HUMANITY: ANOTHER QUALITY LEAP IN ANTAGONISM!

This system is a daily catastrophe for human beings. There isn't a single one left today that isn't attacked in its most fundamental way: for its life, for its survival. They pollute our air, our water, our land, our plants, our seas... they poison our lives, our own lives, and the lives of everything that allows us to survive (plant and animal worlds). The exploitation of man by man has become a widespread ordeal for all living beings.

This ordeal is maintained by the increasingly imposing violence of the States, of the world State of capital. State terror is everywhere, in every country, in your home, in your bed, at work, in the streets every day. The enslavement of the human species has taken a qualitative leap forward based on the strength of political correctness: in the name of progress, anti-fascism, feminism, children's rights, the fight against global warming, neighbor surveillance, citizen imbecility, omnipresent pandering... Everything is controlled, everything is watched, everything is watched through the eyes of "Big Brother."

The progressive program of Leninism/Stalinism and/or Nazism/Fascism, of a large concentration camp where surplus value is spewed out and a brutal totalitarian and terrorist Gendarme State, is no longer the "privilege" of certain countries and "totalitarian States" but has become widespread and today occupies all latitudes.

Obviously, it can be said that none of this is new, and that capitalism has always been like this. However, there are specific characteristics of the later stages of capital that have been

15. We are ignoring here the discussion of whether the ELITE, that one percent of the rich, who constitute the ULTRA-RICH, who decide and manipulate EVERYTHING (from finance to the totality of what is produced in the world), as the yellow vests repeat in songs, banners and slogans, are or are not "human", and whether their wealth also allows them to ignore what the human species and all living beings in general suffer.

In recent decades, quantitative accumulation has made an impressive leap in quality, exacerbating all those trends. Today, we're not just talking about how everything is becoming more serious quantitatively, but the antagonism has exploded; quantitative accumulation...exploded, is exploding, and will continue to explode in the coming years.

This can be seen with the naked eye in the destruction of the planet, in widespread pollution, in the poison we breathe, drink, and eat. The antagonism of classes and social projects remains the same, but the conditions in which this explosive situation is concentrated change decisive elements in the **fight for the life** of humanity. The very generalization of the processes of human destruction that capital produces makes struggles in or from factories meaningless, because all human life is directly under attack, and humanity, which can only exist as a community of struggle against capital, can only be found in the "streets" (in the countryside, on the entire planet) when, in one way or another, the reproduction of capital as a whole can be blocked: neither the place of production, nor the neighborhood or the workers' club... where we could have gained strength no longer exist. Therefore, proletarian resistance struggles that previously originated in factories and workers' circles are increasingly based on the circulation of human beings, transportation, street occupation, territorial organization, and the basis of "social networks."

The circulation of information and the circulation of value, which feeds the value in process, is today the nerve center of capitalist reproduction. Money, like social media, or smartphones and urbanization, is at the same time oppression itself and the center of life, the total enemy and what we must use and, in a way,

appropriate them (reinventing them, reprogramming them, creating other forms of coding...) to destroy the system.

Everything has changed. Human relations are increasingly mediated by coldness, technology, dehumanization, privative atomization, the State itself, and at the same time, it is the continuation of the catastrophic society of capital. Human beings are inundated in an ocean of information managed by power. Today, it is much more visible that technological development has **not** improved life. We live worse than ever; never has there been so much human suffering alternating with the indecent luxury of the ruling class, and in particular, of the global financial oligarchy.

Capital is a chaotic and monstrous whole that encompasses (**subsumes**) us, but at the same time, this whole that oppresses us can be paralyzed and burst at every traffic junction. At **every roundabout** we paralyze, we find that this whole is much more **vulnerable**.

and that the monster of courage that dominates every "human" act is easier to burst. Never has the dictatorship of courage done so much harm to the entire human species, and never has the revenge of destroyed humanity seemed more within reach.

going to the value for the **social revolution!**

No particular questioning makes sense; the system itself pushes for a global, total, radical questioning. Therefore, in every revolt, we move much more quickly to the general, to the international, to attacking the decision-making centers of international capital centralized in turn by global financial capital (such as the struggles outside and against international summits, the European Union, the International Monetary Fund, money makers like the European Central Bank and/or , etc.), to occupying the streets, gathering at roundabouts, paralyzing traffic, sabotaging the internet and/or using some of its tools, against the global system. That's why, at any given moment, millions of proletarians are fighting against mining projects and other contaminations of life everywhere.

That is why the "normality" of capital today, when we write these notes, is that there are millions fighting in

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CASSEUR start against the bad casseurs

Casseur comes from the verb casser, literally "to break." However, the word has acquired an increasingly specific character in French slang (or lunfardo).

"A casse" is a burglary, a theft that provides a living, generally carried out with violence against things, a door, a window, but not, in principle, against people. Although a priori it designates a dignified act to secure subsistence as opposed to private property, the word also refers to the actions of the scab (cassegreve), of unions that betray proletarian strikes, and of the employer who pays agents and scabs.

In street fighting, casseurs, from the perspective of order and security—that is, for journalists, unionists, and other state agents—are synonymous with vandals (and hooligans at sports events). They are the ones who disrupt, vandalize, and attack law enforcement. Needless to say, the entire established order invariably seeks to separate the "casseurs" from the rest of the real movement of struggle, trying to make them criminals (criminalizing protest) so that the "movement" ceases to be such and isolates them. By separating and condemning the "casseurs," every popular protest is transformed into a democratically accepted and promoted protest. In other words, it is the specific maneuver of the State to liquidate social protest by transforming the majority into citizens respectful of the bourgeois order.

From the opposing perspective, that of those who oppose the order and security of private property and the State, the casseur is a social fighter, a comrade, a supporter. The "casseurs" are the most determined and daring group of comrades in their actions. In the face of the criminalization of protest and state terrorism, the

casseurs a defender of those who protest, a comrade in direct action, a defender of the weakest against indiscriminate attacks by the State.

The Yellow Vests have popularized this type of appeal, not only in France but also in neighboring countries. While there is a massive demand for violent action against tyranny and repression (**"SANS CASSER RIEN ON N'A RIEN - WITHOUT BREAKING ANYTHING, WE CAN GET NOTHING,"** say the walls of France and neighboring countries!), and much more openly than in previous movements, they are welcomed with joy, shouting and chanting their slogans, affirming them as a decisive part of the movement (for example, the Black Blocs are greeted with applause and cheers),

But among the Yellow Vests, we also use it in the old-fashioned sense of referring to enemies as "casseurs": casseurs of life, of humanity, of demonstrations, of protests, the soldiers who gouge out eyes, faces, and hands. Large posters in the blogs remind us: **the real casseurs are the heads of state**, which is generally accompanied by photos and caricatures of the entire political rabble of the European Union, the IMF, ministers, parliamentarians, and other scumbags.

The word is also used by French soldiers and gendarmes in the sense of "casseur de manifestants," meaning "demonstrator-buster," and is also used by protesters in the literally opposite sense of "casseur de flics," "soldier-buster." Likewise, the Yellow Vests use it, as before, as a synonym for "casseur de grève" and "casseur de mouvement," meaning "movement-breaker," to designate pacifists who, despite wearing the yellow vest, are irremediably pacifists, opposing the needs of the movement itself.



He who breaks nothing, gets nothing.

each of the continents at the same time, in Europe, in the Middle East, in America, in Asia (Hong Kong!)...

It seems indisputable and evident that the leap in the catastrophe of society

bourgeois is implying an increasingly clear change in the content and forms of proletarian struggles.

Commit suicide!

The state terrorist training the gendarmes receive against human beings has proven completely inadequate to continue gouging out eyes, hands, and gassing every human being at demonstrations. Despite the undoubtedly consistent work of military psychologists, they have not managed to alleviate the **depression** pervading the ranks of the military.

Many can no longer bear the reproaches at the demonstrations and in the neighborhoods. An atmosphere of injustice about their own actions and defeat spreads within the ranks of the repressors. The **number of suicides grows** dangerously, and they cannot hide it. The number of suicides has exceeded 50! This is an international record. The protesters shout "everyone hates the police," which, of course, the soldiers know very well, and it depresses them even more. When the gendarmes shoot and try to crush the proletarians, they shout "commit suicide." The authorities tremble in horror at the continued suicide of the soldiers. Prosecutors and judges, faithful interpreters of official terror, declare that this cry of "commit suicide" is part of "international terrorism" and begin to condemn even those shouting such a sympathetic and even-tempered slogan. Several Yellow Vests are condemned as terrorists simply for shouting this. No, that's not science fiction, it's what's happening in the country that claims to be the standard-bearer of "human rights." There are slogans that can't even be said, there are examples that are better left unmentioned, there are infections that are too reminiscent of the **defeats of historic French imperialism.**

in the four corners of the world.

The Yellow Vests are launching from the outset with an **internationalist** approach (any blockade or demonstration contains the slogan: "against the new world order"), a global and total opposition to the financial bourgeoisie (which Macron's monarchy represents in France), defined as the one that holds the power of the global and imperial system. These are the "casseurs," the banners make clear, those who break and shatter our lives.

"THE TRUE CASSEURS
"THEY ARE THE HEADS OF STATE"

At the same time, the yellow vests assert themselves as a continuity with the struggles of all previous blockades, from the Argentine picketers at the beginning of the 21st century to the street revolts throughout the Middle East... and are much more explicit about THE REVOLUTION chanted at every roadblock or barricade. The famous revolutionary slogan, which spread throughout the world "**everyone out!**", "degagez tous" at the beginning of the 21st century, which referred, and still refers, to the political representatives of the entire bourgeois class, is not only repeated, but **reaffirmed** and defined against those who truly hold global power of capital, the financial aristocracy, the monarchy of the Macrons and Rothschilds of the world... : "All those who control power must go!"

It is not surprising then, that this denunciation of the "cream of the crop" of the

global bourgeoisie, which, moreover, we also see in most of the current proletarian movements, from Haiti to Reunion, from France/Belgium to Tunisia and Brazil (where in 2019, we see the rebirth of the zero-fare movement!) ..has been presented with contempt by the entire public opinion.

It even serves to accuse the yellow vests of being "populists"!

What is bothersome is that the proletariat is increasingly distancing itself from the "politically correct" ecological, feminist, and "anti-capitalist" discourses of the ruling class (whose function is invariably to frame humanity's vital problems within state bourgeois reformism) and that the enemy is being identified much more clearly. Today, when the vast majority of the bourgeoisie call themselves environmentalists, and even when they are in power, they call for demonstrations in the name of the fight against climate change and/or feminism, always blaming "capitalism" and "patriarchy," we cannot be at all surprised that the proletarian rupture strongly rejects all of this and tries to identify much more clearly the enemy that **is killing us**. Doesn't Minister Castaner, who represses and mutilates us, claim to defend ecology and denounce climate change? Doesn't Macron come from a left that calls itself anti-patriarchal and anti-capitalist? Aren't they the same ones who are doing the most harm to "fight climate change" and even repress the consumption of the proletarians?



The real Casseurs are the heads of state

Yellow vests?

Even "anti-capitalism" in general has become an **ideological catch-all** for different bourgeois factions,¹⁶ because it doesn't confront in practice the real bourgeois economic policy of financial tyranny, nor the widespread monetary counterfeiting that has been key to the entire system of capital valorization since the great bailout of the banks (2008/09). The more counterfeit money is pumped into the economy, the more a world of lies is imposed on us, the more **tyrannical** the global banking aristocracy is... the more they recover money through taxes and fees for the environment and supposedly to combat climate change!

In assemblies, songs, and pamphlets, the Yellow Vests constantly mock all this rhetoric, which only serves to impose more taxes and fees, to squeeze and exploit us further, while they squander all the planet's wealth and resources. Castaner defends the fuel tax, applicable to the proletarians' miserable cars (Clio) and drives around in a helicopter; Macron is the standard-bearer in limiting capitalism in general so that it doesn't continue accelerating climate change and exempts financial capital from income taxes; they all participate in "anti-capitalist" demonstrations and in defense of the environment and continue issuing money through the European Central Bank for the rich. This criticism of the elite, who disguise themselves as environmentalists and travel around in helicopters or private jets, which has been increasing over the weeks, identifies the struggle of the yellow vests with the struggle of the Tunisian proletariat against the Ben Ali clan, a member of the international bankocracy and its climate deals (United States, Switzerland, France...) as well as the revolts against bus fares throughout Brazil, which also denounce the environmentalist ministers and mayors who daily use helicopters and planes.

Although the "Climatopurobisnes"¹⁷ Accuse the yellow vests of being "climate skeptics" for not adhering to the state religion of "global warming" and their citizen masses, financed and directed by capitalists and politicians. The vests respond with "ON ES LA", we will continue to be there, we will continue to denounce, we will continue to block roads and tolls...

The supposed difference between left and right, between neoliberalism and the welfare state, between "environmentalism" and widespread pollution, between "global warming" and climate chaos, is no longer exciting. When the yellow vests take to the streets, they are breaking with this **duality within the power of global capital.**

Is Macron from the right or from the left? In reality, the Yellow Vests are no longer interested in that. We simply DO NOT care, it is like a mess of pottage, and that is why at every roadblock and demonstration we will continue to fight against everything and will not give in in any way.

If global banking tyranny is silenced and hidden, then those who call themselves liberal are just as much enemies of the movement as those who call themselves anti-neoliberal, just as anti-capitalists in general are, or even supposed defenders of "Mother Earth." Today, all of these are "politically correct" discourses, in which all the bourgeois factions converge, continuing to impose taxes and fees on us, subjecting us to money that is becoming increasingly expensive, because even to pay a fee to the bank (bankization), and with which we can buy less and less (counterfeit money).

17. Proletarians around the world use this term (or simply "climatobizness") to designate those who organize "marches against global warming and for the climate" from the economic and political powers, knowing, of course, that these demonstrations are about framing the protest, defending green capitalism, and, of course, making ecology a profitable business. Bayer Monsanto itself and the "pure business" Ecology International (and death squads!), WWF International, finance and organize these demonstrations, systematically repressing those who denounce agrochemicals and bourgeois society in general, which destroys human lives. The Yellow Vests also emerge in a break with these state-sponsored marches, although some sectors, "with yellow vests," have struggled and continue to struggle to completely separate themselves from this state-sponsored movement.

That's why the Yellow Vests haven't been content with denouncing "capitalism in general," as those in power or those who alternate in power do in various circumstances. If the bourgeoisie has appropriated any protest against "capitalism in general" (in reality, it blames industry and adopts a decrementalist discourse), because it continues to pay dividends and allows stock market prices to rise thanks to the "financial miracle" (which we'll discuss later), we must specify much more specifically the **structure of capital and the global state**, which only subsists on the basis of the dictatorship of counterfeit money.

That's why the Yellow Vests express the social need to more specifically name the State and those who direct **global economic policy**, those who impose taxes and fees on us, those who devalue "our money" (it's actually theirs!), and always sacrifice our purchasing power. And it's no coincidence that the proletariat in the streets calls them the ultra-rich, the financial aristocracy, or the **government of the bankers...!** It's also no coincidence that the same powers attack the Yellow Vests for being populist, racist, and even anti-Semitic! What for them is a "populist"¹⁸ and even "right-wing" weakness is a much clearer way of defining the enemy and understanding the **global system of exploitation** that directly attacks the lives of all human beings.

18. It's typical of the world of widespread fake news, of today's "everything is false," to accuse the population of what those in power do: for example, of being violent or terrorist. The same thing happens with the "populist" thing in a world where state power is almost always **populist**, almost always a mixture of left and right, of "anti-capitalism" and imperialism, of plutocracy and popular discourse, of pseudo-change to satisfy the people, of blackness for whites, of dictatorial feminism, of the poor governing "for all the people" or, better yet, of a banker governing for the poor, like Macron or Obama, like Merkel or Suárez, like Mandela or Mujica, like Putin or Erdogan, like Lula or Chávez, like Pope Francis or the Sandinista Ortega. Historically, it was these types of figures with two masks, and above all a very popular one, who were called **populists**. We prefer to retain that classic designation for any government that pretends to be popular and promises in its speeches to improve

16. Polling institutes, serving political science and political parties, came to the conclusion in these months of 2019 that in France "the anti-capitalist discourse is the most profitable of all."



Reviving an old sexist saying "be pretty and keep your mouth shut"... , first in May 68 in France...(see the image of the shadow of De Gaulle), "be young and keep your mouth shut"...and now with the vests: "be yellow and shut your mouth"

In reality, the yellow vests are born out of a sense of weariness with the false protests led by the right and the left, which, instead of opposing the financial oligarchy that tyrannically imposes the only **global economic policy** that keeps capitalism alive, seek to maintain the illusion that other economic policies are still possible and try by all means to recreate the historical lie of the political opposition between right and left, between liberalisms or anti-neoliberalisms... whose very basis (supposed differences in the economic policy of capital) became obsolete with the historical liquidation of productive market capitalism, of which less and less remains: the tyranny of finance and widespread falsification have subjugated the markets and increasingly limit the sphere of production: the decrease in production and of humanity seems to be their only project.

Of course, there are many other traps and ideological attacks such as Brexit, Frexit and, in general, nationalist separatism that, based on the real expropriation of local labor by the global financial aristocracy, want to impose themselves as bourgeois alternatives, taking advantage of the set of imperialist contradictions in general and even beyond.

of the world's financial aristocracy.

All world wars (much more than the last two!) produced juicy profits for the global plutocracy, but this does not mean at all that it presents itself unified on only one side of the inter-imperialist border. Quite the contrary, in all cases, it is the imperialist polarization itself that develops the war and achieves the supreme objective of the global plutocracy: war itself is always a very good business for it.

In this regard, we find admirable the class consciousness with which the Yellow Vests call (not only in the platforms and on social media, but also in blockades and barricades) to not take part in these polarizations, to denounce national flags, and to constitute a force against all of them.

In practice, they have been separating themselves, admittedly with difficulty, from those who see the euro as their enemy and those who want to return to the old "national" symbols, as well as from those who continue to defend the European Central Bank. For better or worse, their practice has been unified in the barricades of the "vests," denouncing all the financial manipulation of power to impose the reduction of our salaries, pensions, and benefits, as well as the devaluation of the euro in relation to the things we need every day.

That is to say, despite the strength of the inter-imperialist contradiction, with respect to the Euro (dollar, pound) scam, the proletariat in the streets, blocking traffic, principally denounces the increase in the rate of global exploitation without accepting these false polarizations and solutions.

Of course, there are also national, local, and regional banners. Only those who imagine that the proletariat could restart its global social struggle without ideological confusion and counterrevolutionary banners can imagine otherwise, but the denunciation of all these banners and the antagonism with the very movement of proletarian unification in the daily blockade continues to develop. This, and only this, is what is specific to the Yellow Vests, and in this practice they unify not only on a French or European scale but with the struggles of the proletariat everywhere.

It's true that French flags are tolerated at many "yellow vest" demonstrations, but the movement criticizes and denounces them as **imperialist** and imposed on the yellow vests by our enemies. It's true that they float above the movement, but they are NOT accepted by it. At demonstrations, the "betrayals" of the French state are discussed, and national mobilizations for war are denounced as a phenomenal business for the super-rich French and a brutal massacre of proletarians dying for interests that are not theirs. It's an insult to the yellow vests to continue tolerating them! And they have managed to make them appear less and less in the very affirmation of the movement.

Misery of ideological anarchism

You call yourselves anarchists, but you don't fight with us in the blockades and demonstrations. You spend your lives complaining about this or that local or national flag. It's true that many of you wear vests, comrades, but that doesn't mean at all that those comrades are playing into the hands of the right, as you claim, because the blockade is against all of capitalism and the State. The decisive factor is never the flag.

But the struggle. But you, who criticize everything because it doesn't adapt to the form of demonstration you want, say nothing when you go to "radicalize" the union and/or PCF demonstrations and march under the hammer and sickle! That flag seems less messed up to you! You remain appendages of politics and the left, so you'll never fight against the State... And during the Arab Spring, you also went to the demonstrations and acted without any principles, and like, with the Hammer and Sickle of Stalinism, didn't you also see the national flags promoted by Western and Christian imperialism?

(Response from a vest to an "anarchist" in a Facebook discussion)

Yellow vests?

The Yellow Vests literally start from absolute and relative poverty and from the total contrast with the ultra-wealth of the bankers of global power. They even invented all kinds of superlatives to express the indecent economic power of the one percent (or the one percent of the one percent!) in brutal and shameful contrast with the lives of the poor, who can't make ends meet. They hurl caviar in the faces of the left and champagne traveling by private jet in the right, while urging us not to spend, to care for the environment, and to economize on everything. It's the same contrast being denounced in Tunisia, Brazil, Greece, and Argentina. There's a reason they perfectly link this contrast, whereby while some are "gaventing," "gorging themselves on human blood," those of us protesting in the streets can't make ends meet...

END OF THE MONTH, END OF THE WORLD!

We have witnessed many attempts from the right and from the left that seek to box in the "yellow vests" in politics, wanting for example to expel what they call



END OF THE WORLD, END OF THE MONTH
THE SAME CULPRITS, THE SAME FIGHT

Right-wing. It is the practical application of **political** domination in the face of the **socially** uncontrolled situation that the Yellow Vests pose. Given the importance of the social movement, it is normal that all bourgeois factions want the Vests to become right-wing, anti-fascist, environmentalist, anti-capitalist, unionist... that is, to become "politicized," to submit to **politics**. But the rejection is always total... because none of these alternatives truly attacks the financial aristocracy that brutally impoverishes us, the world government, the EU and the banks that impose taxes and duties on us, that make everything more expensive, that make pensions, salaries, and social benefits UNENOUGH FOR ANYTHING. This is more or less how all of this is rejected: We are increasingly poorer, we don't have enough for anything, it is not a tax but all the taxes and fees that the State, the banks, environmentalism with its climate change ("they tax our fuel for the car and they spend millions on police helicopters to protect their assets), the banks with their applications and cards... The rejection is total of the ecological lie that, in reality, benefits the oligarchy of the

recycling, sustainable development businesses, the austerity of "organic" trade and ultimately the same banking oligarchy that dominates the world.

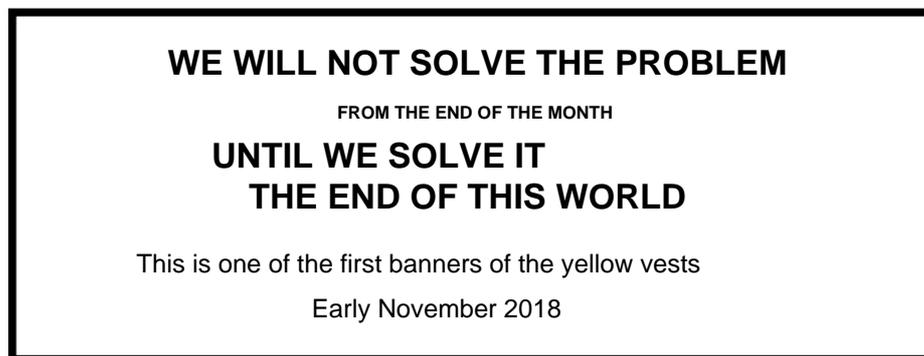
That's why he rejects "anti-capitalism" in general, that of politicians, parliaments, and unions, and even of those who wear the yellow vest to deceive, to "come at us with the same story they've been telling us for 50 years." They don't realize what we suffer with every new tax against climate change! When those in power demonstrate, they're all environmentalists, they're all against climate change, they're all anti-capitalist, but they don't realize that for us, the issue is NOW! Isn't Macron himself also anti-fascist, a bit environmentalist, and also a bit right-wing and a bit left-wing? No, the yellow vests don't accept this whole politically correct world! Not even that anti-capitalism in general that tries by every means to divert and relativize the struggle!

End of the month, end of the world!
Everything we've known in our lives is nothing compared to what they're forcing us to endure now! They're sacrificing our lives, the lives of our companions, those who have worked their whole lives...the millions of humans, for that impressively rich one percent!

But what has really changed in recent times? What makes the Yellow Vests go beyond their critique of capitalism in general and violently explode against the entire bourgeois order NOW? Why does any tax produce such a social explosion?

Yes, it was the straw that broke the camel's back. For decades, proletarians around the world have been shouting internationally that we've reached the limit, that **this world can't stand it anymore**. At the same time that the Yellow Vests have been forming as part of a global proletarian protest, the feeling is growing that this time it's not like before, that the entire history of capital and exploitation has recently been concentrated in an unprecedented, global attack that affects the most basic conditions of life.

But can this widespread feeling among the yellow vests be explained? Or, to put it another way: what has actually changed so that we KNOW that something has changed that makes life unbearable today for millions of human beings, who cry out that it will never be the same again, so that we have the profound conviction that this is not just another fight against the current society, but a fight to the death that we cannot abandon under any price? What has changed so that we, the "yellow vests," have the profound conviction that THE YELLOW VESTS WILL TRIUMPH?



END OF THE WORLD, END OF THE MONTH
THE SAME OPPONENTS, THE SAME FIGHT

THAT WE ARE THERE AND
THAT WE WILL STAY THERE IN SPITE
OF AND AGAINST EVERYTHING
<https://youtu.be/NX6H5xHEvYw>

WHAT ACTUALLY CHANGED: STATE SECRET

It's curious that for those who constantly see new things in capitalism, for the decadentists, for those who announced so many times that capital had entered a "different phase" and that in every advance of capital they saw a "great change in the nature of capital," this time when the rescue of capitalism was based and is based on the **mass production of counterfeit money** by the international banking system, they didn't understand anything. Just as they didn't understand that the yellow vests were the proletariat itself IN MOTION, nor that the type of struggle undertaken was an impressive qualitative leap for (and towards) the world social revolution.

For us, however, who had always insisted on the invariance of world capital, on the continuity of the historical dictatorship of value with respect to use value as central to the entire life of capitalism..., in recent decades we have been insisting on the trans-

qualitative and deadly formation of the **dictatorship of world capitalism** and underlined a qualitative change in the proletarian struggles against the catastrophe of capital...¹⁹ Against this, we have "naturally" positioned ourselves as part of the movement of the world proletariat by putting on the yellow vest, in the same way that a few years earlier we put on the t-shirt (and hung the poster) of the free pass movement: let us remember that the t-shirt that tens of millions of proletarians wore in protest, in 2013 throughout Brazil, against taxes, fees and prices for passenger transport, had as a "little drawing" a "casseur"²⁰ breaking a ratchet, a traffic control turnstile

(used in buses and passenger transport stations)²¹.

How is it possible to hide the unhideable from the entire world public opinion? How, if there were such gigantic changes, as those we will expose, could it have been

21. As we explained in *Comunismo* magazine issue 63, "**Brazil: Social Protest and Counterrevolution**," the proletarian struggle against the price of transport, for free transport, for free passage without paying anything, should not be confused with the official, unionist, and state-sponsored movement. As with the false representatives of the Yellow Vests in the fraternal movement of the Brazilian proletariat, there were also those, and the state continues to try today to democratize, recover, and emasculate that movement. Eight years after the peak of that movement, which involved the entire proletariat (20 million proletarians in the streets!), if you search the internet for "movimentopasselivre," you can see how the impossible is being done to cover up, with officialization (even with a free pass made official by the State to give free transportation to this or that category of the population, such as poor students), the real movement of the proletariat against the increase in exploitation that, everywhere, seeks to return to the streets in a generalized way: between that peak and 2019, there have been many attempts at struggle in different states throughout Brazil, although they have not yet managed to generalize to the level that the m

19. See *Communism* Number 58 and 59 CAPITALIST CATASTROPHE AND PROLETARIAN STRUGGLES (2008 AND 2009) as well as *Communism* Number 61 (2011) CAPITALIST CATASTROPHE AND PROLETARIAN REVOLT EVERYWHERE.

20. See the explanatory box "casseur".

Yellow vests?

So easy to hide this everywhere, now that news from everywhere reaches everywhere? How is it possible that we continue to talk about the economy and the market economy, as if that market still existed the same way it did in previous centuries and decades, when today that economy is subject to the purest tyranny of the global financial aristocracy... and all that remains is a morbid and rotten skeleton?

Yes, it's clear, it can be explained by the dominant ideology, by the conservatism of the global ideological framework, too accustomed to repeating what the media say... which in turn repeat what the specialists and other institutes that produce the dominant thinking say. But there is undoubtedly also deliberate **counter-information** imposed by the world state, a demand for secrecy imposed by the world government, by the very aristocracy that makes the economic decisions that will be applied in all areas of the planet. Let us remember that, however it is understood, the pinnacle of global power (remember our articles on the Summits and counter-summits!) relies on control of all media outlets, distributors, and secret services, all directed more or less centrally, to conceal what is important and divulge what is anecdotal.

In reality, the language, in all languages, was changed to hide this **great secret**, which however the proletarians of the world were perceiving (or more explicitly, suffering in their own flesh), and the yellow vests, demonstrated in practice, to understand better than anyone (and against all odds).



that their so-called representatives wanted to contribute), by shouting from the barricades:

**"Aristocrats are
the real terrorists"**

**"The bankers who govern are
swindlers"**

**"The real criminals are the bankers
who are in the Elysee Palace."**

"The new world order is a big scam."

"They are the casseurs"

Indeed, the great change of the "new world order", according to the terminology of power itself, **THE BIGGEST SCAM OF ALL TIME**, is the one that is being carried out now (since 2008/9), by the Central Banks of the United States, Europe, China, Japan, United Kingdom... Since the implosion of the world financial system, after the bankruptcy of Leemans Brothers and the collapse of the international banking system in 2008/2009, which brutally called into question the entire functioning of the global reproduction of value, these banks responded in association and in an **increasing, conscious and voluntary** manner by issuing and introducing money in impressive quantities that consequently devalues all fiat money in the world. This constitutes a violent and direct expropriation of all humanity, although it can only be known in

indirectly: through rates, taxes, banking... and, ultimately, through the violent devaluation that has yet to materialize.

It didn't matter if people went bust; the international banking system needed to be saved! They issued billions of euros, dollars, yuan (renminbi), yen, pounds... without any reserves and without any correspondence to any material production. And they keep issuing more and more! Beyond the discussions about labor theories of value, the international financial oligarchy and its central and commercial banks socially confirmed these "counterfeit banknotes" as values in circulation.

That social confirmation as values does not have another "argument" than the violence of the central State: forced circulation. Since then, the reproduction of international capital contains an ever-increasing percentage of values and "products." In reality, their only "product" is the "product" of the greatest counterfeiters of valuables in the history of humanity! The social confirmation of counterfeit banknotes as values and products in national accounts allows the global plutocracy to continue enriching itself, even if the production of things does not increase, even if production for human beings is sacrificed more than ever.

The Gross Value of Production of each country, as the official figure in national accounts, as well as the Gross Value Added and the Gross Domestic (and/or National) Product, the true global measures of the economy itself, of Value and Product, therefore contain more and more money fabricated out of thin air. The **most secret truth** of the global economy is that all its figures are **false**. Or, what is the same, that **counterfeit** money is an increasingly important component (in percentage terms) of official economic values. Counterfeit banknotes introduced by central and commercial banks to inflate their businesses and line their pockets are becoming an increasingly important component of what a country "produces" and "values."

The Gross Domestic Product is false, as is the Gross Production Value of each country and of the entire European Union! Its only truth is that it appears

Bilderberg Club

...we arrived in Montreux on the shores of Lake Geneva," the 67th meeting of the **Bilderberg group** produced neither fire nor smoke at the luxurious Fairmont Hotel in Montreux. The 130 elite guests enjoyed themselves – and theoretically quietly and for free – at the "Informal Forum for Discussion of the Great World Issues." As usual, at least two-thirds of them were European decision-makers, with the rest coming from North America. The fact that some of the major players in this Atlantic Valhalla are closely associated with or interfere with

Directly with the Bank for International Settlements (BIS) in Basel - **the central bank of central banks** - is, of course, only a minor detail. This year's main theme was "A **Stable Strategic Order**," a noble undertaking that can be interpreted as the creation of a new world order or as an effort

benign of altruistic elites to guide humanity towards enlightenment...

Since 2012, the Chairman of the Bilderberg Board of Directors is Henri de Castries, former CEO of AXA and Director of the Montaigne Institute, one of France's leading think tanks. One of this year's key guests was Clément Beaune, the European and G20 advisor to French President Emmanuel Macron. Bilderberg prides itself on applying the Chatham House rule, according to which participants are free to use any valuable information they wish to share, as attendees of these meetings are obliged not to reveal the source of confidential information or otherwise.

exactly what has been said. This helps to ensure the legendary secrecy of the Bilderberg group—the reason for the myriad of conspiracy theories. But that doesn't mean the secret won't be revealed. The Castries/Beaune axis reveals the first secret of 2019. It was the Castries of the Institut Montaigne who **"invented" Macron**,

This is the perfect laboratory experience of a mergers and acquisitions banker serving the institution, presenting himself as a progressive.

A Bilderberg source discreetly reported that the result of the recent European Parliament elections was interpreted as a victory. After all, the final choice was between a neoliberal/green alliance and right-wing populism; nothing to do with progressive values.

The Greens who won in Europe—unlike the American Greens—are all **humanitarian imperialists**, to cite the splendid neologism coined by the Belgian physicist Jean Bricmont. And they all worship at the altar of political correctness. What matters, from the Bilderberg perspective, is that the European Parliament continues to be led by a pseudo-left that continues to advocate the destruction of the nation state. Just like Castries and his student **Macron**.

Source: www.nouvelordremondial.cc

As if it were all true! **Growth hides a decrease**, rise **contains a fall**, every real euro or dollar bill has more and more fake ones, and it's only because the thing keeps working, because we humans **keep swallowing and digesting the fake as if it were true**. It's only because we endorse them every day as authentic dollars and euros that those bills can continue to be the only international community. They remain the only **community** among human beings.

22. The same thing happens in parallel with each country's banknotes, whose exchange rates depend on the spheres of influence of these "central" currencies. Needless to say, each central euro issue affects all of Africa dependent on that currency, even though the brutal impact of what was expropriated to save the banks is not immediately felt by the corresponding population. Needless to say, in Argentina, for example, the successive devaluations of the peso against the dollar, which today are a social tragedy, **will multiply** by an incalculable factor the day we see the dollar devalued against the necessities of life, proportionally to the current issuance of the US Federal Reserve. In all cases, in countries dependent on central currencies, it will only then be understood to what extent the issuance of today's bankers affects the daily lives of people across the planet.

Whether we like it or not, it's because of the quantity of these banknotes (dollars, euros, pounds, yen, etc., or local "subcurrencies"), which are increasingly counterfeit today, that a human being is recognized as such anywhere else and can access the necessities of life. In no supermarket on the planet can you pay with anything other than those little bills that bankers manufacture and impose on the economy! Or, of course, with a debit or credit card, which invariably counts toward that same counterfeit value!

When discussing in meetings and assemblies of the Chalecos, some comrades say that "there is nothing new in this, that capitalism has always lived off of falsehood, that what it sold us was always false..." However, within the movement many of us see that the quantitative has become qualitative, that **falsehood dominates today like never before**. the lives of all of us, which the scam of the **state and financial aristocracy** It's destroying our lives like never before in the history of capitalism. If you do a little research, you'll see that even the states and central banks, which continue to issue money, are surprised that this hasn't exploded and that it's fake.

It has worked so well for them so far, allowing them to continue lining their pockets in a world irremediably sinking into catastrophe. The example of the Titanic, where the ultra-rich continue to play music alongside the orchestra, while the rest of us are already drowning, is what can be seen in the assemblies, in the discussions among comrades. It is the fight against that which the yellow vests express everywhere (let us not forget that it is NOT solely a "French" movement as their enemies claim), like the proletarians in Hong Kong, Tunisia, Egypt...

These discussions, and the collaborative effort to understand some of what is being hidden from us, allow us to see very clearly: if the whole issue of falsehood is so "difficult," it's because the enemy **is dissembling and hiding** what's really happening globally. Perhaps what obscures matters most is the supposed anti-capitalism that, in the name of the political economy theory of "labor value," explains that "all this financial stuff is just a fictitious bubble, which doesn't change the economy at all, nor does exploitation, which remains the same as always."

Yellow vests?

THE NEW WORLD ORDER SEEN FROM THE YELLOW VESTS

This expression ("new world order") was created by the global oligarchy, by the Empire itself, and has been bandied about for decades in secret and public meetings of the global elite, the Bilderberg Club, and the presidents and ministers appointed at those same meetings. The objective of this world order is the consolidation of the Global Empire, of a world order with a single general government, which we should interpret as the true expression of the global dictatorship, of valorizing value.

Capital has always been the dictatorship of capital, and of that financial oligarchy in particular, and this dictatorship corresponds to the dictatorship of value over human needs, of financial and speculative value over what is produced to satisfy the needs of human beings. This dictatorship is

The widespread use of urban and rural industrial production determines that, contrary to myth, capitalism was never a consumer society, but rather a society of capital gain, where human consumption has become increasingly rotten and polluted. It is because of this dictatorship of profit that what is consumed is increasingly less human, that since it does not seek satisfaction of what humans need..., but rather what humans can afford and which produces profit for capital... That is why everything humans consume is increasingly contaminated by capital gain, that we have less and less access to nutrients... and that more and more toxins, chemicals are consumed..., that nature, living beings, the earth, and water continue to be destroyed...

In this sense we have always pointed out that capitalism is the same as always and in general always

We criticize those who constantly discover something new in capitalism.

However, these same invariant laws of capitalism, and since the implosion of the global financial system, the world government of the financial aristocracy imposes a global bailout of the entire banking system, based on the production of money out of nothing (2008/2009), which will redefine this "new world order" as the generalization of the war against the needs of human beings, a true tyranny of value against the value of use, which in everyday life is expressed by more money for the rich and more hunger for the poor, more value for bankers, more emptiness for pension funds and bank deposits, more issuance of Dollars/

Euros for bankers and zombie companies and more junk money for the people, as well as more taxes and fees like fuel.

The emergence of the yellow vests against this new world order defines it much more clearly based on this financial tyranny against human life.

It is no longer enough to have "anti-capitalism in general", which has become quite national and popular in France: "the majority of parliamentarians call themselves anti-capitalists"... , let us not forget that the very Bilderberg Club that PRODUCED the MACRON miracle, always played with anti-capitalism and ecological progressivism.

The yellow vests insisting on What characterizes this tyranny of the global financial aristocracy, which defines and manages progressivism and anti-capitalism, environmentalism and feminism at will, have contributed a lot, by clarifying and denouncing the real global capitalism and that cream of the crop, the infinitely rich bankers who are the ones who decide the rates and taxes, the mandatory banking for all payments, the production and general depreciation of money..., the massification of absolute misery in

all countries. **In practical action and revolutionary theory, this is a decisive contribution of the Yellow Vests to the program of the world social revolution.**



LIE! Every banknote created is directly **surplus value**. Every tens of billions of euros introduced by the world's bankers increases the **rate of global exploitation**.²³ Every state and financial corruption is paid for with counterfeit money. Every decline in the quality and quantity of what we proletarians are left with to live on is multiplied by counterfeit money. Such luxury, paid for with taxes they make us pay, is intolerable!

The Vests shout: "So much misery is intolerable, in every proletarian home, caused by those same aristocratic families!" What has changed since the so-called "French Revolution"? Will the King of the world have to be beheaded again? This is what is being discussed on the barricades, in one of the three places on the globe where the people have been the **regicides**: France, England, Russia.

The success of **lies** is what allows **falsehood to be established as value**, allowing lies to become the sole truth of **global capital** and global governmental power. And as the saying goes, lies beget other lies... until everything is a lie... With a few honorable exceptions,²⁴ no one denounces counterfeit money as counterfeit and monetary counterfeiting as the most important **fraud** in the history of humanity.

Nor is there any mention of the consequent relative decrease in material production in that mass of falsehood (as a percentage of GDP) and even less of the reduction

23. The rate of exploitation is, in all societies (obviously class societies), the relationship between what the exploiters appropriate with respect to the part of the product that allows the exploited to survive and should not be reduced in any way to the relationship of exploitation in each productive unit as political economy does (the theoretical expression of workerism and trade unionism) which only obscures the matter, in an attempt to hide and/or disguise the brutal increase in the rate of social exploitation.

24. Like KayserReport in Russia Today (available in various languages) or Crónicas Agora..., both international publications in English, although there are reproductions in Spanish, French, and other languages. The former have the indisputable merit of explaining that counterfeit money produced by the world's central banks harms the entire global population. They clearly maintain that this is the true reason for the revolts against state and banking power around the world. In their various publications, they cite the "yellow vests" of Europe, the proletarians of Hong Kong, and various revolts in America (North and South) as responses to these banking policies. Furthermore, their predictions are clear in the sense that global economic policy can only continue to worsen the social situation until it leads to a global explosion.

from the production of use values so desperately needed by human beings, in that world of value that so enriches the powerful. All information systems display a lack of concern, uncertainty, and ignorance; but they all hide the seriousness of the situation.

Because, furthermore, and we want to be very clear when we say it, **the worst for the world's proletarians is yet to come**: not because they haven't squeezed us enough, but because when the world's main symbols of value (dollars, euros, etc.) burst due to their enormous and flawed overproduction, the brutal increase in the rate of exploitation that they have already carried out and continue to carry out every day will be completely exposed, and only then will we realize that those bills can't even buy what they buy today, that our bank accounts and pension funds have been completely emptied by the bankers. All the world's counterinsurgency services (classes are given on this subject in military schools on all continents) are already working to violently confront the desperate mass movements that will occur everywhere, in the face of this violent "devaluation" of

The values that the world's proletarians still possess or receive. The model of "the coming insurrection," which we proletarians still can't even conceive, much less plan, is the ABCs of the courses taught to every officer in elite corps around the world under the active watch of the international bankocracy. They continue to conspire and plot, and they continue to laugh at us because we don't know they're doing it.

The best-kept secrets that allow the reign of the **FALSE** depend on the mechanisms of class domination, in the military field, based on international state terrorism. States are willing to maintain it at all costs, and they know that, ultimately, everything depends on their counterinsurgency strategy. This is also why today's Macrons are more tyrannical than ever, and every tax imposed, such as the fuel tax in France, is planned internationally, not only to determine the amounts and rates of taxes but also to determine the exact amount and rate of taxes.

rates, but rather by involving international counterinsurgency forces in tax planning, as they did in Greece before imposing, thanks to the left, the austerity package.

Counterinsurgency is the key to global political science taught by secret services, such as the CIA, Mossad, and various European services, to prepare these actions against humanity. This can be seen in the work on the Bilderberg Club by Cristina Martín Jiménez, which makes it clear that the military forces and secret services of the powers play an increasingly important role (see, for example, <https://www.youtube.com/watch?v=85uYch4TdeM>).

In the same sense, we can affirm that the French state carried out the same type of preparation against social protest, preparing in advance for the outbreaks to come. This can be seen in the documentary about "state repression" brought to light by the Yellow Vests, showing that everything from toxic gases to the selective mutilation of protesters against all forms of protest had been prepared and carried out in the banlieu and other countries dominated by French imperialism. It is true that the growing **criminalization** of all forms of protest is not a French issue, but rather a matter for the center of the global state and, consequently, for capitalism everywhere. That is why the Yellow Vests were immediately projected as an international and internationalist example of the counterposition to global state terrorism, as the movement expressed it through all means at its disposal. See <https://www.youtube.com/watch?v=3MjuoDpKLfl> where the concrete planning of the French State to repress and mutilate as a "non-lethal" measure is exposed, in various parts of the world (Haiti, French suburbs, Guadeloupe, La Reunion, Tunisia..) since 2002. The fact that mutilation itself is at the heart of the repressive policy is denounced in each demonstration where, for example, the filthy faces of Macron, Castaner, important soldiers, judges, prosecutors, journalists... are placed under the sign:

Yellow vests?

THESE ARE THE TERRORISTS, THESE ARE THE "CASSEURS" (who break everything) signed "Yellow Vests"!

They emphasize that capitalism, driven by the dictatorship of the ultra-rich, is what destroys human life, that they are the true terrorists, and that it was key to the grassroots determination of the Yellow Vests and/or the "casseurs." These are the very determinants of the movement.

The opposition is born from the defense of human life itself! What we experience when we go to the supermarket, or when grandma can't make ends meet on her pension, when we breathe toxic gases or are beaten to a pulp, is what drives us to struggle everywhere in the world. All of this makes us feel firsthand that we are suffering a gigantic and arrogant expropriation by the powerful, even if we don't even know how it works. **We are constantly exposed to state terrorism planned by bankers!**

However, it is no coincidence that for intellectuals this is something "difficult to understand," that for "anti-capitalist" parties it is something "too complicated," and that for the press and the media in general, it is something that cannot even be mentioned without losing one's job... Everyone knows that it is they who pay the salaries and determine the finances of the press, it is they, the oligarchs, who decide what is discussed and what is hidden... We don't have the money to pay for our groceries and we can't make ends meet, and the oligarchs are busy not only producing weapons and going into space, but also in star wars, in wars in space! Macron responds to these complaints by explaining the future importance of cyberwarfare in real and cyberspace. He only succeeds in continuing good business for the global plutocracy while forcing the sacrifice of many millions of human beings by force!

That's why, in all this, about the "yellow vests," there are two very opposing truths, two **class truths**.

For those who put on the yellow vests to stop the world, there is no doubt that they are strangling us,

Starving, killing, tyrannizing, and consciously or unconsciously, the Vests **are defining themselves as an international class** confronting the world's bourgeoisie, which imposes the tyranny of financial capital. Within the movement, there's no doubt that the circulation of everything possible must be paralyzed, because the circulation of capital is what makes us increasingly miserable. The circulation that brings them so much value is what starves us!

We can't make ends meet! While they live in the most insulting luxury! It's no longer a struggle between industrial bosses and workers... but between the most absurd and inhuman squandering of everything by the oligarchy... and ordinary people who don't even have enough for a supermarket "list" and shout with anger and determination that their salary or pension will run out long before the end of the month... **"End of the month, end of the world."** The Yellow Vests have demonstrated in practice the imperative and absolute **necessity** of the revolt, affirming internationalism and the revolutionary perspective, here and now.

That's why, from outside the Yellow Vest movement, from our enemies the media, the military, the politicians and the fascist and anti-fascist groups, everything yellow is synonymous with chaos and contradictions, everything is a colorful flag and political consolation for television viewers (sitting and meek, as is also denounced on the barricades). From within, the movement is exactly the opposite: **determination, unity of action, a movement against the dictatorship of money, bankocracy and global capitalism.**

The proof is that the information they produce on the subject **hides**, rather than **reveals**, the **current polarization**. While they continue to refer to **ideological** contradictions such as right and left, neoliberalism or the opposite, anti-fascism and fascism, the Yellow Vest movement became determined to oppose the current **dictatorship of value** and the **tyranny of counterfeit money**, which leads to the greatest increase in exploitation in the history of humanity.

While the world proletariat is bursting with immediate needs and is becoming more and more determined by the only alternative

Possible subversive native, the blockade of the global economy, in the roundabouts of the world; the global bankocracy, tyrannically, continues imposing counterfeit money even to buy its own shares. While humanity is increasingly lacking the use values indispensable for life, the filthy rich continue to close down production centers for necessary things²⁵, because counterfeiting is more business than production.

In effect, the bourgeoisie, or rather the bankocracy within it, transforms its productive losses into juicy financial profits, buying its own shares with money invented out of thin air and closing or leaving factories idle.

But also because the world's rulers in the Elysee Palace, such as Wall Street, the IMF, the European Central Bank, etc., believe there is a surplus of labor and have planned a decrease in the world's population.

The press and other media outlets continue to falsify what people think by hiding all of this: either they **don't** talk about it, or they use modest, flawed language that, instead of explaining what's happening, like the production of money out of nothing and without any backing, speaks of quantitative easing.

On the internet and Wikipedia... you can see that this expression **says nothing** about the fact that all monetary issuance is the production of **money out of nothing**, but rather **hides it**. It's an empty formula invented precisely to **hide the scam**. It's not about **counterfeit** money issued by banks, invented securities, gigantic fake monetary masses to swindle people... but rather a set of hollow phrases to hide the brutal swindle perpetrated by a few against all of humanity. It's all a lie, but an active lie, to hide the fact that we are experiencing the **greatest destruction of all life and all that is necessary for life**, based on the interests of that parasitic and sumptuous elite: the global financial aristocracy.

25. Of course, we're not saying that what they produce so far is good or non-toxic. All world production is determined by the dictatorship of profit, and all use values are contaminated by that dictatorship, as we've always denounced. Here we're saying that, in addition to the fact that use values for the proletarians become increasingly worse, there will be less and less of it: not only will meat become increasingly worse, but there will be less and less

Indeed, like when politicians speak... everything is difficult, like when economists speak, everything is uncertain and we understand nothing. It's like with prescriptions: no one understands the handwriting, nor the difficult words used by science. Mystery reigns... the **obscurity of power**, as opposed to the common people. In addition to hiding, they seek to disorient and reassure... Look, my friend, you have your pension, your salary, your social assistance... Calm down, with that you are fine and calm, in other places life is much worse and they don't even have that... What the big finance companies do is impossible to understand, my friend... that is so far away and so obscure, that it cannot affect you.

It's true that this message has been successful. No viewer and/or citizen knows much about what goes on in this **secret world of financial antimatter that rules from the shadows**. And even if you find out and report what's going on, you'll be accused of being a "conspiracy theorist"... "That thing about banks controlling everything... is a right-wing idea" is "populism," that thing about "plutocracy."

..., Also, imagine that we live under the dictatorship of counterfeit money! You swallow quantitative easing as an economist's wisdom! Like you swallow the anti-inflammatory that the doctor gives you, trusting in science, without even knowing what it contains, or understanding that it's going to kill you! They're killing you, they're genocidal to humanity and all living things on the entire planet... and you keep swallowing anti-inflammatories... and "banking easing."

..., also for our own good!

Just be more flexible, both quantitatively and qualitatively, because the viewer doesn't notice, because "they say" it doesn't affect them! No intellectual, or supposed "representative" of the proletariat, has explained this **evident and gigantic change in the history of capitalism**. They're too busy talking nonsense (fascism/anti-fascism, neoliberalism, left/right...), confusing everything and only addressing the proletarians, introducing all kinds of **absurd and irrelevant** contradictions into the movement ... only to then say that all our movements are contradictory and confusing...

In reality, to confuse and impose contradictions, to sabotage and slow down the social movement, obeying the

dictates of the world's financial aristocracy, is what serves him best.

In contrast, the **proletariat** (or, if you prefer, its avant-garde expressions, which are the only ones that affirm it as a class in struggle²⁶) refuses to be drawn into these false contradictions and embraces the fundamental contradiction against global capital. That's why it shouts, "on ne lâche rien" (**we will not give up anything**), "**we will not leave the streets, nor will we stop blocking traffic!**", "we can't take it anymore" ... "all your filthy wealth is produced by our misery." The Yellow Vest movement itself demonstrates, in practice, a level of understanding and programmatic clarity that no leaflet can summarize. Precisely, although theory lags far behind social practice, although we understood decades ago that paralyzing circulation is far more decisive than paralyzing production alone, there is a growing sense that the tyranny of the ultra-rich simultaneously implies that the central class antagonism is increasingly less at play at the level of the immediate production of use values (factories, offices, etc.) and increasingly in the circulation of goods and counterfeit banknotes by central and commercial banks, which is crucial today in the valorization of global capital. That is why the Yellow Vests, **like all movements of the global proletariat that have been, are, and will continue to be**, are playing their all-in, paralyzing circulation. We know that the "**we will continue to be there**," paralyzing everything... is what truly empowers our struggle; it is what continues to define the proletariat as a generalized counterposition to **value in the global process**.

In effect, to paralyze capitalism it is necessary to confront world capital, attack the levels of financial centralization of this world capital, those who decide (in secret meetings) the monetary production to increase the rate of world exploitation, the banking fractions and the

The central state itself. The more it becomes evident that the banknotes we still have in the bank and in our pockets are fundamentally counterfeit, the more it becomes clear that the social validity of money rests on the dictatorial power of the state, the forced currency, the power of the army, and the national and imperial police. Today, when they themselves want to oppose cryptocurrencies without saying that their money is more valuable than theirs, the only argument they use is forced currency! The dollar or the euro are only worth anything because they enforce it by force! Forced currency is blatantly **the state's power of counterfeit currency**: that's why they are more reliable counterfeiters. That is the key to all global **fiat money**.

and the current power of the **global plutocracy**²⁷.

The trade unionist and/or leftist discourse that it is the factory owner who drives exploitation to unbearable levels no longer applies, simply because valorization, like the rate of profit of global capital and the rate of exploitation, is at stake not in the production of things, but in the reproduction of the capitalist system as a whole, dominated by the circulation of counterfeit banknotes issued by central banks... that is, in what people still call "money," because we still haven't learned to call things by their names. The global rate of profit keeps rising, producing less and less things! The same companies that close factories, put workers on unemployment, and produce less things receive more money in exchange for nothing (negative interest), and with that same money produced out of nothing (from lies and counterfeiting), those same counterfeiters buy their own shares at the same rate that they produce less and less things. The tyranny of value in process has become absolute.

The crusade to exterminate a portion of the world's population, considered excessive by the bankocracy, continues to take shape.

26. **The proletariat is revolutionary or it is nothing.**

As we know, the proletariat is defined by its struggle and opposition... and not as a collection of individuals or citizens, each with their own ideologies. The proletariat continues to define itself as a class through direct action in struggle and confrontation with global capital.

27. In addition to being false because it is invented out of thin air by making little papers or accounting entries, it is false because in return they issue other debt papers that they know consciously and deliberately that THEY WILL NEVER PAY...: even the word "debt" itself is only there to deceive people, bankers know perfectly well that THAT IS ALSO FALSE.

Yellow vests?

THE NEW WORLD ORDER

Without a doubt, what makes the "yellow vests" a giant qualitative leap in the struggle of the international proletariat for global social revolution, in continuity with all the struggles of the past, and at the same time, a call and directive to go much further, is having been more clear and explicit in contrast to the current phase of capitalism, the "new world order."

No, because in the other struggles of the proletariat in the world, they are not fighting against that very enemy, in the Middle East, Brazil, Haiti or Greece..., but because since the first struggles in the French, Belgian, La Réunion roundabouts... it has been much clearer and more explicit that the enemy is not this or that government or national bourgeoisie, but the **world financial aristocracy**, the bankers, the power of the counterfeiters of euros, dollars, pounds..., the elite that issues money and controls the thrones of the entire world, those who have designed the "new world order", as the usual plutocrats have called it.

How coincidentally this is what most bothered the world opinion-making systems, which went out to "bring conscience" to the yellow vests in an attempt to liquidate and/or politicize the movement! Indeed, the counterrevolution deployed all its forces to explain to us that this stigmatization of bankers, of the financial aristocracy and the power of money, was populist, that this opposition to the power of money had also been done by Hitler...., that he was right-wing..., or rather, of national socialism that had become right-wing..., forgetting of course that all the great revolts of the world proletariat (and even of the slaves and other exploited classes of the past) were always revolts

against money, against bankers, against the financial aristocracy...which has controlled the power of the world since time immemorial.

All the factories of ideological production in the world, all the global counterinsurrection, clearly seek to bring the proletariat into conflict, opposing global capital and transforming it into an amorphous, citizen-like mass, submissive and exploited from all sides, choosing between right and left, between different economic policies, among their political and governmental candidates. It is absolutely logical that the world plutocracy enjoys and is amused by the spectacle for imbeciles about right and left... There will always be Ignacios Ramo-net... to explain to us that all those vests and roadblocks..., have no other objective than this or that political divergence..., that deep down it is a citizen movement to obtain more democracy and above all to oppose "neoliberalism"... Or Ma-lechones to explain to us that we must not give in to the conspiracy theory... and not pay any attention to the systematic fabrication of financial values without any compensation because in any case that does not have work value... and they cannot get rich out of nothing!

From ideological anarchism to the Communist Party, from the police to Macron himself, they will try to sell the idea that the Yellow Vests, by denouncing the power of bankers and the global plutocracy, are "racist" and even "anti-Semitic."

If the left and right, if the parliamentary oppositions or the speeches between the extreme right and extreme left were always a circus and a smokescreen to distract the exploited from their struggle against bourgeois society and distract them with political contradictions

that would improve their situation, the supposed opposition between liberalism and statism, like that of "neoliberalism" is real tear gas and toxic, like that thrown by gendarmes and other military robots against our demonstrations and struggles..., with or without yellow vests.

Against every social explosion of rage, against the power of money and global capital, just as all kinds of gendarmes, sycophants, infiltrators, provocateurs appear..., those of the anti-neoliberal "left" appear... to explain to us that the problem is not the dictatorship of the plutocracy and global capital..., but "neoliberalism". You never quite know what the hell differentiates that from the rest of the capital that wouldn't be "neoliberal" anywhere have we seen a different economic policy, and something that doesn't benefit the financial aristocracy itself.

worldwide (neither in Russia, nor in Venezuela, nor in Nicaragua...!) ...for us proletarians, these issues are pure toxic gas to stupefy, as our group has always denounced.

From the outset, the Yellow Vests asserted their class strength against King Macron, the financial aristocracy, the makers of free money, the cream of the crop of global capitalist power, without allowing themselves to be diluted in right-wing or left-wing rhetoric... or against neoliberalism... or even that "anti-capitalist" façade rhetoric that dominates the bourgeois left today. From the outset, the Yellow Vests understood the qualitative nature of Macron's power as a synthesis of **global capitalism** and global banking, and that is why they asserted their struggle against the great counterfeiters of money, the financial oligarchy, key to the current phase of global bourgeois society.

The contrast between the brutally poor and the tremendously

The rich experience it all over the world, in every blockade, at every barricade, in every phase of the struggle. The class war between those of us who have nothing and the enormous wealth of the aristocracy is experienced every day. The elemental violence of those who cry "end of the month, end of the world" and the repugnant and shameful extreme luxury of the global and French oligarchy are felt in every struggle. The imperative need of human beings to stop, whatever the cost and regardless of who it may concern, this machine of starvation and destruction of human beings that is the capitalist economy, determines every cry, every breath of the blockades of streets, tolls, roundabouts, bridges...

The programmatic clarity regarding the new world order, led by the global financial oligarchy, surprises all those outside the movement who would like to continue with their right-wing and left-wing speeches, who would like it to be only a battle against what they call "capitalism" and who only intend to hide the true enemy that is clearly visible to all those who are in the barricades and/or blockades.

While journalists, politicians, trade unionists... continue to talk about neoliberalism and explain that the culprit is "capitalism in general"¹ and that there is nothing new, as if the proletarians could survive at least as they did 10 years ago, the yellow vests shout:

END OF THE WORLD, END OF THE MONTH...,
THEY ARE THE SAME GUILTY ONES, OUR
SAME FIGHTS!

WE'RE OFF TO A GREAT START AND WE'LL NEVER STOP
ANYMORE!

THERE ARE 10 BANKERS IN THE ELYSEE
AND WE MUST GET RID OF THEM!

1. The criticism of "capitalism in general" that even government sectors and the international financial oligarchy use and has become fashionable today, is, even in words, a falsification, because it only criticizes a form of "neoliberal" management, or various harmful effects of bourgeois society such as "climate change" and never the real tyranny of value valorizing itself against needs. human.

But it goes even further. At every barricade, the disgusting contempt of the aristocracy, the bankers, the powerful at the Élysée Palace, and Wall Street is denounced, as in the following leaflet distributed in May 2019:

"RASTAPOPOULOS SIRTAKI..., A MAN FILLED WITH ARROGANCE AND VICE.... FILLED WITH SILVER UP TO THE HEAD..., EXPERT IN THE MANIPULATION OF BUNDLES OF BILLS AND DOUGH..., OWNS PALACES IN NICE, BURGUES IN FLORIANAPOLIS AND CASINOS IN LAS VEGAS... FACTORIES IN MULHOUSE THAT HE WILL RELOCATE TO LAGOS... TO PAY LESS TAXES AND BE ABLE TO MAKE CHILDREN WORK... AND DANCES THE SIRTA-KI OF HIGH FINANCE..."

As well as the disdain for material production and the human beings who depend on it. Because with the new order, the global bankers can produce surplus value while closing factories... This is what is being chanted on some of the many yellow barricades:

"HOW EASY IT IS TO EARN EASY MONEY WHEN WE ARE THE ONES WHO SET THE LAWS FOR EMPLOYMENT...; YES, IT'S FOR EMPLOYMENT THAT I OPEN FACTORIES AND CLOSE FACTORIES... WITHOUT WORRYING ABOUT THE WORKERS, THE WORKERS... I HAVE AGAIN IMPOSED WORK ON CHILDREN... IN THE COUNTRIES OF THE FAR EAST, OF THE FAR EAST..., THEIR LITTLE HANDS SEW THE SHOES... IT IS MORE SOCIAL AND MORE PROFITABLE... AT NIGHT I MAKE WOMEN WORK, THAT WAY THEY ARE CLOSER TO THEIR CHILDREN, THERE IS NO REASON FOR THEM TO RUN AWAY AND IT IS MORE PROFITABLE, MORE PROFITABLE..."

Even this class and program consciousness is affirmed in the face of French police terrorism. Violence is denounced as dictatorial, and hatred of all police is affirmed ("EVERYONE HATES THE POLICE, THE POLICE HATES EVERYONE"), but it is not forgotten for a moment that these police officers are criminals in the pay of the big bankers,

of the world's monetary aristocracy, of the Rothschilds and company who, since always, made money by waging the great world wars and organizing international state terrorism... Songs, banners, slogans remind us that those who organized state terrorism were the Nobel Peace Prize winners, Henry Kissinger and the Obamas..., the partners and clients of Castaner and Macron... What the media, politicians and trade unionists forget is brought to light by the Yellow Vests, that is to say, by the proletariat in the streets... On the barricades, Macron is put on the same level, with total lucidity, with the state terrorists who intervened in Haiti, with Ben Ali, with the death squads of Pinochet, Argentina and Uruguay... directed from France and the United States... by Kissinger, Mitterand, Rockefeller... The class polarization, contrary to what the enemies of the movement say, is clear, sharp, decisive and is expressed So:

"FRIEND, FRIENDS OF THE FRENCH PEOPLE,
OUR REVOLT IS LEGITIMATE...
OUR ACTION IS HUMBLE, BECAUSE IT
CONCERNS THE PEOPLE OF THE TOWN IN
YOUR WHOLE,
WE CANNOT CONTINUE LIVING IN POVERTY.
EVERY MONTH THAT PASSES IS WORSE,
AND THE ONLY SOLUTION WE HAVE IS
REVOLT...
LET US BE UNITED AND IN SUPPORT OF
EACH OTHER...
LET'S NOT FALL INTO THE TRAP OF
VIOLENCE AMONG US WHO ARE PEOPLE
OF THE PEOPLE...
LET'S NOT KILL EACH OTHER. VIOLENCE
LEADS TO VIOLENCE AND SOLVES
NOTHING...
LET US REMAIN WORTHY AND PROUD OF
OUR MOVEMENT...
OUR ANCESTORS FIGHTED
TO LEAVE US FREEDOM, HONOR AND
DIGNITY...
LET US RESPECT THEIR MEMORY, ONE
FOR ALL, ALL FOR ONE, UNITED, IN
SOLIDARITY, HAND IN HAND..."

TOGETHER WE ARE STRONG,
AND WE RESIST WELL!

(FROM A SONG BY THE "YELLOW VESTS")

Yellow vests?

The dictatorship of finance: concealment, quantity and quality.

Yes, we say, "Wealth has never been so concentrated, yet at the same time it has produced so much misery," as the Chalecos' posters read. Or, "The opulence and unbridled luxury of the world's aristocracy is proportional to the hunger, misery, and pollution of the entire planet."

..., public opinion, organi-

The state, directed and manipulated more than ever in history, responds in a disciplined chorus: "don't exaggerate, the capitalist system has always been like this" ...or worse "the same thing has happened in all eras, it is human nature for there to be poor and rich" ...And it will continue to be informed through the totally manipulated media and social networks...without capturing anything qualitatively different in global exploitation and oppression over the last 10 years.

Everything becomes trivialized, all truth is mixed with the **ocean of lies**.

Just as in the beginning of plastic, a molecule of such a "noble invention" would never contaminate the sea, they imagine that the counterfeit they make could always be concealed by forced circulation.

We are incapable of distinguishing the sea from oil, just as we are incapable of distinguishing the "real" ones from the counterfeit ones in an ocean of banknotes. In reality, both the sea and the ocean TODAY are pure **falsehood**, just as they are pure **pollution**...

And paradoxically, that doesn't make them any easier to see!

The only truth is that this world, subsumed globally by capital, has become as contaminated as it is false!

Furthermore, brainwashing operates with the counterfeiting of each banknote just as it does with the sea, trying to absorb every molecule of plastic falling into the water. The transformation of quantity into quality means that the contaminated ultimately triumphs, and the counterfeit becomes the sole truth on banknotes. At the same time, the quantity of counterfeit money dislocates all understanding, and when such a gigantic amount of money is created, no one can understand anything anymore. Not even what that money is.

The less the plebs understand, the more the absolute monarchy of counterfeit money can reproduce itself! The more it can exploit, reign, and oppress! Without a doubt, the continuous reproduction of induced ignorance (the religious role of all of today's ideologies, such as "global warming," feminism, environmentalism, etc.) is the main obstacle to the process of constituting the proletariat as a class and epitomizes all the weaknesses and isolation that can be attributed to the Yellow Vests. Its members are nothing more than people dominated by the dominant ideology; however, as a movement, its quantitative power and programmatic autonomy are in stark contrast to all of these ideologies and/or religions.

Perhaps there's still some oil-free sea, though we don't believe it; but it's certain that not a single atom of truth remains in fiat currencies, in the global legal tender imposed by the **global monetary tyranny**. Why isn't the revolt more global, and even more general, if we're entertained with a world of falsehoods that increasingly distances us from what we materially need? Undoubtedly because brainwashing is much more real than money laundering, because all the technological progress, the means of social imbecilization, circulation, and communication make the very reality of falsehoods be promoted as something completely nonexistent, thus passing it off as something that **doesn't affect** ordinary human beings. Because the balance of forces of proletarian movements clashes with the civic ideologies that the right and, above all, the left of the bourgeoisie continue to impose.

"Everything is so false that it doesn't exist," says the "anti-capitalist" and the idiotized citizen recites. They are even more pleased by laughing, as if at the non-existence of God, without realizing that the world, directed by the idea of God, passes them by. The Marxist-Leninist repeats

I agree with him, "All that stuff about the financial world is fiction and therefore cannot influence the reality of capital in any way."

Vulgar materialist atheism ignores the social power of religion, just as the Marxist-Leninist economist ignores the power of the falsity of the economy in which he lives. Both live jumping between vulgar materialism (which denies the life of ideas) and the world of ideas (its idea of labor as the source of value). Therefore, they are incapable of explaining the importance of **the false** in the social relationship of forces and refer to capitalism today as if counterfeit money were something absurd that plays no social role. And of course, the great weakness of the proletariat in its struggle, and particularly that of the yellow vests, is the strength of this ideology, which citizenizes and penetrates the different assemblies and demonstrations, impeding the development of its strength.

Meanwhile, the world plutocracy continues printing counterfeit banknotes, which it transforms into global surplus value, and the press continues muddying the waters, so that the world's population remains unaware that each counterfeit banknote makes them a little poorer. Since the model of exploitation is not based on individual exchange between the bourgeois and the exploited, but on tyranny, the issuance of money, finance, usury, military domination... "Marxist" science and political economy in general declare that it is not exploitation, as if colonization and open war had not been the most general and complete form of exploitation of man by man. As if the historical arc of **value subjecting human beings through violence** were not the greatest constant in the history of class societies!

Let us emphasize that this dominant phenomenon has as its only brake the worldwide community of struggle of the proletariat against capital. "Nothing happened here, move on," as any soldier anywhere says.

When the organized, heavily armed gendarmes destroy the pickets and roadblocks...

"Drive, consume, walk and don't look around you." At the roundabout blockades, the yellow vests protest: "Work, consume and shut up."

Only among the proletarians in struggle is there a renewed interest in knowing and denouncing the extent to which **we are squeezed by producing counterfeit money**, the extent to which **we are swindled, exploited and oppressed**, the extent to which **they torture** human beings, and the monstrosity of the limitless exploitation imposed by this mechanism, which requires **State terrorism** that operates against human beings in all four cardinal points.

For those of us who are "still there", blocking tolls and the circulation of capital, it is important to know and denounce this whole twist of global capitalism which consists of the **absolute tyranny of value socially imposing the false**: "ON EST LÀ... MEME SI MACRON NE VEUT PAS...ON EST LÀ: "we are still there, even if Macron doesn't want it, we are still there/

We will continue to be there, for the honor of the workers and for a better world...

We will continue there...and we will not give up on anything" (ON NE LACHE RIEN!)

In the world of the **total tyranny of value** over use values (the **needs of human beings**), of permanent war, of the false as the fundamental substance of all

truth (even in every dollar/euro we carry in our pockets there is much more falsehood than truth!), ...it is not easy to escape the official narrative, which disregards the truth in the name of the conspiracy theory stigmatized by the NSA, the CIA, and the secret services and the terrorism of the World State. This is the global strategy against the proletariat; only through these mechanisms can the yellow vests be stopped and sabotaged in their extremely difficult process toward becoming a force capable of challenging bourgeois power.

Yes, it's true that it's much easier to be in the **streets fighting against capitalism**, with or without a yellow vest, sitting in front of the television and believing that those responsible for the wars of this world waged them to save the world from terrible dictators (Hitler, Saddam Hussein, etc.), than to understand them as successful operations to increase the profits of the very same financial capital that rules the world today. The hardest part is precisely...

understand what has always existed and what is new today

world capital. Let's try to make some essential clarifications to clarify this.

Historically and conceptually, **value** (in its usurious, banking, financial, commercial, and other forms) is always the true subject. Only when it buys the means of production and labor power does it enter production and ultimately subsume it. But it can also, through force, appropriate the means of production, land, and human beings to sell them, or subject them to labor or taxation. All wars, all struggles for the appropriation of raw materials, obey this dictatorship of value over human beings and markets.

Contrary to what political economy says, the goal of value (of capital!) is always the highest value, surplus value, and not the development of productive forces, much less the production of things for human beings. The key to the **critique** of political economy is precisely the affirmation that what drives the world is not material production but the valorization of value: the goal of capital is never the "development" of productive forces, but rather the greatest possible profit. It is profit, the **subsumption of material things in the process of valorization**, that historically explains the domination of all social and material life by capital and the consequent development of productive forces (of industry, of the factory, etc.) that make capital prevail as the "mode of production."

All the great productive and destructive processes in the history of capitalism are produced by the interests of valorizing value, that is, by the dictatorship of financial capital (including, of course, banking capital, the issuance of banknotes and derivatives...).

War, which is waged by the dictatorship of value, is in turn the violent imposition of that interest against the population, as well as against locally emerging markets and values. It does not win thanks to the market, but **against** the market. Not only does it not stop at the market and those who produce the same thing with inferior values, but the violence of capital destroys markets, local values, and even



WHO SOWS CAPITALISM
REAP A CATACLYSM

Yellow vests?

productive forces (including humans themselves). Valorizing value tyrannically imposes itself not only on the things necessary for life, but also on exchange value.

predetermined by local production and markets throughout the war-torn region.

It was the same bankers, the same families, from the time of Marx until today, from the Rothschilds...

From Rockefellers to Obama to Macron, and many Nobel Peace Prize winners (like Truman and Kissinger), **the ones who manufactured all the wars!** Wars and post-wars were the largest and most important cycles of valorization of financial capital (including, at that time, industrial capital) and, of course, of total global capital, in the history of humanity.

Let us mention just a few: the "world" wars of the 20th century, the colonial wars, the wars "against terrorism and weapons of mass destruction" (which in reality only these same financial capitalists have produced and control these weapons worldwide!), as well as the systematic repression of social struggles everywhere and particularly against the subversive population of the Middle East, Latin America...

To understand what's happening today, it's of course very important to understand that value, financial capital, in its valorization process, **whether or not it involves "producing" things**, always operates in accordance with this **dictatorship of profit**. For value, things are secondary²⁸ and even constitute a certain limit (fixation) in the permanent flow of capital!

This tyranny of profit is decisive in all the war decisions of modern states. Finance capital and the control of the state by

Bankocracy is what explains all wars, since the origin of capitalism (including, of course, wars against productive and commercial competitors). It is also important to know that this interest in waging wars and post-wars, which is concentrated in a few historical families of the global bankocracy, continues to dominate world history in the current phase.

Hence, many "Marxists" today maintain and say that "war is a commodity." This assertion has become very popular in articles, videos, films, and even university theses.

However, this is a mistake, which not only fails to clarify, but actually obscures. What these "Marxists" mean is, of course, that war is waged for profit, that it rewards financial capital by producing ever more weapons and ammunition. And we're not going to demonstrate the benefits of military production here! On the contrary, **the military** is always the fundamental dynamic of value in process, of the history of capital!

But from this we cannot conclude that war is a "commodity." Nor, strictly speaking, is the production of arms and munitions. Because to be a commodity, it must be produced for sale. There is no commodity, strictly speaking, without a "somersault." There is no commodity without the risk of it not being "worth" what it should be worth, without **the social abstraction of the labor** that was actually necessary for its production.

things.

The great advantage of military production, for bankers, is that it is precisely the only material production that does not have any somersaults, because it is paid for by the State before, during, and after production, but everything is guaranteed by the State. For financial capital, there is no greater "fixation" of capital in anything or in any production; the "sale" is made before production. It is a clear case of Money obtaining more Money (D D'), although the fiction is created that this passage through productive capital. Money becomes more money in the hands of banks through public debt securities and other financial instruments (fictitious capital), without even leaving in parentheses the useful results of production.

material, because it is secured by politics. From a financial point of view, since there is no real sale, nor any market that has to ratify the value, the increased value is a gentlemen's agreement (bankers and "executive power"), generally reduced to a tax burden for self-financing. Often, they line their pockets without even subcontracting or fulfilling the corresponding productive commitments; contracts don't include that phase either... the monarchies issued debts for war or this or that state campaign... but the money was spent on anything else.

The bankers still receive their share, and so they went from lending to monarchies to dominating every monarchy and even imposing democratizations so that finance could control not only the entire economy, but also "the political." What is "real" is risked and borne by the corresponding subcontractors or insurance companies. Financial value remains valued as long as the State continues to order weapons or anything else indispensable for war. Therefore, finance capital finds its true fulfillment as a value that is valorized in wars and the widespread militarization of the entire society that characterizes global capitalism.



SOME HAVE ET PARADISE
OTHERS NOT EVEN A RADISH (Hundredth)

28. Historically, the historical arc of value, in its thousands of years of existence, has always sought to obtain more money (D') through usury and trade (buying cheaply to sell more expensively without any production process). Of course, already there, this capital imposes itself through violence, dominates in order to exploit through usury, tribute, buying and selling, submission through debt... and, contrary to what political economy says, globally it is not based on an exchange of equals (which is quite marginal historically and only refers to the market for consumer goods for the poor). All human exploitation is based on force.

29. In reality, the real risky enterprise is the war itself waged by the capitalist state (the fusion of military power with financial capital); the true surplus value is the spoils of war, even if it is used to quell a social revolt or crush a competitor. It is there that risky investments are made in materials, military personnel, and oppressors to obtain material gain, submission, and oppression.

K. MARX THE CLASS STRUGGLES IN FRANCE FROM 1848 TO 1850

Under Louis Philippe, it was not the French bourgeoisie that dominated, but a fraction of it: the bankers, the stock market kings, the railroad kings, the owners of coal and iron mines and forestry operations, and a portion of the landed property allied to them: the so-called financial aristocracy. They occupied the throne, passed laws in the Chambers of Deputies, and awarded public offices, from ministries to monopolies.

To make matters worse, the increase in public debt was of direct interest to the bourgeois faction that governed and legislated through the Chambers of Deputies. The state deficit was precisely the true object of their speculation and the principal source of their enrichment. Every year, a new deficit. Every four or five years, a new loan. And each new loan provided the financial aristocracy with a new opportunity to defraud an artificially maintained state.

On the verge of bankruptcy, the bankers had no choice but to contract with the bankers on the most unfavorable terms. Each new loan provided a new opportunity to plunder the public, which invested its capital in government securities through stock market operations whose secrets were initiated by the government and the majority of the Chamber of Deputies. In general, the instability of state credit and the knowledge of its secrets gave the bankers and their associates in the Chambers of Deputies and on the throne the opportunity to provoke extraordinary and sudden fluctuations in the price of government securities, the result of which was always, necessarily, the ruin of a mass of small capitalists and the fabulously rapid enrichment of the great speculators. And if the state deficit responded to the direct interests of the dominant bourgeois faction, it explains why the extraordinary public expenditures in the last years of Louis Philippe's reign increased.

They accounted for much more than double the extraordinary public expenditures incurred under Napoleon, having reached almost the annual sum of 400,000,000 francs, while the total average annual export of France rarely exceeded 750,000,000. The enormous sums thus passing through the hands of the State also provided an opportunity for supply contracts, which were so many swindles, for bribery, embezzlement, and every kind of rascality. Swindling the State on a large scale, as practiced through loans, was repeated on a small scale in public works. And what occurred between the Chamber and the Government was endlessly reproduced in the relations between the various organs of the Administration and the various entrepreneurs.

Like public spending in general and state loans, the ruling class exploited the construction of railways. The Chambers

They placed the main burdens on the shoulders of the State and ensured the golden fruits of the speculative financial aristocracy. One will recall the scandal that arose in the Chamber of Deputies when it was accidentally discovered that all the members of the majority, including some of the ministers, were interested as shareholders in the same railway construction projects that they then, as legislators, had carried out at the State's expense. On the other hand, the smallest financial reforms crashed against the influence of the bankers. For example, the postal reform. Rothschild protested. Did the State have the right to reduce sources of income with which it had to pay the interest on its ever-increasing debt? The July Monarchy was nothing more than a joint-stock company for the exploitation of France's national wealth, whose dividends were distributed among the ministers, the Chambers, 240,000 electors, and their entourage. Louis Philippe was the

Director of this society, a Robert Macaire on the throne. Commerce, industry, agriculture, navigation, the interests of the industrial bourgeoisie, had to constantly suffer risk and ruin under this system. And the industrial bourgeoisie, during the July days, had inscribed on its banner: *gouvernement à bon marché*, a cheap government. While the financial aristocracy made the laws, ran the administration of the State, had all organized public powers at its disposal, and dominated public opinion through the *de facto* situation and the press, the same prostitution, the same blatant fraud, the same desire to get rich, not through production, but through the swindling of other people's already created wealth, were repeated in all spheres, from the court to the Café Borgne. And particularly at the heights of bourgeois society, the frenzy of satisfying the most unhealthy and disordered appetites spread, clashing at every turn with the very laws of the bourgeoisie; a frenzy in which, by natural law, wealth derived from gambling seeks its satisfaction, a frenzy in which pleasure becomes debauchery and in which money, mud, and blood converge. The financial aristocracy, both in its methods of acquisition and in its pleasures, is nothing more than the rebirth of the lumpenproletariat at the heights of bourgeois society. The non-dominant fractions of the French bourgeoisie cried out: "Corruption!" The people shouted: "Down with the big players!"

Down with the assassins! When in 1847, in the highest tribunes of bourgeois society, the same scenes were publicly presented that usually lead the lumpenproletariat to brothels, asylums and mental asylums, before judges, to prison and to the gallows.

The industrial bourgeoisie saw its interests in danger; the petite bourgeoisie was morally outraged; the popular imagination was in revolt. Paris was flooded

Yellow vests?

a pamphlet of libels: "The Rothschild Dynasty", "The Kings of the Age", etc., in which the domination of the financial aristocracy was denounced and anathematized, with varying degrees of wit. The France of stock market speculators had inscribed on its banner: Nothing for glory! Glory brings nothing!

PARAPHASING MARX MORE THAN A CENTURY AND A HALF LATER

Under Macron, it is not the French bourgeoisie alone that rules, nor the world bourgeoisie in general, but a fraction of it: the bankers, the kings of the stock market, the kings of software and the circulation of securities and communications (Bank of America, JP Morgan Chase, Morgan Stanley, Goldman Sachs, Wells Fargo, Citigroup, Blackstone, Microsoft, Amazon, Apple, Facebook, Netflix, ATyT, Walmart...), the owners of financial schemes and the money makers out of thin air (the Federal Reserve, the European Central Bank, the People's Bank of China, the major commercial banks around the world...), the bosses of agrochemicals and fracking operations, as well as of a part of the land property allied to them: the so-called **financial aristocracy**. She occupies the throne (Bilderberg Club, IMF, European Union, NATO, national governments, armies, secret services and global counterinsurgency...) and maintains tyranny based on terror, dictates laws in the Chambers and executive powers of all countries and awards credits and public positions, from ministries to the presidencies of each country, from the military and repressors to the kings of the internet, social networks, press, television...

Furthermore, the increase in public debt is of direct interest to the bourgeois faction that governs and legislates everywhere, through the public authorities, the centers of financial and military power, and the secret sects. The state deficit (of all states), the creation of money, is precisely the true object of their speculation and the **principal source of their enrichment**.

Every year, month, day... a new deficit, more surplus value for them. Every four or five months (weeks, days...), a new loan and more money issuance out of thin air. And each new loan provides the financial aristocracy with a new opportunity to defraud a state artificially kept on the brink of bankruptcy: the latter has no choice but to contract with the bankers on the most unfavorable terms.

Each new loan and issue of counterfeit money provides a new opportunity to plunder the public, which places its capital in pension funds and government securities, and/or in the accounts of commercial banks, through banking (issue) and stock market operations, the secrets of which are initiated by governments and the financial and political aristocracy of each official body. In general, the instability of state credit and the possession of its secrets give bankers, large "too big to fail" corporations, and their associates in public power and on the throne, the opportunity to provoke extraordinary and sudden fluctuations in the price of government securities, the result of which is always, necessarily, the ruin of a mass of small capitalists, absolute poverty imposed on the poor, and the fabulously rapid enrichment of large speculators.

And if the deficit of all the States of the world responded to the direct interest of the dominant bourgeois fraction, it explains why the extraordinary public expenses made in recent years (2008 to 2019) of the reign of the Bilderberg men (Rockefeller, Kissinger, Rothschild family, Bill Gates, Obama, Merkel, Lagarde, Macron, Zapatero, Barroso, Sanchez ... multiplied hundreds of times the extraordinary public expenses made under the previous reigns, having reached almost the annual sum of XXX (an unknown and incalculable figure, because it has been declared secret, at present!), while the figures for world material production rarely exceed half. The enormous sums of money that pass in this way, through the hands of the world State, also give the

An opportunity for supply contracts, stock purchases, and profit-sharing by the giant zombie corporations, which are nothing more than scams, for bribery, embezzlement, profit-sharing, and all kinds of mischief. Large-scale fraud against the state, against the entire world population, as practiced through unlimited monetary creation (under the puritanical guise of "quantitative easing"), is repeated retail from every commercial bank in public and private works. And what happens between the business/parliamentary chambers and the global government is endlessly reproduced in the relationships between the multiple government agencies and individual business owners.

Like public spending in general and state loans, the ruling class exploits all construction and industry as a public cover for big financial business. The chambers and public powers place the main burdens on the shoulders of the state and ensure the golden fruits of the economy for the speculative financial aristocracy. We will recall the scandals that occur in all countries of the world when the Chambers of Deputies accidentally discover that all members of the majority and minority, including some ministers and presidents, are interested as shareholders in the same industrial construction projects (the most "industrial" thing today is the financial arrangements!) that they then, as legislators, had carried out at the state's expense. Or when it is discovered that the financial business of producing money out of nothing is what finances the closure of manufacturing companies, the transformation of the deficit into a surplus that the owners of these companies take as "profits," or the distribution of dividends as shareholders. On the other hand, even the smallest financial reforms are thwarted by the influence of bankers. The Rothschilds protested the wealth tax that was passed a few years ago in France, and Macron, as a member of that same clan, eliminated it.

Did the State have the right to reduce the sources of income it needed to pay the interest on its ever-increasing debt? Draghi and Macron, with monetary easing and the massive counterfeiting of euros, are driving down the interest on the debts of large corporations to the point where the financial aristocracy receives interest for creating money for itself: negative interest, artificially (tyrannically) provoking a totally new phenomenon in international political economy that ends up shattering all classical political economy and its historical laws. Macron's monarchy, like the international monarchy, is nothing more than a joint-stock company for the exploitation of international wealth, whose dividends are distributed among ministers, chambers of parliament, voters, and their entourage. Macron is the director of this company, a Rothschild on the throne. Commerce, industry, agriculture, navigation, and the interests of the industrial bourgeoisie were constantly at risk and ruined under this system. And the industrial bourgeoisie, in the July days, had registered

on its banner: a well-run government, a cheap government. While the financial aristocracy makes the laws, runs the administration of the State, controls all organized public powers, and dominates public opinion through the de facto situation and through the press and other media, the same prostitution, the same blatant fraud, the same desire to get rich, not through production, but through the swindling of other people's wealth, was repeated in all spheres, from the court to the Café Borgne. And notably at the highest levels of bourgeois society, the frenzy to satisfy the most unhealthy and disordered appetites spread, clashing at every turn with the very laws of the bourgeoisie; a frenzy in which, by natural law, wealth derived from gambling seeks its satisfaction, a frenzy in which pleasure becomes debauchery and in which money, mud, and blood converge.

The financial aristocracy, both in its methods of acquisition and in its pleasures, is nothing more than the rebirth of the lumpenproletariat at the top.

of bourgeois society. The non-dominant fractions of the bourgeoisie cry out: Corruption! The people cry out: Down with the big thieves! Down with the murderers! Down with the big thieves and swindlers! Down with the murderers! When, in every country, in the highest tribunals of bourgeois society, the same pictures are publicly presented, the same widespread corruption and putrefaction of the aristocracy, which generally lead the lumpenproletariat to brothels, asylums, and mental asylums, before judges, to prison, and to the gallows. The industrial bourgeoisie saw its interests in danger; the petite bourgeoisie was morally indignant; the popular imagination was in revolt. Paris was flooded with libels: "The Rothschild Dynasty," "The Jewish Kings of the Age," "The Rothschild Dynasty," "The Jewish Kings of Our Time," etc., in which the domination of the financial aristocracy was denounced and anathematized, with varying degrees of wit. The world of stock market speculators has inscribed on all its national flags: Rien pour la gloire! Glory gives nothing!

Fiat 30 money , counterfeiting and fraud.

30 Financial capital has always ruled global capital, states, and wars. It not only creates more value through commodities and their development, but also through wars and by exercising dictatorship over the market. But if there's nothing new in that today, there is in the widespread and systematic counterfeiting of fiat money around the world...

Indeed, in the classical economy of past centuries, when monarchies (and their financial partners) sought to increase their power, they

30. Fiat money is money that has no intrinsic value. It's a piece of paper, a token of value that is valid only through the trust (fiduciary) placed in it, as if it were a security. When this trust (fiduciary money) is simultaneously imposed by the State by decree, the term "fiat," along with its mandatory currency, takes on its full historical significance. It is money enforced by the State and nothing more, like the euro, the dollar, the yen...

They counterfeited the currency in circulation: they issued far more banknotes and coins than they had in stock. Based on the forced currency imposed by themselves, they believed their power was sufficient to permanently fix the value of those currencies. But when they issued them recklessly, the counterfeit currencies always ended very quickly due to the corresponding financial devaluation, the loss of value of the coins or banknotes, and the amounts corresponding to the counterfeiting.

Traditionally, if a monarchy produced twice as many banknotes or coins, the **market** would sooner or later correct the counterfeiting, and in a very short time, each token of value would be devalued by half. This is what happens with local currencies in Venezuela, Zimbabwe, Argentina... and what historically

It also happened, for example, in pre-war Germany.

Furthermore, counterfeiting³¹ of signs of value was limited by the geographical reach of the currency being counterfeited. Even within the international British Empire, fiat money had a limited geographical reach,

31. In general, economists always try to obscure the issue and, therefore, avoid using that "inconvenient concept": "FALSE." In effect, this concept equates the monarch with a common criminal and the act of producing these banknotes, without any backing or reserves (sneakily introducing them into the market), with SCAM. We, in contrast to economists and scientists, always prefer to call things by their name, just as they say in the street for a similar act. Therefore, we do not hesitate to use the concepts of the critique of economics literally. Evidently, as Marx said, it is a real SCAM on the population to produce "money" without any backing and impose it as if it had it. For the same reasons, we strongly defend calling money issued without any backing by banks FALSE.

Yellow vests?

In the global market, fiat money didn't work; the pound that ruled was the weight of the metal; the world's money was gold and silver, until the end of the Second World War. It was together with the atomic bombs against the population of Hiroshima and Nagasaki and the liquidation of Nazism, that the world's bankers managed, for the **first time** in history, to impose a **global fiat currency**. The **King Dollar**, issued by a group of private European and American bankers, centralized in the United States Federal Reserve,³² would reign over the world from then on (Bretton Woods agreements) and constituted a decisive step towards the economic and political consolidation of the global bankocracy. It is not necessary to dwell here on the parallel between this economic power and the power of the United States, militarily controlling the entire planet and turning its economy into a globalized military economy. At the same time, the issuance of other major currencies, such as pounds, yen, marks, etc., is agreed upon and controlled based on this international association of bankers and the centralization in international institutions (the Bank for International Settlements and, secondarily, the International Monetary Fund, the World Bank, etc.), as if they were derivatives of the dollar.

The **privilege** of issuing the dollar as the currency of international exchange is truly an **extremely lucrative aristocratic privilege**, which, from then on, will be held by the United States State, as **the political-military arm of the international bankocracy**. This privilege is not based on the market, nor on the value dependent on material production, but rather the reign of the dollar is a **dictatorship over the market**, which, through different and complex mechanisms, allows the world's bankers to appropriate a growing share of the entire global monetary movement. All the world's commodities can be purchased directly with money manufactured by those same bankers and/or by the issuance of public debt securities.



WE WILL ONLY GET WHAT WE TAKE FROM THEM

When the needs of the global market allow it, bankers can issue unlimited dollars to buy anything and dominate global production. The limits on counterfeiting that monarchies had at the national level were now in place by the Money King and his banking aristocracy at the global level. As long as global trade absorbs it, they can produce and introduce fiat money into the market. The tyranny of value is exercised thanks to the global market, which endorses dollars as if they were gold. However, as was happening at the national level, the dollar gradually loses value as the Federal Reserve overextended its production of dollars, until the United States dictatorially decreed the inconvertibility of the dollar (with respect to gold) in the 1970s, and a few decades later, the prohibition of publishing what was issued. Counterfeiting (not only of the dollar but also of other fiat currencies) continues to increase to finance the qualitative leap in the militarization of the world for the exclusive benefit of the global financial aristocracy and the corresponding imperialist states. **Counterfeiting and military matters** develop together; international markets are increasingly controlled by military power and the corresponding wars, which opens the door to a much greater development of counterfeiting without the dollar

(and other parallel signs of value) is depreciated in the corresponding proportion. The tyranny of the dollar has developed all sorts of mechanisms to maintain its power.

However, the real leap in quality in the development of counterfeit money It happens later. Faced with the implosion of the financial system, which meant the near-imminent risk of bankruptcy for the world's major banks and the collapse of Leemans Brothers, the counterfeiting of all fiat currencies took a gigantic **qualitative** leap, accompanied by brutal control and manipulation of all the world's commodities markets. **Counterfeiting** and repression **advanced** together, and the "miracle" occurred: the dollar's devaluation was suspended, in relative terms. If until then the tyranny of value was exercised **thanks** to the market, and the dollar's reign was indulged and pampered because of the benefits it had brought to world trade, since then it has been maintained by violence **against** the market itself.

To prevent the massive emissions the system has been producing since 2008/2009 from collapsing immediately, the markets must be controlled by force. The historical manipulation of global markets also gives a qualitative leap in access to them.

³². Let us remember that the Federal Reserve is not a public bank, but a corporation of private banks. The State is openly at the service of these bankers, not the other way around.

It is filtered through the political-military power of the financial aristocracy. Sanctions and access bans become widespread based on imperialist wars and contradictions: productive capacities are destroyed, and market access is militarily prohibited for companies, nation states, etc. International commodity prices are determined by wars and military contradictions, as occurs during open wars, rather than by the mystical interplay of supply and demand. Little by little, global markets with free access to primary commodities such as gold, silver, oil, etc. gradually cease to exist. All global demand and supply are centralized in fewer and fewer international banks, until almost all markets for fundamental commodities are reduced to four or five banks—the made markets—that control all operations.

In parallel, banking dictatorially imposes control over the money in circulation, controlling all forms of access to it and imposing total control and prohibition of large and/or autonomous operations on those banks that "make the markets."

To access the commodities markets (gross and premium) it is mandatory to pass through those **large and few global roundabouts** (the central banks and the large commercial banks that direct and control all international circulation of fiat money).

This **tyranny** has allowed the global financial aristocracy to set the prices of all "material and immaterial" flows of value, ensuring (**so far!**) that banknotes will not be proportionally devalued.³³ At the same time, the cream of the crop of the international financial oligarchy has managed, since the bailout of the banks a decade ago, to do something

33. Yes, the distracted reader will say, there is inflation and a quantitative decline in the value of the euro (or dollar), and my salary loses purchasing power every month. Of course, but that loss is, **for the moment, disproportionately small** compared to the impressive and impossible-to-know immensity of the money they counterfeit. The day is not far off when the value of each of those bills will brutally plummet, and the distracted reader will suddenly learn **the full importance of counterfeiting**, due to the **brutal and absolute** devaluation of its purchasing power.

even more lucrative than the "sale" of weapons, war and drug trafficking.

It is this business, the mass production of banknotes..., by central and commercial banks..., that allowed them to appropriate, in less than 10 years, not only more profits than ever before, but to spend a decade, for the first time, with ever-increasing profits: never in the history of capitalism has the rate of profit remained so high for so long!

The manipulation and militarization of markets allows the counterfeiting of fiat money to last much longer and for this counterfeiting to increase profits while becoming universal. Bankers operate as if there were no limits to counterfeiting,³⁴ because the only shock is borne by the world's proletarians, who lose purchasing power.

It's true that they've left behind the days when monarchies were bursting at the wall of counterfeiting, but that very fact means that the future devaluation of all fiat currencies will unquestionably be even **greater**. It was necessary for the dictatorship of financial capital over the international market to impose much greater control and militarization of markets for counterfeiting to dominate the world as it does today.

From our perspective, that of the proletarian opposition to all of global capital, this enormous leap in **counterfeiting** is fundamentally a brutal increase in the wealth of capitalists, all the more insulting to us because it means, at the same time, a corresponding increase in the poverty of the world's population. It is so gigantic, crude, scandalous... that those of us who are on the side of the barricade blocking roundabouts and toll booths, of the proletarians in struggle... find it incredible that believing citizens (in politics, in democracy, in the economy...) who spend their lives sitting and consuming television or other carcinogenic toxins like cell phones and/or lettuce laced with glyphosate, understand nothing.

34. Of course, they also invented a theory/ideology, MMT (modern monetary theory), which maintains that issuance can now be unlimited.

That sums up all our weaknesses as a social movement, which continues to empower the bourgeois repressors and ideologues, the citizen-led social networks, and television. They are not even motivated by the suffering that drives us to struggle and to the awareness of what we are fighting against!

Anger and helplessness, which is expressed on the walls written like this:

Don't just look and
applaud the yellow vests,
come block the road with us!

The manipulators of global correct thinking hurl **five-digit numbers with lots of zeros** at citizens ... and they're sure they're having the same effect on us as the toxic gases and other chemicals the gendarmes hurl at the Yellow Vest demonstrations... You scatter, seeing nothing else... Everything itches and bothers you... You don't know if you're crying or being poisoned, if you're reaching the cordon or being run over, so much so that even your cells spill out in the form of tears and mucus... You don't even see where to escape. That's why they hurl them, that's why they poison us... so that **we don't understand anything else**, not even how **they squeeze us**, how **they squeeze** our life until they've completely drained the juice, the same way they do with a lemon before throwing it away. Just like the slave owners and their tyrannies always did with humans!... They throw us in the trash!

Only those who fight can perceive and resist such aggression, such falsification intended to exploit us further. Only in this way can we absorb the blows and unify again in the face of the attack, to continue blocking, to continue organizing, so we can "stay there" (on es là!), blocking everything and **reaffirming**: the yellow vests will win!

Those figures with many zeros that the media broadcasts, designed to poison us and drive us crazy..., fulfill their objective of **domination and oppression**. They also provoke panic... it's an unknown height compared to a pension or a salary..., only destroying the ideological cloak.

Yellow vests?

A conformist to those toxic gases and numbers, one can understand something of life under capital. Only by practically opposing all organized lies, based on the proletarian struggle against the world of capital, can it be **interesting, enlightening, and positive** for the destruction of bourgeois society to delve into the numbers, to further expose KING MONEY and his universal dictatorship.

What does it mean, for example, for a good citizen who votes for Mélenchon, Le Pen or Macron... that the Draghi Plan..., the European Central Bank plan... consisted of producing some **70,000,000,000 counterfeit euros** (between 60 and 80 billion €!) PER MONTH!, from 2009 to 2019. Would you react if in each figure cited we forgot 3 zeros, as the big bourgeois press in the world does, all the time, confusing numbers, translations, meanings...?

The leap in quality, both quantitative and qualitative, in the **tyranny of money** is imposed because the average human being cannot conceive of such disproportionate amounts with respect to everyday life and feels it as alien to his own existence. The value of each banknote, as in every religion, is like God himself, a great **mystery**. The imposing truth that it is the false that dominates the lives of all human beings only becomes comprehensible if, as we try to do in this text, we reduce all of this to the most elementary abstraction of class polarization, affirming ourselves on the barricade against all of global capitalism. Although we are accused of making a gross simplification,³⁵ from our point of view, of class and class opposition, it seems sufficiently clear and easy to understand that THE CREAM OF WORLD CAPITAL is a GANG OF VULGAR COUNTERFEITERS... What is there to compare?

complicated? We said it from the beginning and we repeat it now: banks **make counterfeit banknotes for themselves** and thus **defraud us**, even if it's not visible. Furthermore, it's so blatant and simple that by stating things this way, we expose the fact that what is complicated is nothing more than a method of **dissimulation and concealment**.

And if that weren't enough, we make it clear that **criminal behavior** (CRIMES AGAINST HUMANITY!) is supported **by all the official apparatuses of the global state** to conceal it and enforce it by force (forbidden currency for all banknotes). No official banknote has any guarantee other than FORCE, the military and repressive force of the armies, police forces, and gendarmeries of the entire world. That force that opposes the protests of the proletariat throughout the world.

However, beyond that level of SIMPLE AND CLEAR abstraction, which is not theoretical, but of prosaic reality, everything **seems to belong to the world of** beyond, as if it were a totally different world: a parallel and immaterial universe that does not affect us. Even numbers with that many zeros are like a **religious sleepover**, inaccessible to reason and contribute to certifying the dominant occultism.

From those in power, the illusion is fostered that the "true" value is labor (as defined by political economy) and that markets are governed by it, that relations are ones of "buying and selling," of "demand and supply" in a true world of equality and good consumers. Unions and political parties, social media, and the media strive to make us believe that the price of our labor power is still determined by the exchange of equals with employers (even the Marxist-Leninist myth that the value of labor power is "objective") and union bargaining, as if war and the lucrative slave trade were not more widespread and lucrative than ever today, and as if cheaper labor were not still being brought in, denied and given papers, even if it means throwing more and more people into the sea or killing them along the way.

That is why the revolutionary critique of what happens with money, which is, let us remember, the only community of

human beings, consists in denouncing this world of heaven as an ideal construct to justify (hide) what happens on earth. With the dollar and the euro, as with Judaism, Christianity, and Islam, it is a matter of religious despotism! The true production of money is not in any kingdom of heaven, but right here on earth, and it is a "vulgar" **swindle** by the exploiters against the exploited, by the financial aristocracy that issues this money through banks to perpetuate the global capitalist system and **increase** the rate of exploitation and the **rate of profit**. The kingdom of heaven is a religious construct to exploit and dominate the real world, to **solidify falsehoods as true social values** (and we should admit it: so far, like religions, business is doing well!)

Indeed, to see things more clearly, not only in France and Europe, but throughout the world, we must break away from so much spectacle, from so much subservience to what the spectacle portrays, and **join together in struggle**. Discussions are held in assemblies, sometimes in the middle of a roundabout, other times in a small field or nearby forest, to try to understand a little more about the lies behind hiding the idea that **surplus value is manufactured with counterfeit banknotes**, in order to organize ourselves to fight better. And of course, we take off our yellow vests to talk calmly, and we often hear, "The vest doesn't matter, but class solidarity against the state is decisive." In many areas (not only in metropolitan France, but also in remote territories, as well as in Belgium), the vest is enough for the soldiers to strip you and even take you away for "disturbing the peace." Not even children are allowed to ride in a yellow vest. They've also tried to change the color of the citizen vest, to better suppress the yellow. The truth about social outrage is now forbidden to be expressed; it must be kept inside, and if you don't act like a good citizen, you are suspect.

It's the same as in the Chinese dictatorship, where good citizens are rewarded with points, those who do not respect any official provision are sanctioned and from a certain percentage onwards they will

35. In reality, we have always been accused of simplifying everything, insisting that there are not 27 contradictions or 422 alternative solutions to capitalism, but only one: the antagonism between the interests of world capitalism and the interests of the proletariat, between the reproduction of the dictatorship of value and its revolutionary destruction. The very program of the revolution can also be simplified to this extreme: the total destruction of value (and of course of its dictatorship against human needs).

excluding access to transportation, as well as all kinds of services. Little by little, we move from economic to political control as a barrier to access to "life," from changing the values of living to requiring submission in order to eat, as was the case with slaves (no phrase) and/or in concentration camps.

subjected, not to a "rich" State but to "poor" States (as if a State could be poor!) or "debtors" like Greece, Italy...Romania, Tunisia, Morocco, Algeria...(in Haiti, where the proletariat is still on the streets, not even that!)

Even that terrifying hellish abyss is best perceived within the community of action! It is thought, it is

that States introduce into the economy per month! That figure is secret! As we have denounced in Communism on many occasions, in the United States, since the "war on terror" of 2001, all information about monetary issuance, Keynesian M3... and quantitative easing... is a state secret, a military secret of a State that controls all others and is in a permanent war against humanity and subversion. With great difficulty, we found in the newspapers... an impressive confession, both qualitatively and quantitatively (although it is referred to as if it were a thing of the past!):

Let's remember that quantitative easing, also known as quantitative easing, was a monetary policy tool used by central banks after the Great Financial Crisis of 2008 to increase the money supply, boosting the system's excess reserves. In the United States, the Federal Reserve injected US\$600 billion in the first half of 2011. The Bank of England, more modestly, pumped US\$320 billion in the same period.

But **no one knows exactly where all that liquidity went.**
(EL Papel Latinoamérica August 4, 2019)

A figure so gigantic that it is impossible to understand. Let's add that since 2011 to today, this figure has been increasing, and to put it in perspective, we compare it with the Gross Domestic Product of the United States, which is \$20 trillion per year... Therefore, we cannot doubt that today, in 2019, they would have injected more than those \$20 trillion into the United States alone. Therefore, it is not an exaggeration to say that the GDP of countries that have continued to digest the "quantitative easing" of their central banks³⁶, has **more fake than "real" product**, which is what has allowed **profits and stock markets to rise.**

although material production continues to be loss-making.

36. Now in September 2019 the United States Federal Reserve is allocating about 75 billion dollars **a day** to bailouts delivered directly to Wall Street bankers. The figure is still far more gigantic than anything that had been done up to now.

FROM THE CRITICISM OF THE YELLOW VESTS TO THOSE WHO WANT TO INTRODUCE "CLASS CONSCIOUSNESS" IN THE MOVEMENT

THE YELLOW VEST MOVEMENT WAS NOT BORN CONFUSED, NOR DEMOCRATIC----, AS THE STATE AND THE MEDIA SAY AND MANUFACTURE..., BUT ON THE CONTRARY, THEY ARE DETERMINED IN THE "DIRECT ACTION AGAINST".... AND IT IS THERE THAT THEIR **PROGRAMMATIC INTELLIGENCE** IS REVEALED TO OPPOSE ALL THAT DEMOCRATIC CRAP AND TO AFFIRM, SHOUTING IN EVERY ROADBLOCK, TOLL, ROUNDABOUT, CITY... THE NEED FOR **THE REVOLUTION**

It's not that by meeting and arguing in struggle we will resolve everything, but at least we start from the total opposition between all those zeros of the planet's billionaires, of the global plutocracy... and the miserable 1,000 or 2,000 euros we receive as a salary per month. Or worse, among all the exuberant wealth and arrogance.

We discuss, we seek information... but now, with the "yellow vests" or other statements of struggle in other latitudes, some of the truth seems much more accessible. Immediate solidarity allows us to denounce and therefore more easily expose falsehoods and concealment...

It is then that we discover that neither



**IS IT A REVOLT?
NO, SIR, IT'S A REVOLUTION!**

from the ultra-rich, to the 300 to 600 that we pensioners, retirees, the unemployed, the "assisted" receive... or, those who have the misfortune of living

Not even the figures are true! The amount issued by the world's financial bourgeoisie is unknown, nor is it possible to know the amount of counterfeit money that

Yellow vests?

Some "vests" suggested we make another comparison between what the proletarians of any country produce, in relation to that amount of money issued out of thin air by central banks and distributed, like "Monopoly" or "The Banker" banknotes, among the global banking elite. We chose France, whose GDP is \$2.826 billion, and Mexico, whose GDP is \$2.406 billion... and that gives us a total of just over \$5 trillion. That's not even close to what the European Central Bank created in counterfeit banknotes last year, and according to current figures, what the US Federal Reserve created in recent months.

That is, in terms of **international VALUE**, it is **EQUAL...to** the productive effort of the entire proletariat of Mexico and France for an entire year...to what the American or European bankers share!!

That is the reality of capitalism today. The gang of swindling bankers from Wall Street, or from the European Banks (like Deutsche Bank) receive the same as everything contributed by the proletarians of those two countries together! The market, the monetary circulation, decides nothing more! On the contrary, **it confirms** in each cycle that the **value added³⁷** in a year by those millions of

proletarians of France and Mexico are **the same** to the value that the gang of bankers and state criminals have printed.

It's no use protesting that the bankers didn't work at all for this and that the rest is an immense productive effort. The **bankers' despotism** is confirmed by the **market**.

which continues **to equate** these with "**values**" when digesting counterfeit currency. The ideology of labor value, like that of the flat and/or immobile Earth, is trampled underfoot by the **tyrannical reality of global plutocracy**, even though it serves as a comforting religion to hide what's really going on.

But of course, contrary to that newspaper, which claims not to know where so much money went, we, who practically oppose the progress of the global economy, who block roads, roundabouts, and toll booths..., know very well where all that liquidity went! Everything, absolutely everything, down to the last cent of that impressive sum, goes to the banks, to the great families of the **international plutocracy**. Not one cent to pay the proletarians so they never take to the streets! Not even to calm the proletarians of the United States, who have also begun to protest! In reality, Occupy Wall Street, despite the relative modesty of the movement in the "center of the beast" in relation to the population of that country, also expresses a resistance, admittedly very limited for now, of the proletariat against the global financial oligarchy, and in that it has countless points in common with the Yellow Vests.

month, every quarter, every semester, every year...all for the "one percent" (actually we should say the richest one percent of the one percent!), nothing for the world's population.

NOTHING FOR US, EVERYTHING FOR THEM

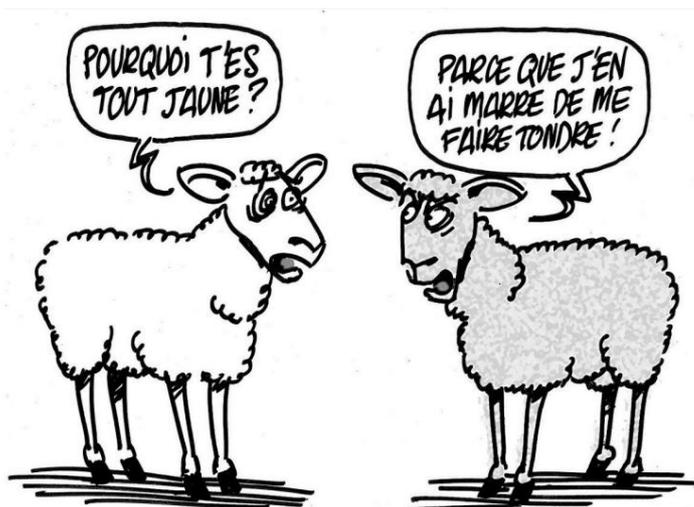
His head must be cut off.
I would have said Danton, I think.
If I have understood the concept correctly
That is the revolution
He laughs at us
And acts like a King
Liquidating the France of the poor
That's what his masters put him there for.
Rates, taxes, both
Nothing for us and everything for them
Yoke and work for the poor
You are not here to be happy
...
Therefore...
His head must be cut off.
People from before would say
We have no right, what a nonsense
We are not the ones who make the laws.

We burst crushed by debts

How far away is the end of the month
We don't have bread, it's a shame...

From a song by the Yellow Vests

37. Let us not forget that "product" is by definition in the UN national (STATE) accounts, identical to the "value added by the factors of production" based on neoclassical value theory.



Why are you wearing yellow?
Because I can't stand being sheared anymore!

Europeans.
Maybe we don't understand more than that, but we can confirm in the assemblies that all this counterfeit money is converted into **surplus value**, nothing into pensions, subsidies or salaries. Every cent of counterfeiting increases the **rate of global exploitation**. And that every

But it doesn't end there; the scam continues. This money finances banks, which finance large companies, which buy shares in those same companies with money that doesn't pay interest, and they even receive interest for taking this "valuable capital contribution." So great is the amount of fake money that has the magic of transforming the losses and deficits of elite companies, to whom this money is given for free (or rather, less than free!), that these companies transform their **productive losses into financial gains**.

and they can share the profits. Among us (everything is better understood based on the class opposition) this is a **state subsidy** to give more profits to the bourgeoisie of the financial aristocracy and more specifically



ENOUGH!

We understand where the new rates and taxes of recent years that burden the entire world population are going.

The most striking thing is that when the profitability of global capital forces the closure of the factory and the corresponding aristocrat transforms thousands of people (socially hundreds of thousands) into unemployed, he simultaneously allows those same capitalists, who close the factory due to a deficit, to increase profits and distribute benefits. No economist of the past would have imagined a business so lucrative and so inconsistent with the laws of political economy. Never before during capitalism could financial business be conducted without producing use values. What actually happens is that this plutocratic faction makes the business that a robber makes: **give me the money because I have the weapons**. It's all so simple! We repeat, the complication derives not from reality, but from the construction of a true **ideological fortress** to maintain exploitation and domination as solid as religions.

If there were still an honest bourgeois classical economist, he would say that what is happening in the economy **is not economics**, that none of it is produced by the laws of the market and value, but that it is in reality a **plutocratic political despotism** imposed by force on the economy. Because it makes no "economic" sense for a company that

38. For some years now, we have been trying to define this concept, which seems to us to be increasingly important in the domination of global capital and the State: FORTRESS. With this concept, we mean to designate something much more important than an ideological apparatus of the State, insisting that, in addition to being an ideological ensemble to ensure class domination, it also has a constituted institutional body, legislation, military apparatus, institutionalized lies, universities, social networks, media, death squads..., like religions.

closes factories to limit losses, make a profit, if not for the fact that this company receives free money and can use it to buy its own shares, magically transforming losses into profits. I should also confess that what was called economy until now has ceased to exist... and that what they show us instead is a kind of **spectacular scenery... so** that the citizen spectators do not realize what is really happening. Today's economists, when they are not pure vulgar managerial economics, and really observe reality (like classical economists: political economy), rightly affirm that the market no longer exists; that this alteration of losses that are transformed by the false into profits, as well as the fact that material production produces losses and is overcompensated by the false, for the production of surplus value... is a matter of madness! That this cannot exist in "the economy," or rather, that nothing remains of that economy governed by a "law of value," by the existence of a market..., which classical economists, with their Robinsonian rhetoric, considered eternal. The existence of negative interest shows that there is no regulation of the value produced by material production and the market, and that, contrary to all the laws that could arise from that market, violence and despotism prevail.

Exactly as happens in a war of destruction of all the productive forces (including the population) of a country, as the powers did in Africa, Asia, America... In all these cases the dictatorship of value, of the winning power, also destroys the value and the economic laws together with the destroyed materials.

It's that magic of **free money** that we know, that ultimately WE ALL PAY FOR, that transforms productive losses into substantial financial gains! The very same money will increase a company's assets.

39. Something like the video montages of massacres produced for television in studios or on sets in other parts of the world, to create a favorable effect for a particular military and imperial faction, as the European states did together with the USA and Israel, to forge that monstrous campaign "against Islamic terrorism." As is known, that

and produces another miracle: closing factories, sending thousands of workers to unemployment benefits or simply to the streets... all while reducing liabilities, achieving a positive balance sheet, increasing profit rates, and even distributing juicy profits to shareholders. The Yellow Vests denounce the French and imperialist methods of this business in songs, adding to the "employment" subsidies that the bosses receive:

EASY MONEY

Yes, I make easy money, when there are rules for employment, yes, for employment, I open factories and close factories without worrying about the workers, the workers...

I can even reinstate child labor in the Far East... their little hands are used to sew shoes and they cost less than what their parents cost us, cost us...!

Every time I close a factory, I get about 10 million! I'll make easy money when there are rules that favor employment, if it's because of employment... I open and close factories without worrying about the workers.

From a song by the Yellow Vests

At every turn, the bankers in power ask for "economy and austerity", using as an excuse that the French state budget is in deficit, as was the case in Marx's time (see box K. MARX CLASS STRUGGLES IN FRANCE FROM 1848 TO 1850)

Even then, the financial bourgeoisie had concentrated all the political power of capital; even then, the world of value dominated use values, but the plutocracy did not yet exercise such a widespread tyranny over human life as it does today. In the 19th century, that swindle could not last due to the very laws of economics that escaped subjective control. Today, however, the tyranny of the false is such that the swindle perpetrated by the financial aristocracy continues its course and reduces the production of what is necessary for the total population.

Yellow vests?

to seize more profits. Today, free money is made by the ton, and, thanks to circulation (monetary, stock market, speculative, statist, etc.), that money ends up in the pockets of bankers and their partners. With the money produced out of thin air, shares in zombie companies (too big to go bankrupt!) are purchased, and only the productive part of the company, which is no longer profitable, is shut down. The company continues to operate as a purely zombie company... thanks to the free money (for which it also doesn't pay any interest, but instead receives that money in addition to the "subsidy" of negative interest). This flow of money partially "revives" the zombie, so that it continues to earn profits.

Corporate profits, which should be declining, continue to increase due to the injection of falsehood into real life. The loss that should have bankrupted the company and liquidated the zombie economy is, by the miracle of falsehood, transformed into profit, and the oligarchs continue to share ever-larger profits. And the press says it can't explain why the rich keep getting richer!

This is the current form of the despotism of value over use value: the greater the profit, the more the production of things is reduced!... the world of zombies dominates the world of the living!... the scam continues! If General Electric was the representative company of this process of financialization some time ago,⁴⁰ today it seems that General Motors is becoming so. Both, which for a century were the flagship companies of the manufacturing industry,

40. Despite our significant disagreements with Noam Chomsky in the video "Requiem for the American Dream," we must recognize that he explains and quantifies the FINANCIALIZATION of the economy well, in parallel with the relocation of production and the increase and concentration of wealth and power. The astronomical growth of speculative capital, coupled with monetary manipulation and complex financial instruments, starting in the 1970s, led to the following: "The core business ceased to be production and became business itself." The product increasingly became financial, as opposed to manufacturing; the directors of large companies ceased to be productive engineers and became experts in financial speculation. At the same time, he gives the example of General Electric, which made more profits playing financial games than any other company that produced things in the United States until its transformation into a purely financial institution.

American refinery in the world, are today huge zombie structures that continue to produce profits based on purely financial business and counterfeit money, even though they continue to close down productive areas.

But this isn't enough either. **Vampire banks** concentrate ever **more value**, even though there are fewer and fewer workers in them. The GVA (gross value added) continues to be concentrated in these types of companies, which in turn are centralized in the State and the banks, including the central bank, which is nothing more than a corporation of private banks. These are banks for fortunes and private families, but they create money however and as much as they want in the name of the State and the Dollar Empire. ⁴¹ And not only in the United States, but in China, England, Japan, Europe...! The State itself is then the State of **plutocracy**. The money they issue **IS the true power behind the scenes**, and the financial and religious sects⁴² are their executive powers.

Among these sects, the Bilderberg Club stands out, a true puppet master, successor and current expression of the great aristocratic banking families. It controls the currency issue and decides who will govern each country tomorrow (at least in the West!), the Federal Reserve, or the International Monetary Fund, as well as who will be awarded (Nobel Prizes) or co-opted to form part of this elite. The politics of this dictatorship of money are exercised against human beings, starving them, repressing them, periodically imposing on them their favorite life-crushing business: war!

41. In the case of the Federal Reserve, this is clear and open, both due to its history and its legal form: the US Federal Reserve Bank is owned by large banking families. At the European Central Bank, politicians, such as Macron and Draghi, try to say exactly the opposite, as if "public" belongs to everyone and not to the same families of the global bankocracy. But as we know, this is also false; politicians, when they are not employees of those same **banking families**,

like Macron himself, or Barroso... they only occupy those important public positions, because they have been co-opted by the bankers.

42. Throughout the history of humanity, the monetary and the usurious, the religious and the political, the issuance and the power are aspects of the same being: value, increasing in value through production, historical arc.

The antagonism between the **power of global money** (even beyond the more or less open level of the Bilderberg Club's great puppeteer) and **humanity** is becoming increasingly explicit in the open drive toward a "world government" to **control population growth** and impose a decline in global production based on **ecological austerity**. The state religion of the new world order utilizes the ideology of political correctness, attempting to hold the population responsible for the ecological disaster caused by capitalism.

According to this religion, it is the population's consumption that leads to hell, which they call "global warming," and not capitalism itself. How they mock it in the slogans and graffiti on the vests: "We must eat less meat," it is my miserable (Clio) car that "causes the hell of global warming," and not the war industry.

The central slogan of all the international apparatus of the States, converge in that **unique religion** so that there are **fewer human beings** and that these become increasingly austere, to impose degrowth, ecological austerity, the reduction of human beings and their consumption. They terrorize us with diseases that will attack us in order to impose toxic drugs and castrating vaccines (destroying fertility), with the rape of women to separate any community from fighting against the State and repress procreative and pleasurable sexuality, castrating women and men (state feminism is profoundly feminicidal!) through work, school, and the armed forces. Although the **great hell** of global warming fell upon them due to the complete failure of all predictions in this regard, they are replacing it with "climate chaos" to the great benefit of the Rockefeller Foundation, Monsanto, and WWF, who continue to invest in green capitalism, or rather, in its greenwashing.

As in every State religion, King Money could not continue to grow without much **terror of hell ("of which you, my son, are solely responsible for your unbridled appetite for**

material things): climate change is increasingly becoming climate terrorism in the hands of "climatobusiness".

It's logical then that, in universities around the world, these same families have created entirely separate scientific courses to teach ecology, social economy, and politics: how to scare people with climate hell to make a profit, how to structure society, and how to reproduce class domination. It's as if to say: everything is one, the monotheism of the dollar continues to triumph, "but you have to learn and transmit it as a triad," as if the Son, the Father, and the Holy Spirit were the forms in which one becomes flesh...

THE KING, THE GOD,
THE MONEY.

No friend... the scam doesn't end there, it is even greater in quantity and quality: more clearly genocidal of the human species.

Although they hide all this very well: there are hundreds of intellectuals and journalists who write that everything we denounce here is conspiracy-based, as if the tyranny of finance didn't change real life in the least, as if all of this were merely fictitious, and maintaining the myth that the "real" economy isn't affected by fiction. As if the false weren't embodied against the proletarians!

We denounce, against this entire dominant ideology, that the massive **counterfeiting** of FIAT money is the **supreme** means of directly increasing the **surplus value** and **profit** of global capital. This formula was recently massively applied since 2008/2009 to rescue the banks (and the entire capitalist system) and is realized by **reducing** the (relative) income of the poor and appropriating what they have to increase their profits. All the measures of the bankers, the governments,

Zombie companies, contrary to what was initially announced as economic recovery, only persist because they manage to increase **profit (and the rate of exploitation) of capital** without increasing material production, but rather by reducing it.

They don't just make money out of thin air. Also, through a set of FINANCIAL INFORMATIC sleight-of-hand... incomprehensible to a human being⁴³, the proletarians are involved in their accounts, in their pension funds,

HISTORICAL PROFIT RECORDS FOR THE WORLD'S PLUTOCRACY



THE BULL IN THE STOCK EXCHANGE REPRESENTS THE BULL MARKET, CAPITAL GAINS IN STOCK

in their savings, in the money they have under their mattresses... all over the world and they are taking it out, day after day, little by little... Before, banks paid for the money deposited, now the net result of what the poor have in banks is always negative, due to devaluation, expenses, taxes... Because with fiat money they have created, NOW, FOR THE FIRST TIME IN THE HISTORY of humanity, the economic MIRACLE of negative interest!

43. The science of finance is completely occult. It can only be entered with both feet if human alienation is such that one can only think of one's entire life in terms of increasing value. The logic of profit is in finance what analysis is in science. Just as without analytical thinking one cannot be a scientist, one cannot be a true financial expert without having one's mind dominated by the rate of profit.

The plan is to squeeze us for every last cent! Even in their growth projects, they always take as THEIR "starting capital" what the population has deposited in their banks, which is already compromised both by debts contracted with those funds, as well as issues based on those "reserves" (a word that used to mean what one had to own in real money, gold or foreign currency, to continue creating debt money), but it has also fallen into disuse because central banks issue without any guarantee and give that money to the banks so they can continue issuing as well!). The

naive citizen, who has a bank account, still believes that what officially appears in their account is at their disposal. In reality, the bank has already used that money.

for his business and "forgot" to tell him that he used it for "his own good." Of course they won't warn him that "the corralito" is coming!

They never warned us, not even in post-war Europe when the triumph of democracy was being celebrated! The most common mechanism being used to **drain** the money from all the savings and/or pension funds in the world began almost simultaneously with the mass production of counterfeit money (worldwide between 2008 and 2013) and consists of what is modestly called "banking."

The clear and unequivocal objective of banking is that money will never be in the possession of the poor, but rather in the possession of banks and the State.

The public use of such large masses of money, as in the history of monarchies and tyrannies of the past, could cause a violent devaluation of each banknote, but to avoid this risk, large operations (and increasingly, all operations) are forced to be carried out thanks to banks and transactions based on entries.

Yellow vests?

Accountants and only via the internet. Thus, even the money the proletariat had in their pockets is taken away. The objective is to make sure they don't even have access to what they still believe is theirs, and also to extract from that fund what they have on hand through all kinds of banking and state taxes. This is "banking," a true dictatorship of the banks to monopolize all money. The pretext is to combat "money laundering," "terrorism," and other more elaborate state ideological constructs. The immediate reality is that they take money out of circulation, that every payment goes through the banks, through the treasury, where they take a big **cut**. Correspondingly, what was **free** was transformed into **payment**, formally passing through the banking and state system. Everything that was more or less "free" and private becomes controlled, audited, taxed, and, above all, **a source of profit for the plutocracy**. Of course, in addition, the user of money based on trust in the central bank is deprived of his ability to deny or devalue it through the same commercial transactions, dispossessing him even of the "power" to devalue it, as would be commercially logical, based on the gigantic overproduction of counterfeit "banknotes." There is no doubt that the **banker**

closes its circle of **power** with this banking maneuver: now all the power is in money, the power of money is totally **monopolized**, in the elite that OWNS THE MONEY, the global **plutocracy** .

But of course RASTAPOPOU-LOS **SIRTAKI**⁴⁴ wants even more, for which the managers of the pension funds, that is to say the same commercial banks of Wall Street, London and Paris...take **the money that the poor of the world** have deposited for their pensions in banks and public and private funds, and "**wrap**" them in other funds issued by those same banks...

and they put them back into the economy

44. Rastapopoulos Sirtaki. A sinister, wealthy character who first appeared in the comics of the Belgian colonialist and racist Hergé and whom the Yellow Vests used in songs and slogans as a symbol of wealth, greed, exploitation, and oppression, to caricature the very French and global plutocracy against which they erected pickets, blockades, and barricades...

"financing" different projects like Lehman Brothers and other banking heroes did...with subprime funds.

Of course, the vast majority of these funds make losses (the salaries of fund managers are no exception), to the benefit of the banks and the loss of those who one day want to collect a pension.

The banks continue to profit and no one guarantees anything to the poor!

Capitalism has thus achieved the most sustained increase in **profits** in its entire history. For the first time in centuries of existence, the stock markets have not experienced a single quarter of "recession." Bankers and big businessmen celebrate THE **NEW** capitalist MIRACLE, but they hide well that the real reason is the widespread counterfeiting of the world's most important banknotes (dollar, euro, pound, yuan, yen...).

While they pop champagne bottles on Wall Street celebrating the unlimited profits that past generations of oligarchs would have envied, on the other side of society the proletariat endures the corresponding increase in misery, unaffordable taxes, rising tolls and taxes, and cuts in social benefits, wages, and pensions.

The barricade has only two sides! The political forces that conceal and hide this impressive exacerbation of social antagonism, and those who denounce it. Those who celebrate alongside the oligarchy, and those who have no choice but to take to the streets to block the economy! This contrast best defines the practical determination of the **Yellow Vests**, as of all the other international proletarian movements developing right now, despite all their limitations and ideological weaknesses, which the proletarians who join the movement carry with them.

Mexico's El Universal newspaper on August 23, 2018, under the headline "**Reasons for the Longest Growth Record in Wall Street History**," pretends to explain. The New York Stock Exchange is experiencing the longest period of profit in its 200-year history. Almost a decade after the market collapse, major companies **are celebrating** their **dividends**...

two...Since Wall Street hit rock bottom in March 2009, the world's largest stock market has begun to recover as if on a rocket **booster**⁴⁵ (SIC).

Nine years, five months... (as we write this, it's already been **more than 10 years!**) The positive streak marked the **longest growth record in the history of the New York Stock Exchange**, since its creation. In 1817, the days of the housing bubble burst, financial panic, and a global crisis seem to be behind us. As if it were a nightmare no one wants to remember, investors are **celebrating Wall Street's spectacular gains**. This is what is known as the bull market, or a strong rising market, represented by the monumental sculpture of a bull in Manhattan. A bull that has gone...a decade without a correction, that is, a drop of more than 20 percent...The trend is set by the S&P 500 index, which tracks the performance of the 500 largest companies listed on Wall Street. And the leap it has made since the dark days of the crisis until now has been impressive: it climbed from 676 points to 2,864, accumulating a rise of 325%.



Like all information that must circulate to give confidence to investors, savers and the naive citizenized proletarians, IT DOES NOT EXPLAIN

NOTHING, or rather they build economic ideology to create FALSE EXPLANATIONS AND HIDING THE ESSENTIAL

45. Note the always mystical character of the maneuver: it doesn't come from Earth but from space. Nothing in economics can explain this; only something from another dimension, another universe, can: antimatter determining matter. Incidentally, the true reasons, which are actually quite simple (VULGAR COUNTERFEITERS!), are well concealed, as in religion: money and God have fulfilled the same function from the very beginning!

Thus, the same article in El Universal quotes the BBC, which prefers to consult the prestigious professor of economics at Yale University, Robert J. Shiller... This prestigious professor declares: "If I had to choose a reason to explain this record, I would say it is Donald Trump with his cuts in corporate income taxes, his promise to deregulate and his legitimization of aggressive business."

But of course this guy, no matter how prestigious a professor of economics he is, can't be so imbecile as to say such a monstrosity. If he says it, it's because he's **bought off** or to pat Trump on the back, as generally happens with that kind of "prestigious" people. He reminds us of the man who invented the lie that cholesterol was bad and clogged arteries: Ancel Keys, who manipulated and hid the truth because he was paid by Wall Street. This man also did a terrible disservice to humanity because the diet that medicine would impose, since then, based on that "scientific" thesis is criminal and only favors the interests of the sugar and chemical industries (Coca-Cola, Statins, Aspartame...).

From our class perspective, what matters is never what these prestigious storytellers say, but the interests they represent and what they hide from the truth. The same applies to the BBC, which reproduces such nonsense, or to the very newspaper we are quoting, El Universal, and in general all bourgeois (dis)information systems.

The point is NOT to talk about FAKE MONEY; which dominates not only all the world's stock exchanges, but, through banks and stock exchanges, ALL WORLD CAPITAL.

They've banished the truth from the earth. That's why they talk about something extraterrestrial to avoid speaking the truth! SPACE PROPELLER!

No one wants to be held responsible for why the world's bourgeoisie earns so much while there is so much misery and oppression in the world! That's why, to explain the biggest **scam** in the history of global capitalism, they talk about a "**space propulsion system**."

Since the Robinson Crusoe of classical economics, which Marx laughed at so much, they have always tried to explain the profits of capital as coming from **work**, they have always said that it is thanks to a work economy that the bourgeoisie become rich, they have always sold us the story that work liberates man (as the prisons and concentration camps say), but now that they are closing more factories than they are opening, now that they are making greater profits by producing **fewer** and much **worse** human use values (polluting, toxic, poisonous...)..., they can only explain profits WITHOUT MATERIAL WORK...

for something that COMES from the COSMOS!

We call this the **systematic concealment** of the origin of the profits of the world's bourgeoisie, and in particular of the world's financial oligarchy, the only fraction of capital that can continue accumulating capital.

out of **nowhere**.⁴⁶ It's a real miracle! We are on the other side of the mirror; profit from work can no longer be explained. The profit of global capital can only have a divine origin and not the most **vulgar of scams, even if it is dressed in a tuxedo**, for the Bilderberg Club meeting or to uncork the champagne with which Wall Street celebrates.

Let's return to the current capitalist profit process. With the very beginning of lending money, created out of thin air to the banks of the entire global plutocratic system, the banks lend to save the zombie banks and large corporations that are "technically completely bankrupt" so they don't stop operating, and of course they don't charge them interest. When interest isn't negative, the rate is very close to ZERO, and even that is used as an argument (plus the national interest, of course, to prevent Deutschebank from going bankrupt, for example, because it would drag down all the other banks and corporations in the country, Europe, and the world) and of course to the pensioners who, hoping their funds would grow by entrusting them to the banks, instead of paying them interest, are charged...

The entire banking system, like all money movements that were free for users or almost... is now paid for. Everything has a new tax; banking itself is the banks' best business. Every credit card payment is paid in open or hidden ways (exchange rates, commissions, etc.). All countries subjected to this dictatorship of banks and the State continue to be filled with hidden taxes and fees on the circulation of money, things, people, cards, vehicles... Wasn't that the trigger for the proletarian struggles in Brazil or Tunisia? And the yellow vests didn't find...

46. Of course, this does not mean that there are no bourgeois who continue to accumulate value based primarily on productive capital, or that productive capital is not still important in many parts of the world. Those who deduce the opposite of what we state here are caricaturing the reality we are presenting and completely missing the point of understanding capitalism today, which, precisely through financial manipulation, makes profitable what is not productive. How can energy production in the United States be profitable, when extracting a ton of gas or oil requires a ton and a half, if not for the counterfeit money issued by banks?



Yellow vests?

in a new rate for the State and the banks...the straw that broke the camel's back and the patience of the poor?

In short, all of these are ways of INCREASING THE RATE OF GLOBAL EXPLOITATION. All of these mechanisms, with their various maneuvers, strange techniques, obscurantism, and distortions, seek to continue appropriating value, even if material production does not increase. The Yellow Vests, by denouncing the class opposition, the "infinite injustice" that pits the immensely and shamelessly rich against the poor wage earners, pensioners, those on aid, the hungry, are also revealing the **secret** of the "infinite injustice" that pits the immensely and shamelessly rich against the poor wage earners, pensioners, those on aid, the hungry, etc. hidden behind all the nonsense that unionists, politicians and media outlets of public imbecility like radio and television news tell us.

How can we accept the stigmatization of conspiracy theory!

• If politicians, unionists and gendarmes **conspire** to disorganize us, repress us, throw rubber bullets at us, toxic gases (although we cannot prove that they have Monsanto components, we firmly affirm that they are not bio, nor organic, that they poison us !), tear out our eyes, our hands... Is it not true that they are not bio, nor organic, but that they poison us?



NO TO DICTATORSHIP OF THE BANKERS

They had plotted and trained soldiers for this repression, bought and trained thousands of state terrorists in these weapons, with the aim of crushing by force any social protest that they were already **plotting** to criminalize?

• If the State and the bankers **conspire** to produce money out of nothing, continue to enrich themselves infinitely and lower our wages, at the same time as with the eco-business they call us to be austere, blaming us, the poor, for being responsible for the destruction of biodiversity carried out by capital.

• If the State and the bankers **conspire** to "bank us", to take the money out of our pockets and monopolize it from their own banks

• If the State and the banks continue to **conspire** to impose taxes on fuel, transportation, parking, walking, entry, tolls... while giving (our) money for FREE to the very same banks (and even "paying" negative interest)

• IF journalists, trade unionists, politicians, parliamentarians and soldiers of all kinds **plot** to get us to abandon the blockades, to renounce the struggle and accept all those taxes that increase our exploitation and our misery.

• How can we believe that this **plot** would be solely national or French and that it does not really respond to the profit of global capital, to global plutocracy, to a shadow government, which, despite all its sectarian, Jewish, Christian, Masonic, Islamic contradictions... does not function as a **single direction**?

of that disgusting world plutocracy.

• That is why the yellow vests, in their very actions, in their practical counterposition, affirm the need for **revolution** and are not wrong in raising Bakunin, claiming the need for revolution to **sweep everything away**, to deny the entire system. The more state terrorism is affirmed, the more the **tyrannical character of French imperialist democracy is revealed**, when the wounded, mutilated, gassed become widespread..., the more that modest slogan from the vests' beginning loses its reality: "Macron resignation"...

He is replacing it with "il faut le couper la tete" "You have to cut off his head...!"

People shout: "**Everyone hates the police, the police hate everyone!**"

...and "**Police everywhere, justice nowhere!**"

On the barricades, people weep in pain from brutal wounds, and above all, they gather a great deal of class hatred, not only against the detestable police but also against the tyrants who rule the world. On the barricades, we recall that old saying by Ricardo Flores Magón: "**Tyrants don't deserve to die in peace; tyrants die a violent death!**"

The movement reconnects with its revolutionary past to assert itself as a future **social revolution**. Macron's posters, paintings, and "photos," painted by the Yellow Vests as Louis XVI, whose head was cut off by the revolution on January 2, 1793, grace walls, songs, and banners. And even to be more clear and explicit in the demand for social revolution—

cial, the yellow vests raise in opposition to the King of France, the image of the historical representative of the constitution of the proletariat as a class and therefore as a party that so terrified all bourgeois fractions:

Augusto Blanqui⁴⁷

47. We must clarify that this claim by Blanqui refers to the representative of the French revolutionary proletariat in the 19th century and not to the ideological construction made by social democracy of what they contemptuously call "Blanquism," which is in reality reduced to the crudest putschism. We take this opportunity to reaffirm that neither Bakunin is responsible for what the politically correct "anarchists" did in his name, nor Marx for the Marxism ideologically constructed by social democracy, as a bourgeois and statist Marx. It seems clear to us that Blanqui, invariably considered the "representative of revolutionary terrorism," in opposition to the social democrats, cannot be held responsible for the "Blanquists" who succeeded. While we were not surprised that the "Blanqui ghost" reappeared in the Yellow Vest demonstrations when the need to oppose **state terrorism was reaffirmed**, the old revolutionary terrorism, always associated with the need for the proletarian revolution of the invariant Blanqui, seems to us to be quite caricatured (as well as ahistorical), the polemic between "authoritarian" Blanquists and "libertarian" anti-Blanquists on "social networks" and in certain leaflets circulating among the Yellow Vests.

AROUND ROUNDABOUTS: SONG FOR THE CONTINUITY OF MOVEMENT

Around the roundabout, there are women and men
With yellow vests blocking the roundabouts
Around the roundabouts, we have raised banners
who shout that we have nothing left to live on, that they were not written as
pamphlets.
On the floor of the rotunda, on the first morning, lies a woman dead, from fear,
from fury.
But around the roundabout, we stick to our guns, not packing our bags to head
home. We won't let up, we won't concede ANYTHING.

Around the roundabout, people talk about the "galera"¹ which implies warming
up in winter and that spring will come.
And the shopping at the supermarket (Auchan) that costs us a fortune

As if it were going to the moon to feed our children.
And then there are those jobs that slowly kill us, those jobs that make us vomit
with disgust.
When you consider that Maria's pension is no longer enough and that at 74
she has to distribute advertising, there are 3 cubic meters of that garbage and
she's paid quarter of the time.
It is true that there is a French flag at roundabouts.
Do you think it's a defense in these uncertain times?
France itself beats us to a pulp and, during the time of the trenches, betrayed
our trust.
France is a discourse at the service of the empire,
She will always betray, you have to expect the worst,
France is an obstacle against the proletarians
As if slavery stopped at the borders!
From the roundabout, we join the strike
The strike that is lifted, the strike that strengthens us
We are no longer thousands blocking the roundabouts
We are millions, nothing stops us,
We have taken the ports and we are on the street,
Power evaporates, it no longer scares us.
And as we storm the sky, we salute the stars
And we laughed and cried for the **eternal strike**
From the roundabout, from the roundabout, from the roundabout, from the
roundabout.

1. "Galere" in French slang literally refers to the galleys where the persecuted, repressed, and oppressed
were condemned to row for years... In this case, it refers to how expensive it is (increasingly) to be able to
heat one's own home to live in the winter.

ANTI-CONCLUSION: LET'S GO FOR MORE!

The 21st century began like the 20th
century, promising prosperity and sowing
misery, promising peace and waging war.

From a proletarian perspective, the 21st
century, like the 20th, began with the proletariat
opposing exploitation and war and fighting for
social revolution.

The dictatorship of value over human use
value reaches extremes never imagined by
humankind. The survival of the human
species, and more generally, of all living
beings on the planet, is totally threatened by
the dictatorship of global capital. The absolute
power of the global bankocracy, the dictatorship
of the false, the absolute tyranny of value
deteriorating the entire production of objects
necessary for human life (both qualitatively
and quantitatively), heralds even greater social
catastrophe. The sacrifice of material
production itself to increase value today (which
state environmentalism and the theory of
degrowth endorse) will further strangle the
proletarians in the coming years. Relative and
absolute misery will take another gigantic leap
when the real devaluation of all signs of value
becomes effective.

The Yellow Vests, like other major
widespread revolts, are a burning mark that
humanity has no choice but to "continue,
blockade, give up nothing." The blockade of
the entire global economy, that is, **the
generalization of the strike**

It is the only possible perspective on whose
foundations the proletariat will continue to
constitute itself as a force, and therefore as a
class, against the entire established order. It
is only along this historical line that the
international proletarian insurrection, the
widespread destruction of the dictatorship of
value, that is, the world social revolution, can
be affirmed.

Long live the yellow vests!

**For the blocking
of all roundabouts in the world!**

For the world social revolution!

Yellow vests?

From Ecuador, just as this issue was being published, we received this statement on the struggle of the proletariat in that country. Comrades will see to what extent this is the same struggle as that of the yellow vests:

The Ecuadorian government's latest economic measures are austerity measures in times of capitalist crisis. These measures have been **and are being applied by right-wing or "neoliberal" governments and left-wing or "21st-century socialist" governments** around the world alike, because this is what the very logic of the capitalist mode of production dictates, which is based on, or thrives on, the exploitation of the working class. Indeed, in times of crisis, Capital always applies the same economic policy against our class everywhere: **belt-tightening or further impoverishment and increased exploitation.**

In the specific case of Moreno's latest "package deal," the former is achieved by increasing the cost of living due to the **rise in gasoline prices** (because here it is known that "if gasoline goes up, everything goes up"); and the latter, with all the flexible and precarious labor reforms imposed (reductions in salaries, pensions, vacation time, staff, flexible contracts, teleworking, etc.)

Therefore, the problem is not just the "package," the "neoliberal" Moreno government, or the IMF. The underlying problem is how Capital directly and overwhelmingly attacks the working class in times of crisis, and how we can respond. Struggle is the way forward, without a doubt. But it is also necessary to self-critically and strategically analyze the struggle of our class.

Thus, when, in the heat of the same concrete struggle, the proletariat overflows the democratic and civic terrain, which is the terrain of struggle of the bourgeoisie and its State, as well as the pigeonholing by the unions and left-wing parties that only seek to co-opt and direct the proletarian struggle in order to negotiate with the ruling class for their own particular and careerist ends; when this happens, the most forceful and legitimate response of the working class to these attacks of austerity by the Capital-State has been, is, and will be direct, autonomous, and antagonistic action to defend and impose our concrete vital needs, or at least to fight so that the rich and powerful do not further worsen our already poor material conditions of existence.

At this point, the demands and protests of the working class would become widespread and radicalized, and not only the government, but this entire system would be unable to meet these "impossible" social demands; only the overthrow of this system, of Capital and the State, could do so, and then we would fight for that revolutionary way out of the capitalist crisis. But there is still a long way to go here and everywhere, especially in this country where the accumulated wealth

historical and the level of class struggle, despite certain redeemable episodes, has generally been low and inconsistent.

For now, going out to protest with the slogans "Down with the package", "Down with Moreno" and "Down with the IMF", "Building affinity in the streets", and doing all this in a collective manner, more or less organized, more or less autonomous, more or less combative... **is necessary and good; but** we must go further (as was said tonight in an assembly somewhere): **"Down with the government", "Down with the businessmen and the bankers", "Everyone out, not a single one left", "Down with Capital, down with the State, down with governments and all their lackeys".**

Reversing the "package" and overthrowing Moreno (as Bucaram, Mahuad, and Gutiérrez have been overthrown in previous years) would be real "victories" for the possible new "movement" of social protests in this country. But, objectively speaking, **the conditions, the real social forces, the real level of class struggle for this do not exist here and now**, although it's a start. This government of businessmen and bankers may succeed, but the struggle of the proletariat class in the streets will try to prevent it, and it will not be in vain. Struggle is the way forward, and it is through struggle that we learn, especially from blows and defeats, in order to transform them into their opposite in future battles.

The fact that social protests will resume tomorrow in this country, which has been so dormant in this regard for the last decade, is no small feat. On the contrary. Spurred by the strong and exemplary protests of the last weeks of September in Bolívar and Carchi, the October protests of 2019 in Ecuador could begin tomorrow. The protests will grow, and there may be spikes. Some social organizations have already declared October 3rd the start of the "national strike." And there are already some protests in some parts of the country. Let's see what happens starting tomorrow, when the streets heat up again...

We must go out and protest, yes, but we must be clear that this is only the beginning and that we must go further. We must be clear, ultimately, that the rich and powerful will not pay for the crisis; **that this is not only national and "neoliberal," but global and capitalist;** that it will not be eliminated at its roots and definitively unless it is by eliminating capitalism, which will continue to attack us and worsen our lives with more crises and austerity measures; that there is still a long way to go before this, before a new cycle (international and local) of proletarian struggles will alter the balance of social forces and impose a situation of revolutionary crisis on the capitalist system; and that, at the same time, the struggle to defend the human needs of the working class against the needs of capital for exploitation and accumulation begins somewhere.

Whatever happens, in terms of struggle, organization, and consciousness, these upcoming protests will leave some lessons and some kindled flame for the working class in this "middle of the world." It's time. Let's see what happens in the streets starting tomorrow...

An angry proletariat from the Ecuadorian region

PROLETARIAT/PEOPLE

AND

YELLOW VESTS

As always in history, faced with a strong movement that questions the entire bourgeois social system from top to bottom and from bottom to top, the bourgeoisie, the intelligence services, the counter-revolutionary forces of the State try to

insult and discredit the movement, with the sole objective of dissolving and destroying it. Of course, as in the entire history of humanity, all disqualification and insult comes from the flags, or even worse, from what is seen in the

television or in general the means of brutalizing the population.

That's why they accuse him of being a nationalist, a citizen, a populist, and, oddly enough, of not being a proletarian! But an interclassist!

HOW THE MOVEMENT VIEWS SOCIAL DEMOCRACY, UNIONISM...

An interclass "citizen" movement....

The "yellow vest" movement, on the other hand, has one extremely revealing thing in common with the celebration of the French national football team and the world champions: the ubiquitous display of the tricolor and regional flags, the regularly sung national anthem, and the tangible pride of being "the French people." A "French people" who, united, would be capable of making the powerful curve.

The reference in many minds is the French Revolution of 1789 or even the Resistance of 1939-1945.

This exacerbated nationalism; this reference to the "people," this appeal to the powerful, reveals the true nature of this movement. The vast majority of the "yellow vests" are active workers or retired and impoverished people, but they are there as citizens of the "people of France" and not as members of the working class. It is clearly an interclass movement in which all classes and strata of society that are not exploitative are mixed. They are workers (laborers, unemployed, precarious workers, retirees) and petty bourgeois (artisans, liberal professions, small business owners, farmers, and shepherds). Part of the working class has taken up the challenge of the initiators of the

movement (small bosses, truck drivers, taxi drivers, ambulance drivers).

Despite the legitimate anger of the "yellow vests", among them many proletarians who cannot "make ends meet", this movement is not a movement of

The working class. It's a movement started by small business owners angry about rising fuel prices. As these words from the truck driver who started the movement attest: "We're waiting for everyone: truck, bus, taxi, VTC, farmer, etc." Everyone! "Everyone!" "Everyone" and all the "French" behind the truck drivers, taxi drivers, farmers, etc. The workers are there, diluted in the "people," atomized, separated from one another like so many individual citizens, mixed with the small employers (many of whom are part of Marine Le Pen's National Rally (formerly the FN) electorate).

The rotten ground on which a large number of proletarians, among the most impoverished, have embarked is not that of the working class! In this "apolitical" and "anti-union" movement, there is no call for a strike and its extension to all sectors! No call for sovereign general assemblies in the companies, to discuss and

Reflect together on the actions to be taken to develop and unify the struggle against the government's attacks! This "citizen" revolt movement is a trap to strangle the working class into the "people of France," where all the bourgeois cliques are seen as "supporters" of the movement.¹

1. We accept this quote as an excellent expression of SOCIAL DEMOCRACY, which perfectly characterizes the bourgeoisie's long-standing position of attempting to liquidate the autonomy of the struggling proletariat. These words are from the International Communist Current, which claims to be part of the "communist left" despite its bourgeois program. Apparently, some militants of this current did not accept this position, and while some of its scribes openly spoke out against the movement, as in this quote, they had the "crazy" idea of participating in some kind of demonstration or blockade. And the "worst" happened! They were infected with proletarian struggle and a real class-based atmosphere! As a result, the former backfired, and in subsequent issues of their publication, they had to CHANGE THEIR POSITION. Indeed, a month later, that publication adopted a completely different position. Of course, this doesn't mean that this publication will be, from now on, any more "proletarian," but simply that it cannot control the sectors that are practically linked to the proletariat and is therefore forced to adopt an opportunist position. However, this is no WORSE than other groups of that ilk (Eurocentrists, Trotskyists, Bordigists... libertarians), which didn't even have some elements who mingled on the streets with the proletariat in struggle and which continue to this day to religiously recite that the Yellow Vests "are not a proletarian movement." An example of the latter is "Mouvement Communiste" (Communist Movement), which clearly calls for the repression of the Yellow Vests for that

Yellow vests?

Of course, this type of accusation, invariably AGAINST the very constitution of the proletariat as a class in the process of struggle, is the same as always from SOCIAL DEMOCRACY, which is par excellence the party that always made the apology of the worker, the laborer and work itself.

All social revolutions have been accused of the same thing! Of not being (apologetic) enough workers, of being composed of classless common people, of "peasants", of lumpen! Let's think, for example, about what international social democracy said against the process of struggle during the 19th century in Russia... and/or at the beginning of the 20th century about Mexico. Behind this accusation there is always an apology for labor, and of course, for capital.

This bourgeois vision is based on a sociological analysis, based on the role that workers play in capitalist production, and leads to the category of "proletariat," invariably a defender of the capitalist system. For this historical party, "proletariat" is synonymous with production workers. That is, they make the proletariat a sociological category that always exists in capitalism and applies to those who work for capital. It is a true **classification** of bourgeois society, consolidated as the "working class"... which is, of course, recognized by the entire bourgeois social system: by employers, unions, political parties...

At the opposite extreme to this vision of the proletariat as a group of workers, as an internal category of value production, revolutionaries—from Blanqui to Marx, from Bakunin to Flores Magón—always insisted that the proletariat is defined in **practice**, in struggle, in **opposition** to the world of private property and capital. Contrary to social democracy, they always defined classes not as estates or **sociological** classifications based on occupation, but as a dynamic process, as opposition and struggle.

The very **definition** of classes Social is not for revolutionaries, something that is in the books of



ALL TOGETHER

sociology, but a practical process of formation in opposition, of counterposition in struggle. The proletariat constitutes itself as a class and therefore a party opposed to the entire established order in its own struggle, as the combatants against capital have cried out for more than two centuries and on all continents.

Classes are not a structure... (as sociology and university Marxism believe), whose components participate or do not participate in this or that struggle, as our enemy presents to us. Quite the contrary, classes are defined (determined) in their struggle, in their opposition... Like the Yellow Vests, the proletariat is not for us a structure of bourgeois society that one day decides to act... but a class **formed** by the practical opposition to the world of money and power (which in turn is a reflection of the antagonism between owners of capital and those who have no other way of life than selling their labor power). It is in opposition to attacks on the very survival of the human species, in the face of exploitation, oppression, the destruction of the means of livelihood, taxes, and fees to finance the banks that the proletariat defines itself as a class.

Once again, in the face of all the social democratic contempt typical of the parties of bourgeois power, the pro-

The proletariat, which for so long was reduced to a simple mass of citizenized workers and unemployed, confronting the unbearable tyranny of the banks that direct global capital, and the taxes and rates, that the proletariat shouted NO! It was in the face of the world of capital that destroys human life that the proletariat **DEFINED ITSELF** as an **AGAINST** class! It took to the streets to block the world of the powerful and **WORE YELLOW VESTS** to affirm itself as a class!

The yellow vest is to Europe what the Free Pass T-shirts were and are to America (particularly in Brazil) and at the same time these symbols are used and mixed between continents and countries... These two are used as "flags" in Tunisia, Turkey, Hong Kong, Southeast Asia.... There are many others, such as the barricade itself, the fire, the tile, the black flag, or the pirate flag...., some more appropriate than others...

But with a constant in each part they tend to unify the **fighting proletariat** with symbols that express only the movement itself.

With these symbols or flags, the proletariat struggles to assert itself, trying to ensure that they are as uncontaminated as possible by ideologies that it rejects in its own process of constitution. In all cases, these flags are what seek the constitution of the proletariat as

class, opposed to the entire economic policy of global capital in each place and which are opposed to those that the different fractions of capital try to maintain and which it is very difficult to really expel from the movement despite our struggle: such as the national and imperial flags, the flags of the political and union organizations of "opposition" to His Majesty, etc.

The contrast between the movement's banners and those that the bourgeoisie, and particularly social democracy, attempts to impose on the movement contains the same class contrast. It's intended to attack the Yellow Vests, as if they weren't "proletarians" but rather confused and multi-class, because the counterrevolution ignores **negation** as a process for defining the proletariat. The Yellow Vests say NO, NO, NO... before any "demand."

Song of the Yellow Vests

The vest that says no

It's a little vest that
says NO, NO, NO
The State wants to tax us
And he answers No, NO, NO
Your survival vest
He wears it day and night
In front of the radars
Says NO, NO, NO
To Edouard's speeches
Says NO, NO, NO
Although it is still correct
also when they steal it
without even listening to it
Macron answers him no without
looking at him
And he keeps pricing it
It's a little vest
Who keeps saying NO, NO, NO
Bercy wants your money
And he says NO, NO, NO
Less Jacobin State
and less
Divine Tax!

Very briefly these are some-
us of the NO of the movement:

NO to the fuel tax...

NO more taxes for the poor, NO to the decrease in real wages, NO to tolls, NO to miserable pensions, NO to the SMIC (minimum wage), NO to miserable social benefits, NO to the power of the banks and their dictatorship, NO to the government, NO to the European Union, NO to the IMF, NO to the deterioration of all public services (stations, hospitals, schools, post offices, etc.), NO to lobbies and public corruption, NO to the Euro, NO to the financing of the CAC 40 (main French companies) based on public funds, NO to radars, verbal processes and fines that are more taxes and fees in disguise, NO to school edutainment, NO to the monopoly on information, NO to planned obsolescence, NO to pollution, NO to plastic packaging and other pollutants, NO to health monopolies and the dictatorship of the chemical industry, NO to industrial pollution, NO to agrochemicals, NO to GMOs, pesticides carcinogens and endocrine disruptors, NO to French imperialism and the use of France to support dictatorships, NO to the plunder and the managementist policies of French imperialism, especially in French-speaking Africa, NO to a single French soldier abroad defending imperialist interests, NO to the CFA franc system which keeps Africa in absolute poverty, NO to the slave-owning migration policies of global and French capitalism which create millions of migrants to increase their profits....

By ignoring PRACTICAL NEGATION as the central determinant of the proletariat's constitution as a class, one ignores the movement itself; one ignores that classes are defined purely and exclusively as oppositions. This is exactly why all of society has polarized between the powers that be and the yellow vests, between the bourgeoisie and the proletariat! This is what completely defined the classes of French society, **with or against the yellow vests** (beyond any banner or slogan floating around the movement or whatever the press says about it), just as the two enemy sides, bourgeoisie and proletariat, are increasingly being constituted internationally!

But our enemies insist: "The yellow vests are not proletarians because they speak of the 'people', and worse, of the 'French people'." However, even here they failed to destroy the firmness of the movement, which, through very diverse means, affirmed in the streets that we cannot speak only of the proletariat,

because our movement embraces all of humanity, which is equally attacked by the State and by capitalism."

It is entirely logical, in a social period where the word "proletariat" ideologically means "worker" and the massive and exhaustive use of that word has made it synonymous with factory worker and productive worker, that those of us who belong to a movement like the "yellow vests" should insist that all the people, all of humanity, should participate.

IT'S A YELLOW VEST THAT SAYS NO, NO, NO!
TO MACRON'S TASKS
HE SAYS NOO, NOO, NOO!



Yellow vests?

This position of opposing "the proletariat" to the yellow vests was simply and plainly denounced as divisive and contrary to the unity of all the common people, the same as in all revolutions, who are in reality the true proletariat as opposed to the entire bourgeois world.

In blockades and assemblies, this position against the unity of the real people was denounced for what it was: divisive and pro-government. Above all, because it was held primarily by unions and other labor supporters, as well as libertarians and leftists, who understandably feel more sympathy for the state than for the movement against it. Furthermore, this position continued to be affirmed precisely by unions and labor parties, which, far from being part of the movement, were and continue to be an uncomfortable "ally" of the Yellow Vests. They were never part of the Yellow Vests, although they participate in "Yellow Vest" demonstrations, acting in a **present and active exteriority**... because they do not participate in any decisive part of the pickets, assemblies, barricades, and blockades that constitute the essence of the movement, but which are present as an organized **controlling** (and in many cases, **REPRESSIVE**) body. The unions (CGT, FO, etc.) contribute, with their shock troops, to maintaining police order, not only by making joint appeals with law enforcement, but also by clearly participating in the **practical containment of the movement**, like the gendarmes. We clarify, for those who were not present, that this repressive union activity is not at all covert; their leaders explain this openly in the media. On television, for example, they explain that they have reached an agreement with the gendarmerie to ensure that this or that demonstration does not overflow, and that, in advance, their respective action men will collaborate to set the limits. When

They occupy a section of the demonstration with their flags and symbols. Within a demonstration, the "yellow vests" are the only part that resembles a **religious procession**, due to their work-related seriousness and sadness. Their strident music, imposed by the leaders to minimize discussion, and the boring Social Democrat and Labor slogans are in keeping with the military order that reigns in their ranks. Perhaps it's worth mentioning that this is the only part of the demonstration where the gendarmes don't attack without warning, and where many yellow vests take refuge when they have no other choice.

Furthermore, the supporters of work and the value of work, like all social democracy, attack the yellow vest movement itself, throwing



NOVEMBER 17, 2018
THE DAY THE PEOPLE SAID NO!

shit against the very action of paralyzing circulation and even pretending that this is not a strike, that "a real strike is done by paralyzing production and not circulation."

In reality, the workerist framework for revolution based on historical grievances against **capitalism in general**, without ever opposing "its own bourgeoisie" (**financial, imperialist, warmongering**), and general strikes in production, are part of the dominant mythology. They are the essence of social democracy as a bourgeois party against the proletariat. This was the most general reproach from the left of the bourgeoisie: "the yellow vests do not paralyze production," they are not true "proletariats."

tarios". This reproach was echoed by the unions, as well as by groups that call themselves "anarchists" and even those on the "communist left"....

In reality, his entire policy, **like that of the center of the State**, is reduced to anti-fascism and the fight "against the extreme right." This social democratic policy is, in fact, the very same policy, in France, of all **heads of state**.

and government parties, from Chirac to Macron, including Sarkozy and Hollande...

On the other hand, never in history have general strikes in production achieved a victory over the bourgeoisie, never managed to paralyze the economy, much less prevent an imperialist war, as social democracy always promised with its opposition to "capitalism" in general.

The unions and labor parties, the socialists, anarcho-syndicalists, and revolutionary syndicalists who dreamed of general strikes against production also failed to prevent a war, as they promised to recruit.

All of them, without exception, ended up participating in the national union and in the imperialist wars: in 1914/18, in 1939/45, in the imperial and colonial wars such as Vietnam, Algeria, Haiti, North Africa!

Furthermore, of course, they turned a blind eye to the French government, which organized the death squads that killed and disappeared social activists in Argentina, Chile, and so on (French participation in Operation Condor...). Throughout French and imperial history among the European powers, trade unionism and the bourgeois left sought, with all their might, to secure the complicity of the European proletariat in order to defend the interests of their own bourgeoisies and states.

In contrast, in all the great revolutionary struggles of the 20th century, from Mexico to Russia, from China to Spain... the social revolution of the proletariat was affirmed because the **revolutionary vanguard** called

to the unity of the entire "people" (always used as a synonym for the entire POPULATION, for HUMANITY), as noted from the end of the 20th century
XIX REVOLUTIONARY SOCIALISM

(as opposed to democratic socialism). Everywhere, those who most insisted on the apology of the proletariat as synonymous with the industrial worker were invariably the syndicalists and social democrats, who, instead of participating in the struggle, sought by every means to imprison the workers within workerism, the worker within his work (and consequently within "his own bourgeoisie," "his own state"). Everywhere, social democracy, workerism, productivism, syndicalism... opposed the very march of insurrection and social revolution. In all these great revolutions, the organized forces of social democracy, with workerism and its productivism in tow, constituted into "proletarian" and socialist parties, fought **against the revolution**, as in Russia, as in Germany...

In the Mexican, Russian, German, Chinese, and Spanish revolutions, the defense of the industrial worker over the people was the heritage of social democracy, which not only contributed nothing to the social revolution but was invariably the basis for **counterrevolution and the development of capitalism**. In all these examples, the same bourgeois state, disguised as socialism, openly repressed the proletariat, accusing it of being populist based on this ideology. We will only mention two examples here, from the general program of social democracy against the social revolution.

• In Russia, the Bolshevik Social Democratic Party, in the name of the industrial proletariat, will openly repress the revolutionary insurrection (since 1917) which, in truth, was expressed in the streets, in the Soviets, in the army, in the fields, in the cities.... Workers' democratic socialism will repress, in the name of the pure proletariat, and against the entire population of the vast Russia, the historic struggle of revolutionary socialism, and will establish state terrorism to carry out bourgeois democratic tasks.

That is, to restore and develop capitalism. • In Mexico, the world bourgeoisie and trade unionism built a "proletarian" army (centralized by the Casa del Obrero Mundial) that, in the name of trade unionism, anarchism and anti-imperialism, served as a shock force **AGAINST** the social revolution that, shouting "Land and Liberty," fought against world capital (unification of Mexican and American bosses).

In all cases, this ideology of the "workers" as if they were something like the "chosen people," and invariably presented as superior to the rest of the proletarianized human beings, is concretized in **APOLOGY** of the industrial proletariat, in opposition to the "backwardness of the countryside" and the reactionary condemnation of the lumpen proletariat.

This position is, at the same time, an apology for labor, capital, progress, and the development of industrial productive forces, and a real disdain for true social insurrection.

The history of social democracy is the history of counterinsurrection and counterrevolution.

Throughout the world, this working-class vision of social democracy was developed and financed by international capital, and more particularly by international banking. It was the very ideology of the **global Bolshevik counterrevolution**, which succeeded in crushing the revolutionary wave of the early 20th century.

It was this counterrevolution that allowed **the most stupendous and sustained development of capital** (including, of course, its world wars) on the entire planet until today.

Today, **in the face** of the "yellow vests," this same kind of workerist ideology, in the name of the "proletariat," takes on many forms and expressions. Mainly in the unions themselves (but also in bourgeois left organizations in general), which, while collaborating with the police, throw truckloads of ideological garbage at us against our demonstrations, assemblies, and barricades, distorting and falsifying our movement, saying that paralyzing traffic is useless... that

a real strike takes place in production, etc.

Against the yellow vests, the unions also dressed up as "yellow vests," but always with an external attitude, lecturing the movement on workers. They even united to propose a "more proletarian," more working-class alternative to the yellow vests. They offered, as a bargaining chip, to call a general strike. We knew that a one or two-day production stoppage, even if effective and "general," wouldn't contribute much to the widespread blockade we were imposing, and nowhere did they really succeed in imposing a negotiation on the matter (the unionist proposal always seemed "external"). In response, they launched "the strike," even making an effort to adapt their slogans to the yellow vests, just as other sectors of that same party called for elections, but even then they failed to gain real support. The real result was that trade unionists, social democrats and various electoralists were left as **DISCONNECTED** from the movement as those who called themselves and call themselves representatives of the yellow vests.

What we were able to verify with this "general strike in production" is that it didn't bother the government at all (on the contrary, they were concerned about the lack of political and union alignment). In reality, we already knew that this myth of the strike in production, as superior to the strike in circulation, was part of the working-class ideology of social democracy and trade unionism and that it contributed nothing. For us, it allowed us to denounce this opposition between the "productive" strike and the strike that we, as yellow vests, carried out. Consequently, it was exposed, in plain sight, that we have far more power to paralyze the bourgeois economy than they do. As for the counterposition of forces with power, it is indisputable that in decades, no government has been as afraid of "union action" as it is of a few months of yellow vests.

Yellow vests?

In the discussions it became clear that this productivist ideology is nothing more than the indispensable complement of workerism and trade unionism, but that it does not provide the force to paralyze the bourgeois economy.

In reality, the portion of the proletariat truly involved in the industrial material production has always been a fairly elitist and disciplined minority of the proletariat in general. It is the true breeding ground for union bureaucrats and state adherents. It is being formed everywhere by excluding the rebellious proletariat and co-opting the best unionists based on the criteria of the employers themselves and the state. The worst tyrannies, such as those of the Bolsheviks, the Nazis, and/or the popular fronts of Europe, Asia, and America...

They always used large factories to control and manipulate the masses, making rebellious proletarians and revolutionary minorities disappear in concentration camps or through torture and murder.

In contrast to workerism and trade unionism, anyone who has truly fought on the basis of a factory strike, a strike in production itself, when they have wanted to extend and generalize the strike has had to **take to the streets** to generalize it, and they have found that paralyzing production is limited geographically and also in terms of its capacity to paralyze the "proper functioning of capitalism." For decades, the world proletariat has been fortifying itself, or rather defending itself, precisely thanks to the opposite: claiming that a strike solely in production becomes a syndicalist sit-in; if they don't take **to the streets** to block traffic, they will be forced to do so.

The generalization of the struggle is achieved by taking to the streets with fighters from other places, blocking roads and bridges, roundabouts and toll booths. This is what gives social **power** to struggles that begin as partial struggles, because their very development ultimately includes the paralysis of production itself. Or to put it another way, the productive strike only becomes generalized by taking to the streets and blocking traffic, while

After all, the blockage of circulation necessarily contains the blockage of production. Indeed, production is also paralyzed because of a lack of raw materials or workers who can't get to work, and/or it is blocked or sabotaged thanks to the distribution of products. That's why what the unions proved with their "general strike" is that it was partial and limited, and that in reality the yellow vests weren't just paralyzing circulation, but paralyzing production itself (because raw materials weren't arriving, because there was no fuel, because no one was getting to work, because the products couldn't be sold, etc.)

The traffic blockade, rather than starting with a particular company, sector, or department, begins with a general strike and then expands from the traffic to production. That's why, in the face of the unions' blanket blackmail against any action against the economy, the yellow vests at the blockades shouted, "THIS IS A GENERAL STRIKE!"

LONG LIVE THE GENERAL STRIKE! The widespread social protest of the yellow vests once again raised the same contradictions between the insurrectional character of the movement and the "traitorous" role (or simply

1. We will address the changes in capitalism's later stages elsewhere, but we cannot fail to point out here that, from the very beginning of the Yellow Vests, the topic of these changes has been hotly discussed everywhere (at assemblies and blockades). Comrades can see at a glance that, in today's capitalism, in addition to what has been said above, the pole of circulation and finance predominates over material production... Even disregarding banks and the financial sector as the largest concentrations of capital in the world, because they also function as black holes that absorb everything that passes through them, there is no doubt that the world's largest companies, such as Amazon, Facebook, Google, Mac, Walmart, Microsoft..., have as their main pole circulation, intermediation, transportation... and not material production, which the classical bourgeoisie has always so apologized for. Furthermore, in centers of global capitalism like the United States, material production itself is less profitable (factories continue to close and workers are laid off), and the "new" world, such as hydrocarbon production through hydraulic fracturing (fracking), is operating at a loss. Indeed, beyond the brutal environmental pollution (exempt from compliance with major federal environmental laws since the passage of the Energy Policy Act of 2005, promoted by President George W. Bush), fracking is unprofitable and is only possible because of Washington's imperial interests and the transfer of money produced out of thin air.

social democrat) of the entire dominant trade union and political spectrum that had been experienced in May 1968. Even then, the unions were part of the police "of the movement", making their apology for the worker and work, for order and security against the "casseurs" ... Also in 1968, in the streets and on the barricades, the questioning of the whole of bourgeois society was affirmed, work and bourgeois society were criticized and the need for social revolution was proclaimed.

In this sense, it's the **same movement**. However, for more than 60 years, global capitalist society has become increasingly incapable of offering any hope to living beings. The catastrophe of capitalism threatens and oppresses all living beings, and it even seems increasingly impossible to produce use values for human beings. Global banking tyranny and the despotism of counterfeit money make humanity's situation desperate. End of the month, end of the world!

The Revolution is resented as the only thing left to us "yellow vests"

Of course, contrary to what the dominant ideology says, what was asserted by the Yellow Vests was not something amorphous, with dozens of sociologically opposing interests based on categories or ways of acquiring a living, which would be the "people," but the proletariat itself. This is precisely why the specter of social revolution emerged so powerfully: not only must we cut off heads, we must destroy the entire bourgeois social system... The critique "work, consume, and shut your mouth" continues to spread and gain strength. The critique of wage labor and work itself, along with the critique of everyday life, consumerism, the citizen spectator... has deepened with each revolt over the decades (...1968, "banlieu"..., Yellow Vests).

The true affirmation of the proletariat that the revolutionaries defend, which emerges with all its power in the open struggle of the yellow vests, is not, as for those who crow so much about "the working class", an apology for work as a value,

But rather, a critique of the entire global social system of capital, as imposed on us today by the financial aristocracy and its genocidal economic policy of counterfeit money. This critique increasingly explicitly affirms the revolutionary critique of labor, and also the perspective of the very suppression of the proletariat. Once again, we revolutionaries raise the slogan: Down with the proletariat! Long live communism !



It is totally against the movement to make this category an ideological exclusionary opposed to the people, as "Marxism-Leninism" does. Within the yellow vest movement,

There have been and continue to be many attacks against this exclusivity, as if it were an "anti-populist clarification" to insist on the "proletariat" as a revolutionary "class," in opposition to the rest of the movement. This ideology only seeks to divide.

Indeed, this type of ideology is part of bourgeois ideological elitism, even if it presents itself as the bible of the "proletariat," because it consecrates it as a synonym for the "chosen people." It is not at all based on the **real opposition of classes in struggle**, as the Yellow Vests emerged in opposition to the entire bourgeois economic policy imposed by the global financial aristocracy, nor is it based on the vests' constitution as a social force opposing the fuel tax and its immediate extension to all other taxes and duties on the poor, but rather on a pure ideology as elitist as that of the government of capital. Of course, this is not only true today, but throughout the history of our class.

Our class's rejection of this workerist ideology has become increasingly clear in the discussions and assemblies. The movement has gone

affirming and simultaneously rejecting organized environmentalism and anti-fascism, both because they are perceived, rightly, as not only sectarian and divisive forms of the movement, but also because they are perceived as deviating from the movement's very demands. No, we don't want to engage in "politics," say the vests. We're not interested in the electoral issue, much less the left. We want to paralyze everything so that we're no longer taxed, so that we don't keep paying and paying to keep enriching the immensely rich.

Indeed, all these "politically correct" terms, such as environmentalism and anti-fascism, stem from a bourgeois ideological framework that seeks ideological unities that, in practice, oppose the real unities emerging from the vital needs of humanity, which the Yellow Vests were constructing. This same sentiment was affirmed in the assemblies and assembly of assemblies of the Yellow Vests, which expressed the need to centralize the movement. Ideologies, including the very ideology of the "proletariat" in the historical line of trade unionism and social democracy, are rightly perceived as a dispersion of the enormous potential for struggle.

Because the unification and constitution of the proletariat, with yellow vests in the struggle and for the sake of the struggle, does not, of course, aim to make the "proletarian" and labor something good and/or positive, as its enemies would have it, but rather to destroy the entire bourgeois social system along with exploitation, labor, and the corresponding political superstructure. It is in this very process of destruction of all world capitalism that the proletariat suppresses itself.

But let's return now to the question of the name: people or proletariat? Although we are actually speaking of the "proletariat" and the Yellow Vests assert themselves in practice as an exclusively proletarian movement,



SOCIAL WINTER IS COMING
WE ARE ALL YELLOW VESTS
NOTHING LEFT AGAINST RIGHT... BUT THOSE BELOW AGAINST THOSE ABOVE

2. See the INTERNATIONAL reissue of this important historical material published by "Proletarios Internacionalistas" in 2019.

Thank you Macron

You have taken the arrogance of politicians so far
that now we are hundreds of thousands blocking streets and highways.
And it's no longer a question of letting yourself go.
by any party, leader or representative.
You have taken the violence of repression so far
that tens of thousands of us are determined to resist physically if necessary.

We no longer accept the false
division between "casseurs" and "pacifists."
You have taken the class contempt of the bourgeoisie so far
that millions of proletarians discover
a class consciousness and a collective force.
Together, we no longer accept belt-tightening.
to fatten the rich.

You have taken the obscene display of luxury so far,
in which you strut around,
that we no longer want your crumbs, your false measures
and much less your moral lessons.
It is no longer about claiming or negotiating,
but to **overthrow the power of money.**

Don't wait to stifle the movement, we won't stop any longer.
We will meet again in the field of social struggles, anti-racist struggles, anti-
sexist struggles, struggles against all forms of domination...

We will continue until everyone leaves,

All the politicians, the bourgeoisie, and all those like you who want to rule us,
squeeze us, regiment us, and police our lives.
Don't worry, we won't put one of your colleagues in your place, you're all equal.

Thanks again and above all, don't change anything, we'll take care of it.

Thanks to you, we'll soon be millions.
Thanks to you, the revolution is underway.
THE REVOLUTION IN PROGRESS

Flyer distributed on 21.12.2018 at the exit of the Paris metro.

and to forcibly prevent the continued circulation of the capital that kills us: the schoolchildren, the declassed, the marginalized, the excluded, the lumpen, the prisoner, and the repressed... They all believe that the plutocracy continues to enrich itself by impoverishing us, with the devaluation of money and the price of things, with taxes and fees, with the obligation to pay the bank, with the toll "which is a huge scam by the super-rich because we've already paid the price for the motorways... and normally they belong to us." In other words, this entire widespread scam violently attacks the survival of the **true proletariat**, which was formed in the fight against capital by adopting something as "anti-flag" as the yellow vests themselves. This class organization and determination, to the extent that it is affirmed, is beginning to be recognized in so many other battles in European history. But at the same time, it is a surprise even for the protagonists themselves because it has not reappeared with such widespread and intense force for so many decades. Week after week all this was confirmed by the tenacity and security that

"WE WILL NOT GIVE UP ANYTHING" ...

"WE WILL CONTINUE TO
BE THERE NO MATTER WHAT IT COST" ...

"THE YELLOW VESTS
"THEY WILL SUCCEED"

No, it's not that we prefer the word "people," which was also a word used by states to impose Popular Frontism and imperialist wars. In reality, all words have been recovered and redefined according to the interests of power, and formal and universal codification leads to other ideological forms, which also exclude, which also divide, and which also don't truly define the class opposition. But, in the current meanings given to it by the participants in the movement, seeking to affirm protest, the negation of capital's economic policy as a whole, the use of "people" seems understandable and appropriate to us.

The Yellow Vests were united by the very vital unity of the struggle to live as well as possible, against the immensely rich who rule the entire world. In practice, in their struggle, they respond to the entire policy of the global financial aristocracy, that of global capital. The fight for life truly concerns

EVERYONE...., to the pensioner who goes to the blockade because she can't make ends meet, to the unemployed, to the one who is eaten up by taxes, to those who go to work by car and are eaten up by fuel taxes, fines and tolls, to the "young person hopelessly in revolt" from the "banlieu", to the group of brave comrades who are organizing to fight,

to affirm the unity of all the exploited, the very constitution of the proletariat as a class. In the very practice of the Vests movement, we have defined ourselves by NOT excluding anyone for being sociologically "not proletarian," if they are in struggle with us, blocking (a criterion that was defined in the struggle itself). The Vests have affirmed in practice this criterion of the proletariat's constitution as a class through struggle, rejecting the sociological vision.

On the contrary, we HAVE defined ourselves by excluding those who have made the "proletariat" a sociological ideology, such as left-wing groups, trade unionists, Marxist-Leninists, "anarchists," and even the vast majority of those who call themselves the "communist left," who excluded themselves in the name of their own ideological and sociological vision of how they conceive of the "proletariat." These people truly imagine a pure, perfect movement, such as never before existed, nor ever will exist!

The proletarian revolution will always assert itself in contradiction with ALIEN banners and slogans used by its individual components. And therefore-

placed in the struggle, and only in the struggle of the yellow vests will it be possible to fight against all the bourgeois flags that wave "within" the movement.

We find it very important to know that affirming the proletarian revolt as a "popular and revolutionary revolt" is the same conclusion that the revolutionary fractions reached in all the great revolutions in history, especially during the 19th and 20th centuries, as we have pointed out before.

Therefore, we openly support the Yellow Vests' assertion of a popular revolt in practice, especially against those who have a sociological vision of the proletariat and despise the movement against it. However, within the movement itself, which asserts itself against the entire bourgeois order, we cannot say that the word "people" pleases us or satisfies us. On the contrary, we seek to raise awareness that this "people in movement" against bourgeois power is in reality **the proletariat**, that all bourgeois are accomplices of the financial aristocracy, that we truly must **exclude them**.

of the movement, not to this or that fighter for the fact of "not being proletarian" or for "being right-wing" or "fascist" but to those who, objectively have an interest in the profit of capital and who are practically allied with power (repressors, political groups, journalists, university ideologues, trade unionists...).

We must not forget that "populism" (and the populist front) is the historical enemy of the proletariat, not because the popular front contains the people within it, much less those who fight against the economic policies of power, like the yellow vests, but because that front is always a pro-capitalist front, trying to contain the **bourgeoisie**, the political forces of the bourgeoisie, and the state. It is these forces that we fight to **exclude**, as with any populist front policy of unity with bourgeois factions.

PROLETARIANS OF THE WORLD:

**TO OVERTHROW
THE POWER OF MONEY!**



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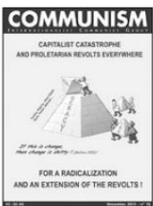
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**Dictatorship of the proletariat
for the abolition of wage labor**

"WE WILL NOT GIVE UP ANYTHING"

"WE WILL STAY THERE NO MATTER WHAT IT COST"

"THE YELLOW VESTS WILL TRIUMPH"

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